



JULY 5-11

MORGAN
COUNTY FAIR
Jacksonville, Illinois

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FAMILY EVENTS & Kids



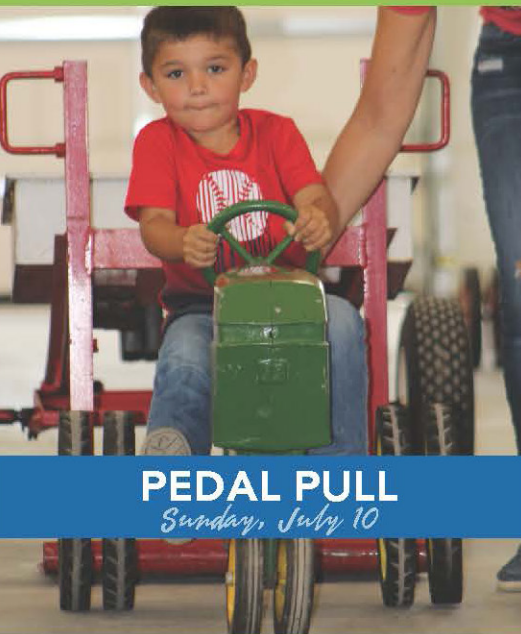
MUTTON BUSTIN'
Wednesday, July 6



KIDS' DAY
Thursday, July 7



CARNIVAL
July 6-10



PEDAL PULL
Sunday, July 10



PET 'N' WHEEL
Sunday, July 10

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VISIT OUR NEW WEBSITE: THEMORGANCOUNTYFAIR.COM



FREE ADMISSION
Sunday, July 10

2022 MORGAN COUNTY AGRICULTURAL FAIR ASSOCIATION MEMBERS

OFFICERS

President Gary Hadden
First Vice President David McQueen
Second Vice President Brandon Stewart
Secretary Olivia Rahe
Treasurer Keith Fricke

TERMS EXPIRE JANUARY 1, 2023

Keith Fricke
Cody Hadden
Gary Hadden
Eric Hansell
Darcie Rahe Jones
Avery Maul
Byron Pool
Olivia Rahe
Bryan Richardson
Nathan Ring
Brandon Stewart
Mark Stiltz
Austin Tomhave
Andy White

Gracie Holt
Mark Jackson
Marty Marr
Austin McQueen
Mark McQueen
Joe Meggison
Brad Rogers
Kyle Schone
Don Tillery
Mark Whalen

TERMS EXPIRE JANUARY 1, 2025

Abby Cunningham
Tim DeGroot
Nicole Huppe
Owen Maul
David McQueen
Cheri Orris
Chad Schone
Darin Smith
Court White

TERMS EXPIRE JANUARY 1, 2024

Josh Adkins
Marc Becker
Monte Bergschneider
Cody Evans
Lauren Hadden
Jay Harris

2022 MORGAN COUNTY FAIR AUXILIARY OFFICERS

President Martha Vaché
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Assistant Treasurer Nancy Long
Work Day Meal Donna Jackson
Special Events Joyce Ginder & Martha Vaché

2022 4-H CLUBS & LEADERS

4-HOOVES Kelly Pool
Sarah Scheerer
AGRI-STARS Lisa Hadden
Sherri Tomhave
APPLE CREEK CLOVERS Kyle Colwell
Christina Wells
Matt Wells
BEREA Katie Armstrong
Mary Beth Harris
Heather Hays
Diane Nickel
EAST SIDE JUNIORS Caroline Bartz
Dalton Bartz
Marcie Taylor
FRIENDLY 4-H'ERS Kristen Buchanan
Stacey Padilla
FRANKLIN STRAIGHT SHOOTERS Kim Allen
Eric Crow
LUCKY FOUR Sue Freeman
Jessica Richardson
MJW Jack DeOrnellas
Jacqueline DeOrnellas
MORGAN SHOOTING SPORTS Adam Fox
NORTH SIDE Doris Brown
Emily Brown
VICTORY AG Amy Lakamp
Brad Lakamp
Laura Crews



JOIN THE CLUB

Illinois 4-H prepares youth to solve Illinois' problems by producing the leaders, innovators, entrepreneurs, stewards, and builders we need.
Visit 4h.extension.illinois.edu online or stop by the Morgan County Extension office for more information about joining 4-H!

Congratulations

Morgan County 4-H Seniors!



MOLLIE ALLEN

Daughter of Jed & Kim Allen

11-year member of Franklin Straight Shooters

Mollie's main 4-H projects have been swine, rabbits, sewing, and visual arts. Through 4-H she has held many leadership roles within her club and in federation. Mollie is attending Lincoln Land Community College where she is pursuing a career in medical diagnostic sonography. Mollie says she wants to thank her 4-H leaders, the Extension staff, and local community members for putting on the fair. 4-H has provided her with many experiences, relationships, and leadership skills that she will take with her throughout her career.



SKYLAR BARTZ

Daughter of Todd Bartz & Angela Leavell-Bartz

11-year member of East Side Juniors

In my 11 years of 4-H I have had the opportunity to exhibit swine, crops, gardening, clothing, visual arts as well as cake decorating. Throughout my 4-H years I have gained many valuable life lessons such as time management, work ethic and leadership. In high school I was an active member in the JHS FFA chapter. I also worked part time at Farm & Home and worked summers at Burrus Seed on the plot crew. I currently work full time at Prairieland FS and part-time at Farm & Home. I also help on my family farm and rent farmland to grow soybeans and corn. I plan to attend aviation school and

would like to become a crop duster in the future. I want to thank my parents, grandmas, fair board and 4-H staff for giving me the opportunities I have had.



Robert Turner Agency, Inc.

INSURANCE

1715 W. Morton Ave.
Jacksonville, IL 62650

TOM M. TURNER

BUS: 217.243.2118
FAX: 217.245.5130

2021-2022 4-H SENIORS



BETHANY BERGSCHNEIDER

Daughter of Paul & Janie Bergschneider

11-year member of Franklin Straight Shooters

During my eleven years in 4-H, I have learned valuable life lessons by participating in projects like Visual Arts, Food & Nutrition, and Swine, as well as 4-H Federation and my local club's officer team. I am currently pursuing a degree in physiology on the pre-med track at Southern Illinois University.



MASON FRICKE

Son of Keith & De De Fricke

11-year member of Victory Ag

Mason's favorite project has been his Boer Goats, but he has always participated in Livestock Judging and served as an officer of his 4-H Club. 4-H has been an outlet for him to pursue his passion in Agriculture. The people who help in 4-H have been extremely key role models. Mason is attending Lake Land Jr College where he is a member of the Livestock Judging Team. After Jr. College he would like to transfer to University to study Ag Business and Animal Science.



MEGHAN HADDEN

Daughter of Gary & Lisa Hadden

11-year member of Agri-Stars

I have exhibited beef, swine, dog, cat, photography and public speaking over my years. I have won Junior and Senior Showmanship at the Morgan Co. Fair and made Top 5 Junior Showman at the 2018 Illinois State Fair. I won Supreme Heifer at the 2021 Morgan Co. Fair. I am currently attending Lincoln Land Community College where I serve as the Secretary of Ag Club and Student Trustee on the Lincoln Land Board of Trustees. After graduating, I plan to transfer to a University and study Agriculture Education.



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2021-2022 4-H SENIORS



MYLES HOMANN

Son of Kenny & Kim Homann
11-year member of Agri-Stars

I am in Agri-Stars 4-H club and have exhibited cattle as my projects over the years. 4-H has taught me leadership and many other things. I plan on attending Lincoln Land Community College for Ag Business.



ALYSSA KENNEDY

Daughter of Charley & Magen Kennedy
11-year member of Franklin Straight Shooters

Alyssa exhibited many projects over the years including cooking, visual arts, woodworking, photography and floral arrangements as well as showing rabbits. Alyssa is currently attending Lincoln Land Community College where she has already received her Veterinary Assistant certificate and plans to work in a veterinary practice.

ADRIAN ORE

Daughter of Chad & Alice Ore
11-year member of Northside 4-H

While in 4-H, Adrian has shown rabbits, ducks, geese, chickens and goats. Adrian is currently employed by Pathway as a Certified Direct Support Person as a Residential Aid in Jacksonville, IL.

2021-2022 4-H SENIORS



JOHN ROODHOUSE

Son of Scott & Della Roodhouse
10-year member of Franklin Straight Shooters

I was active in Franklin FFA for 4 years in addition to my 4-H career. My favorite project in 4-H was always showing rabbits and baking breads and cinnamon rolls. I am currently attending Lincoln Land Community College, enrolled in their Carpentry Trades program. My future goal is to pursue a job in the building trade. I would like to thank my mom and dad for their support through the years and my 4-H leader Kim Allen.

JACE THOMPSON

Son of Cameron Thompson and Christina Carter
2-year member of Northside 4-H

While in 4-H, Jace showed dairy and meat goats. He is currently employed by Safe Co. in Jacksonville, Illinois.



JULIANNE WILSON

Daughter of Brad & Terri Wilson
10-year member of Lucky Four

Julianne Wilson has been a member of the Lucky Four 4H club for ten years, however she has attended meetings since birth. She has completed a plethora of projects including baking, sewing, art, horses and childcare. She is currently attending Lincoln Land Community College but plans to transfer to Southern Illinois University Edwardsville next fall to obtain a bachelor's degree in early childhood education.

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2022 4-H AWARDS

AVERAGE DAILY GAIN

Anonymous Donor
B & CS Cattle (Bob Smith)
Todd Becker Family
Buchheit of Jacksonville
Burrus Seed
Cass-Morgan Farm Bureau
CNB Bank & Trust, N.A.
D & S Genetics (Bill Duncan & Ryan Sighting)
Farm Credit Illinois
Franklin Elevator, Inc.
Hadden Seed Corp., Pioneer Seeds
Headen Farms
Illinois Mid-West Cattleman
Jackson-DeGroot Family
JLS Farm - Dave Lakamp & Sons
Jones Meat & Locker
Lincoln Land Animal Clinic, Ltd.
(Joe & Colleen Koch, DVM)
Logan Ag Show Feed
Mason Family Farms
MDM Farms, Inc.
Donna & Ken Moody
Larry & Tamra Robinson
Schone Brothers Farms
Sloan Implement

BEEF

CHAMPION ANGUS BULL -
Little's Heating & Air Conditioning
CHAMPION ANGUS HEIFER -
Rahe Appraisal & Auctioneer
CHAMPION AOB BULL -
BRANDT
CHAMPION AOB HEIFER -
Rahe Family Farms
CHAMPION HEREFORD BULL -
Larry & Tamra Robinson
CHAMPION HEREFORD HEIFER -
The Farmers State Bank and Trust Co.
CHAMPION SHORTHORN BULL -
CNB Bank & Trust, N.A.
CHAMPION SHORTHORN HEIFER -
Wessler Bros. Agency
CHAMPION SIMMENTAL BULL -
Lincoln Land Animal Clinic, Ltd.

CHAMPION SIMMENTAL HEIFER -
Smith Family: Darin, Annette & Kilee
CHAMPION COMM. REPLACEMENT HEIFER -
PrairieLand FS
CHAMPION MARKET HEIFER -
Jackson-DeGroot Family
GRAND CHAMPION BULL OVER ALL -
Hayes' Liquid Nitrogen
RES. GRAND CHAMPION BULL OVER ALL -
Mason Family Farms
GRAND CHAMPION HEIFER OVER ALL -
Hayes' Liquid Nitrogen & Buchheit of
Jacksonville
RES. GRAND CHAMPION HEIFER OVER ALL -
Burrus Seed
CHAMPION ANGUS STEER -
Roger Houston
CHAMPION AOB STEER -
Suttles Charolais Farms
CHAMPION CROSSBRED STEER -
Dufelmeier Farms
CHAMPION HEREFORD STEER -
AB&C Moving
CHAMPION SHORTHORN STEER -
JLS Farm - Dave Lakamp & Sons
CHAMPION SIMMENTAL STEER -
Norman & Alice Thompson
GRAND CHAMPION STEER OVER ALL -
Farmers State Bank of Winchester &
Buchheit of Jacksonville
RES. GRAND CHAMPION STEER OVER ALL -
MDM Farms, Inc.

CAT

CHAMPION CAT -
Lincoln Land Animal Clinic, LTD
CHAMPION KITTEN -
Buchheit of Jacksonville

DOG

Buchheit of Jacksonville
Canine Camp
The Farmers State Bank and Trust Co.
Tanya Hetelle
Lincoln Land Animal Clinic, LTD
Smith Aussies - Darin, Annette & Kilee

TODD BECKER

Asgrow - Dekalb Dealer

430 S. Westgate Ave., Jacksonville | 217.371.7769



2022 4-H AWARDS

GARDEN

BEST GARDEN DISPLAY -
Buchheit of Jacksonville
HIGHEST POINTS AWARD -
Turner Tree Service
HIGHEST POINTS CROPS -
Sloan Implement

GOAT

CHAMPION PYGMY -
Jennifer Moore Massage Therapy
CHAMPION DAIRY -
Diamond Grove Stock Farm
CHAMPION MEAT -
In Memory of C.B. Hadden
CHAMPION MARKET DOE -
Pizzazz Hair Design
CHAMPION BUCK OVER ALL -
Brandon Stewart
CHAMPION WETHER OVER ALL -
Hadden Seed Corp. & Buchheit of
Jacksonville
GRAND CHAMPION DOE OVER ALL -
Sloan Implement

POULTRY

GRAND CHAMPION PEN -
Midland's Farm & Home Supply
GRAND CHAMPION COCKEREL -
Midland's Farm & Home Supply
GRAND CHAMPION PULLET -
US Bank - Jacksonville
GRAND CHAMPION MISC. -
Stifel - Mike Lansden
GRAND CHAMPION OVERALL -
Buchheit of Jacksonville
SHOWMANSHIP -
Cass-Morgan Farm Bureau

RABBIT

GRAND CHAMPION SENIOR RABBIT -
Buchheit of Jacksonville
GRAND CHAMPION JUNIOR RABBIT -
Rowe Feed
CHAMPION RABBIT MEAT PEN -
Eric Crow
BEST IN SHOW -
Jed & Kim Allen & Brown's Bunny Barn
GRAND CHAMPION 6-8 RABBIT -
Larry & Tamra Robinson
SHOWMANSHIP -
Walker Rabbitry

SHEEP

GRAND CHAMPION EWE OVER ALL -
Cass-Morgan Farm Bureau Foundation
GRAND CHAMPION MARKET WETHER -
Franklin Elevator, Inc.
RES. GRAND CHAMPION MARKET
WETHER -
Brandon Stewart
4-H SHEEP PREMIERE EXHIBITOR -
Helen Meyer Memorial Plaque &
Buchheit of Jacksonville
GRAND CHAMPION MARKET EWE -
J.O. Harris Sales, LLC
RES. GRAND CHAMPION MARKET EWE -
Brandon Stewart

SHOWMANSHIP

Awards given to winning 4-H exhibitor of
Beef, Goat, Sheep & Swine showmanship
classes provided by Jones Show Feeds.

SWINE

GRAND CHAMPION GILT -
Farm Credit Illinois & Worrell Land
Services, LLC

RICHARDSON FARMS



Charles & Darlene Richardson - Wes & Rae Richardson

Jacksonville, Illinois

(217) 473-6264

2022 4-H AWARDS

RES. GRAND CHAMPION GILT –
Armstrong Family - Rachel, Luke & Evan
GRAND CHAMPION MARKET HOG –
Williams Farms, Inc. & Boston Farms -
Ron & Ken Boston
RES. GRAND CHAMPION MARKET HOG –
Mason Family Farms
SENIOR SHOWMANSHIP –
S&S Show Pigs, Larry & Janet
Strubbe; Scott & Deborah Shelts &
Buchheit of Jacksonville
JUNIOR SHOWMANSHIP –
MDM Farms, Inc.
CHAMPION & RES. BERKSHIRE GILT –
Mark Jackson Farms
CHAMPION & RES. CHESTER WHITE GILT –
Mark Jackson Farms
CHAMPION & RES. DUROC GILT –
Allan & Stella DeOrnellas
CHAMPION & RES. HAMPSHIRE GILT –
Jeff & Amanda (DeOrnellas) Drake
CHAMPION & RES. POLAND GILT –
S&S Show Pigs, Larry & Janet Strubbe;
Scott & Deborah Shelts
CHAMPION & RES. SPOTTED GILT –
A.J. & Claire DeOrnellas
CHAMPION & RES. YORKSHIRE GILT –
Albert Jackson Farms

CHAMPION & RES. AOB GILT –
Albert Jackson Farms
CHAMPION & RES. CROSSBRED GILT –
Prairieland FS
CHAMPION BERKSHIRE BARROW –
D & S Genetics (Bill Duncan & Ryan Sighting)
CHAMPION CHESTER WHITE BARROW –
Armstrong Family - Rachel, Luke & Evan
CHAMPION DUROC BARROW –
Allan & Stella DeOrnellas
CHAMPION HAMPSHIRE BARROW –
Jeff & Amanda Drake
CHAMPION POLAND BARROW –
Jack & Jacque DeOrnellas
CHAMPION SPOTTED BARROW –
AJ & Claire DeOrnellas
CHAMPION YORKSHIRE BARROW –
AJ & Claire DeOrnellas
CHAMPION AOB BARROW –
Jack & Jacque DeOrnellas
CHAMPION CROSSBRED BARROW –
D & S Genetics (Bill Duncan & Ryan Sighting)

WOODWORKING

BEST WOODWORKING EXHIBIT –
Rahe Family Farms
RESERVE WOODWORKING EXHIBIT –
Buchheit of Jacksonville

2021 4-H AUCTION SUPPORTERS

1st National Bank of Arenzville
Abe Kunz Construction
Agri-Pro Fencing, LCC–Austin Tomhave
Andras Stock Farm
Austin Tomhave
Bartlett Grain
Beard Implement
Benton & Associates
Bergschneider Ag Consulting–Paul
Bergschneider
Bob Bonjean
Brandt Consolidated, Inc.
Brandt–Ashland
Buchheit
CNB Bank & Trust
Consolidated Grain & Barge
Country Financial–Joseph Kinser
Crow Farms Grain & Cattle
Elite Ag–Evan Marr
Evergreen Farms
Farm Credit Illinois
Farmers State Bank–Pittsfield
Field Level Agriculture–Josh Peak
Franklin Elevator
Freeman Seed
Friends of Jentry Meggison
Friends of Josie Meggison
Hadden Farms–Pioneer Seed
Headen Farms–Don & Jason
Hutchison Engineering
J.O. Harris & Sales
Jacob Freeman–Pioneer Seed
Jones Meat & Locker
Lakin Farms–LG Seed

Larry & Tamra Robinson
Logan Agri-Service
Marc Britenstine
Mark Stiltz
Marshall Chevrolet
Mendenhall Ag Services
Midwest Tractor Services
Nutrien
Paul Hadden–Athletico
Prairieland FS
Schone Bros.
Steak 'n Shake
Stone Seed–Potter Farms
Stremsterfer Seed–Pioneer
Sunglo Feed–Chase Tomhave
Sunrise Ag–Justin Leinberger
The Farmers State Bank & Trust Company
Tim & Teresa Degroot
Todd & Jane Becker
Tomhave Farms–John Tomhave
Town and Country Bank
Walker Rabbitry
Wayne Tomhave
Wenger Ag
West Central Bank
West Central Insurance
Western Grain Marketing
Westown Ford
Wilson Farms–Don Wilson

*Thank you to the auctioneers
who donated their time:*
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GENERAL FAIR INFORMATION

MORGAN COUNTY FAIR OFFICE

Visit: 110 N. Westgate Ave., Jacksonville, IL 62650

Call: 217.245.6800

Email: info@themorgancountyfair.com

Online: www.themorgancountyfair.com

2022 FAIR OFFICE HOURS

Monday – Friday | June 13 – July 1 | 9:00 a.m. – 5:00 p.m.

Saturday | June 18, 25 & July 2 | 9:00 a.m. – 12:00 p.m.

Closed | Monday, July 4

CAMPING SPACES

Applications for camping spaces will be limited to Fair Board members and Livestock Exhibitors until the July 2 deadline for making entries. The fee is \$25 per day or \$100 for the duration of the Fair.

If there are additional spaces available after the deadline, applications can be made in the Fair Office beginning Tuesday, July 5 at 9:00 a.m. Applications will be accepted on a first come, first served basis and must be made in person.

GOLF CART & GATOR-TYPE VEHICLE RULES

Golf carts & Gator-type vehicles will be permitted on the fairgrounds under the following conditions. NO four-wheelers will be permitted.

1. A permit MUST be purchased at the fair office. Cost is \$25. The permit MUST be attached and visible on your vehicle.
2. Driver must have a valid driver's license. NO EXCEPTIONS.
3. A certificate showing liability insurance coverage for the vehicle must be presented to the office, or your vehicle will not be allowed on the premises.
4. Vehicle must be driven in a safe and courteous manner. Irresponsible drivers will be asked to remove the vehicle from the Morgan County Fairgrounds.

MERCHANT BUILDING

We are accepting applications for display and vendor spaces in the Merchant Building. If you are interested in more information, please contact the Fair Office at 217.245.6800 or via email at info@themorgancountyfair.com.

Morgan County Agricultural Fair Association Directors announce the Association will not be responsible to any person, individual, corporation, or association for any loss by either fire, theft, damage, or by personal injury sustained by anyone through negligence of any person or groups of persons.

Good Luck 4-H'ers!

David McQueen Trucking

Franklin, IL | 217.245.8193

2022 MORGAN CO. FAIR ENTRIES

www.themorgancountyfair.com

Entries for the Morgan County Fair can be made by mail, by coming into our Fair Office, or online. Entries open June 1, 2022, and MUST be made before 11:59 p.m. Friday, July 1, 2022.

If you need to edit or delete an online entry that has been submitted, you must call the Fair Office at 217.245.6800 or email info@themorgancountyfair.com before 12:00 p.m. on Saturday, July 2.

Each exhibitor's entries must be made in their own name. Exhibitors can create one account for entering an entire family or a group, such as a 4-H Club, etc.

JUNIOR EXHIBITORS

AGE: 8 years old by September 1, 2021 [or in 3rd grade] and not yet 21 by the same date

ENTRY FEE: \$1.50 per entry, per class

PROJECTS: Exhibited in the 4-H Building, across from the Fair Office

PREMIUM CHECKS: Will be mailed to exhibitors and will not be available for pick-up.

ADULT EXHIBITORS

AGE: 21 years old or older by September 1, 2021

ENTRY FEE: \$1.50 per entry

PROJECTS: Exhibited in the Adult Building, next to the Fair Office

SEASON PASS: Adult exhibitors are each required to purchase a \$15 Season Pass

PREMIUM CHECKS: Will be mailed to exhibitors and will not be available for pick-up.



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RULES & REGULATIONS

2022 Morgan County Fair

1. LIMITATIONS – Exhibitors in the Morgan County Junior Progress Fair are limited in age to those persons who are 8 years old by September 1, 2021 or are in 3rd grade and those who are not 21 years old before September 1, 2021, except for classes open to adults. Only those who are 21 years old by September 1, 2021 may enter in adult classes. *State Rule Governing Junior Age Requirements:* Junior classes are eligible for premium State aid only if they are open to children 8 years of age or in the 3rd grade and not yet 21 years of age on or before September 1 of the year previous to the fair. All animals (i.e., individual, herd or flock classes) shown in junior classes must be the property of the exhibitors showing them. If the same animals are shown in both the open and junior classes, they shall be shown under the same exhibitor's name (for example: the father is not permitted to show an animal in the open class and their child to show the same animal in the junior class). (Section 260.95)
2. ALL ENTRIES MUST BE MADE BY 12:00 p.m. JULY 2, 2022. No entries will be accepted postmarked after July 2, 2022. Online entries must be made by 11:59 p.m. on July 1, 2022. Entries will not be accepted without payment of fees. *Rules Governing Junior Fair Entry Fees:* The State requires each county collect entry fees for ALL JUNIOR FAIR CLASSES at the time fair participants make their entries. If exhibitors place, they will receive the total amount of money designated for that placing in each class.
3. All exhibitors MUST purchase a season pass except youth exhibitors and those exhibiting in the Handicapped Department. Social Security Numbers are required.
4. Fair Office will be open for entries June 13–17, June 20–24 and June 27–July 1 from 9:00 a.m. to 5:00 p.m.; and June 18, 25 and July 2 from 9:00 a.m. to 12:00 p.m. Office will be closed July 4 for Independence Day. The Fair Office is located on the south side of the fairgrounds on Grand Avenue.
5. Each Junior exhibitor will be limited to two (2) entries per class in ALL departments, except the Culinary Dept. where only one (1) will be permitted. Only one (1) entry per class will be accepted in the Adult Departments.
6. No entries can be made in the show ring.
7. Awards will be made by the single judge system. The judge's decision will be final.
8. All animals must be exhibited in such places at such times as the Superintendent shall decide and be ready to parade at the call of the Superintendent.
9. Should there be any unnecessary delay in bringing animals into the show ring, the superintendent may exclude such animals from competition.
10. No premiums will be awarded to any animal or group of animals unless shown in the ring for judging.
11. When on exhibition in the ring, each animal must be under halter and/or in the charge of owner or other junior exhibitor. Only one exhibitor per animal will be permitted in the ring.
12. Stall fees must be paid or stall will not be provided. Stall fee may be returned only upon withdrawal of entry on or before the closing date for receiving entries.
13. Superintendents reserve the right to place animals in their proper classes, if necessary.
14. Animals may be removed in case of disease or emergency only upon the request of the Superintendent and the written consent of the Policy Committee.
15. Each livestock exhibitor must furnish their own buckets for watering and feeding.
16. Exhibitors of livestock will be required to keep stalls in a neat and clean condition and space over which visitors must pass examining stock free from waste and rubbish. All stalls and pens must be cleaned before 8 a.m. each day and refuse disposed of as the superintendent may direct.
17. All washing of animals shall be done ONLY in designated areas.

RULES & REGULATIONS

2022 Morgan County Fair

REGISTRATION AND HEALTH CERTIFICATES

19. All livestock exhibited must comply with the rulings of the Department of Agriculture of the State of Illinois.
20. All purebred animals must be recorded in Exhibitor's name only. Exhibitors must furnish registration papers and health papers to Superintendent at their request.
21. In all purebred classes the Exhibitor will be required to furnish the proper certificates of their respective classes. Any misrepresentation of age will automatically eliminate the animal from the class.
22. Exhibitors must submit their animals for examination by the official veterinarian when so ordered by the Superintendent. Check department rules for your specie for times of inspection by the fair veterinarian.

DELIVERY AND RELEASE TIMES

23. The times of delivery for your exhibits are listed in the individual department rules.
24. No livestock will be permitted on the grounds before 6 a.m. on Monday, July 4.
25. Exhibit release times are listed in the individual department rules.
26. SALE ANIMALS WILL BE ALLOWED, BUT NOT REQUIRED, TO LEAVE THE GROUNDS FOLLOWING THE CONCLUSION OF THEIR RESPECTIVE SPECIE'S SHOW. TO BE ELIGIBLE TO SELL IN THE AUCTION, ALL SALE ANIMALS MUST RETURN TO THE GROUNDS ON MONDAY, JULY 11 BY 8:00 A.M.
27. Youth and Adult exhibits each have designated pick-up times. See each department for specific information. Morgan County Agricultural Fair Association will not be responsible for any exhibits left behind after pickup dates and times.
28. ANY EXHIBITOR REMOVING THEIR EXHIBIT(S) BEFORE THE DESIGNATED RELEASE TIME WITHOUT THE CONSENT OF THE POLICY COMMITTEE WILL FORFEIT ALL PREMIUM MONEY.
29. All 2022 premium checks will be mailed following the conclusion of the 2022 Morgan Co. Fair and CANNOT be picked up in the Fair Office.
30. The Morgan County Agricultural Fair Association Directors announce the Association will not be responsible to any person, individual, corporation or association for any loss by either fire, theft, damage, or by personal injury sustained by anyone through negligence of any person or groups of persons, exhibits, or exhibitors. The Morgan County Agricultural Fair Association will give adequate police protection and will use every reasonable precaution to safeguard the public, exhibits, exhibitors and employees, but positively will not be responsible for any of these occurrences under any circumstances.
31. Management of the Morgan County Agricultural Fair Association reserves to its Board of Directors the final and absolute right to interpret these Rules and Regulations and settle all matters in question and differences that may arise in connection with holding, managing or promoting the Fair. The Superintendent of each department will have charge of the department, but the Board of Directors of this Association is hereby vested with full authority to construe all Rules and Regulations of this Association.

CAMPING

32. Campers can be parked on the grounds, but NO utilities will be provided until Sunday, July 3, at 9:00 a.m. Permits are available in the Fair Office and must be clearly displayed in the camper window. Campers will be checked for permits.
33. Sale of camping permits will be limited to Board of Directors and Livestock Exhibitors until after the deadline that entries are due. After the date that entries are due, if there are any spaces available, they will be sold to the general public.



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RULES & REGULATIONS

2022 Morgan County Fair

GOLF CART/GATOR-TYPE VEHICLES

34. Golf carts & Gator-type vehicles will be permitted on the fairgrounds under the following conditions. NO four-wheelers will be permitted.
- \$25 permits MUST be purchased at the Fair Office, be attached and visible on the vehicle.
 - Driver MUST have a valid driver's license. NO EXCEPTIONS.
 - A certificate showing liability insurance coverage for the vehicle must be presented to the office.
 - Vehicle must be driven in a safe and courteous manner. If these conditions are not met, the vehicle must be removed from the fairgrounds. Morgan County Agricultural Fair Association Directors announce the Association will not be responsible to any person, individual, corporation, or association for any loss by either fire, theft, damage, or by personal injury sustained by anyone through negligence of any person or groups of persons.

TRAILERS

35. Absolutely no unhooked trailers can be left on the grounds during the fair. All unhooked trailers are to be parked on an offsite location. ANY UNHOOKED TRAILERS PARKED ON THE GROUNDS WILL BE TOWED.
36. If additional information is desired, address all correspondence to Gary Hadden, General Superintendent, Morgan County Junior Fair, 110 N. Westgate Ave., Jacksonville, IL 62650 or to the Superintendent of the Department.

MORGAN COUNTY 4-H ALUMNI AUCTION

37. To qualify to sell in The Morgan County 4-H Alumni Auction, exhibitors must:
- Have successfully completed Morgan Co. 4-H Auction eligibility [completing 4-H requirements the final year of age eligibility as defined by the 4-H program].
 - Reside in Morgan County and not yet reached the age of 21 by September 1, 2021.
 - Exhibit a market animal at the 2022 Morgan Co. Fair and be present at the time of the sale.
38. Auction animals are allowed, but not required, to leave the fairgrounds at the conclusion of their respective specie's show. Auction animals MUST return to the fairgrounds by 8:00 a.m. on Monday, July 11 to be eligible to sell.
39. Each exhibitor may enter only one (1) market animal to sell.
40. Animals in the Morgan Co. 4-H Alumni Auction will sell immediately following the Morgan Co. 4-H Auction. Sale order will be determined by the Morgan Co. 4-H Alumni Auction Committee.
41. The Morgan County 4-H Alumni Auction will utilize the average local market prices established by the Morgan County 4-H Auction Committee, which will be posted the morning of the auction.
42. There are no weight limitations placed on any species.
43. Buyers will have two options: Elect to keep the animal and pay Seller full bid price. The Buyer takes ownership of the animal upon leaving the sale ring. **OR** Elect to return the animal to Seller and pay the difference between the bid price and local market price. Seller retains ownership of the animal and should be prepared to haul their animal home.
44. Morgan Co. 4-H Alumni Auction Committee will interpret rules and answer all questions that arise.



WILSON FARMS

MURRAYVILLE, IL

2022 EXHIBITION LIVESTOCK

Health Requirements - County Fairs

Illinois Department of Agriculture Bureau of Animal Health
State Fairgrounds - P. O. Box 19281 • Springfield, Illinois 62794-9281 • (217) 782-4944

GENERAL REQUIREMENTS

These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits. All out-of-state animals shall require an entry permit. Entry permit numbers are available by calling the Illinois Dept. of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217.782.4944. Permits may also be obtained online: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>.
2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of IL. CVI's shall be made available to Bureau of Animal Health Personnel on request. CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.
3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.
4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
5. CVI for out-of-state livestock shall be void thirty (30) days after issuance.
6. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.
7. All livestock shall be subject to examination upon entry to any IL fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise. Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or mu tipple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds. Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.
8. IL Dept. of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. New examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit. The IL Dept. of



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2022 EXHIBITION LIVESTOCK

Health Requirements - County Fairs

Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

9. All exhibitors of animals at any IL fair or exhibition shall comply with the provisions of the IL Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited. Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.
10. Any IL cattle or goats exhibited in non-accredited free states must be isolated from the remainder of the herd upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

CATTLE

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

ILLINOIS CATTLE – Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for IL cattle. Illinois is an Accredited Tuberculosis-Free State. Tuberculin testing is not required for IL cattle. Please note: IL calves under 6 months of age, and IL steers are not required to have a Certificate of Veterinary Inspection.

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2022 EXHIBITION LIVESTOCK

Health Requirements - County Fairs

OUT-OF-STATE-CATTLE – All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Dept. of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217.782.4944. Permits may also be obtained online: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>.

Brucellosis:

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
 - A. Originate directly from a certified brucellosis-free herd.
 - B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
 - C. Animal originated from a "Class Free" state (if entire state is so classified)
 - D. Steers and spayed heifers are not required to be tested for brucellosis.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

Tuberculosis:

1. Accredited Tuberculosis Free States A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
 - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
 - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.
 - C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

SWINE

ILLINOIS SWINE – Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch. Ear notch identification is acceptable for all barrows, crossbred gilts and breeding swine. (Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)

Brucellosis and Pseudorabies testing is not required for IL swine.

OUT-OF-STATE SWINE – All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Dept. of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217.782.4944. Permits may also be obtained online.

Identification:

1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is not acceptable for crossbred animals.



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2022 EXHIBITION LIVESTOCK

Health Requirements - County Fairs

Brucellosis:

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
 - A. Originate immediately and directly from a validated brucellosis-free herd.
 - B. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

Pseudorabies:

1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
4. Barrows and females in market classes must meet the same requirements as breeding swine.

SHEEP

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader. Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

MARKET LAMBS – Market lambs must be slick shorn (showing ready) before weigh-in so show lamb fungus can be identified.

ILLINOIS SHEEP

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

OUT-OF-STATE SHEEP – All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Dept. of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217.782.4944. Permits may also be obtained online.

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.



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2022 EXHIBITION LIVESTOCK

Health Requirements - County Fairs

GOATS

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader. Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database. Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

ILLINOIS GOATS

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

OUT-OF-STATE GOATS – All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Dept. of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217.782.4944. Permits may also be obtained online.

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in IL upon the completion of an approved herd plan.
2. Goats from areas or states not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

HORSES, PONIES, MULES AND OTHER EQUIDAE

ILLINOIS EQUINE

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

OUT-OF-STATE EQUINE – All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Dept. of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217.782.4944. Permits may also be obtained online.

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2022 EXHIBITION LIVESTOCK

Health Requirements - County Fairs

1. All horses and other equidae entering IL twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

POULTRY

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.
2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
6. A permit is also required for out-of-state poultry. A permit may be obtained by calling 217.782.4944.

PLEASE NOTE: These poultry exhibition requirements do not apply to 4-H and FFA 1-day poultry shows where entries are taken to the show and returned home the same day. However, a permit is required for out-of-state poultry.

RABBITS

There are no requirements governing the movements of rabbits within or into Illinois.

IMPORTANT DATES FOR LIVESTOCK EXHIBITORS

BEEF:

- In place: Wednesday, July 6 by 8:30 p.m.
- Health Certificates: Wednesday, July 6 at 7:00 p.m.
- Weigh-in: Thursday, July 7 following the Swine Show
- Judging: Saturday, July 9 at 8:00 a.m.
- Released: following conclusion of the Beef Show

GOATS:

- In place: Thursday, July 7 by 6:00 p.m.
- Health Certificates: Thursday, July 7 at 7:00 p.m.
- Weigh-In: Thursday, July 7 at 7:00 p.m.
- Judging: Friday, July 8 at 8:00 a.m.
- Released: following conclusion of the Goat Show

POULTRY:

- In place: Wednesday, July 6 by 9:00 p.m.
- Judging: Friday, July 8 at 10:00 a.m.
- Released: following conclusion of the Poultry Show

RABBITS:

- In place: Wednesday, July 6 by 7:30 a.m.
- Judging: Wednesday, July 6 at 8:00 a.m.
- Released: following conclusion of the Rabbit Show

SHEEP:

- In place: Tuesday, July 5 by 6:00 p.m.
- Health Certificates: Tuesday, July 5 at 5:00 p.m.
- Weigh-in: Tuesday, July 5 at 5:00 p.m.
- Judging: Wednesday, July 6 at 8:00 a.m.
- Released: following conclusion of the Sheep Show

SWINE:

- In place: Tuesday, July 5 by 5:00 p.m.
- Health Certificates: Tuesday, July 5 at 5:00 p.m.
- Weigh-in: Tuesday, July 5 at 7:00 p.m.
- Judging: Thursday, July 7 at 8:00 a.m.
- Released: following conclusion of the Swine Show

ABSOLUTELY NO UNHOOKED TRAILERS LEFT ON THE GROUNDS DURING THE FAIR. All unhooked trailers are to be parked at an offsite location. ANY UNHOOKED TRAILERS PARKED ON THE GROUNDS WILL BE TOWED.

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BEEF/CATTLE

Department HA

JUNIOR SHOW

Superintendent: Darin Smith

Assistant Superintendents: Weldon Becker, Teresa Jackson-DeGroot, Cody Hadden, Gary Hadden, Alyssa Jackson, Kip Jacobs, Darcie Jones, Andy Jones, Bryan Richardson, Larry Robinson, Bruce Thompson, Ashley Wall & Court White

AMOUNT OFFERED – \$15,031

Stall Rent – \$10 per head Entry Fee – \$10 per class

This Year's Beef Show will be an IBA Sanctioned Point Show

ADDITIONS TO GENERAL RULES FOR ALL CATTLE:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Each Market Heifer and Steer entered must have been born after January 1, 2021. No steer can be shown - regardless of birth date - that does not have all of its milk teeth in place and no permanent teeth showing or evidence thereof.
3. Show order of all breeding classes is the following: Shorthorn, Simmental, All Others, Angus, Hereford.
4. Only heifers without registration papers will be eligible to show in Commercial Replacement Heifer Class.
5. Heifers shown in the Market Heifer class cannot have been shown in any other class.
6. All Bulls are to be shown with nose leads.
7. All purebred cattle must display traits characteristic of the breed exhibited.
8. Exhibitors filing protests must submit a written complaint along with \$50 and to be decided by superintendents.
9. Each beef exhibitor must maintain clean pens during the Fair. ALL exhibitors must remove manure from their stalls and pull the wood chips away from the fence before receiving premium checks.
10. Cattle must arrive between 8:00 a.m. and 8:30 p.m. on Wednesday, July 6.
11. Health certificates will be checked 7:00 - 8:30 p.m. on Wednesday, July, 6.
12. Weigh-in will be Thursday, July 7, following the Swine Show.
13. Beef cattle will be released following the Beef Show on Saturday.
14. CATTLE ARE TO BE SHOWN IN THEIR NATURAL CONFORMATION. ARTIFICIALLY CHANGING THE COLOR IS PROHIBITED. THE USE OF FALSE TAIL HEADS IS PROHIBITED. THE ADDITION OF HAIR, HEMP OR ANY SIMILAR SUBSTANCE TO ANY PART OF AN ANIMAL'S BODY IS PROHIBITED.
15. Simmental steers must be 1/2 or higher and display traits characteristic of the breed.
16. Superintendent reserves the right to inspect all registration papers.
17. Cattle tie-outs will be provided. Exhibitors will be responsible for their own dividers. Only Wood Chips will be used in the barns. It will be supplied.
18. Social Security Numbers are required.
19. See General Rules.

BRAD ZELLER

MORGAN COUNTY COMMISSIONER

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BEEF/CATTLE

Department HA (cont.)

CHAMPION CLASSES

All Championship classes will receive ribbons unless otherwise indicated.

Angus	Hereford	Shorthorn	Simmental	Crossbred	All Others	
HA8102	HA8104	HA8106	HA8108		HA8110	Breed Champion Bull - \$30
HA8103	HA8105	HA8107	HA8109		HA8111	Breed Res. Champion Bull - \$15
HA8114	HA8116	HA8118	HA8120		HA8122	Breed Champion Heifer - \$30
HA8115	HA8117	HA8119	HA8121		HA8123	Breed Res. Champion Heifer - \$15
HA8131	HA8133	HA8135	HA8137	HA8139	HA8141	Breed Champion Steer - \$30
HA8132	HA8134	HA8136	HA8138	HA8140	HA8142	Breed Res. Champion Steer - \$15

HA8112 Grand Champion Bull - \$150 & Trophy
 HA8113 Reserve Grand Champion Bull - \$75 & Trophy
 HA8124 Champion Commercial Heifer - \$30
 HA8125 Reserve Champion Commercial Heifer - \$15
 HA8126 Grand Champion Heifer - \$250 & Trophy
 HA8127 Reserve Grand Champion Heifer - \$150 & Trophy
 HA8128 3rd Over All Breeding Heifer - \$100 & Trophy
 HA8129 Champion Market Heifer - \$30
 HA8130 Reserve Champion Market Heifer - \$15
 HA8143 Grand Champion Market Animal - \$250 & Trophy
 HA8144 Reserve Grand Champion Market Animal - \$150 & Trophy
 HA8145 3rd Over All Market Animal - \$100 & Trophy

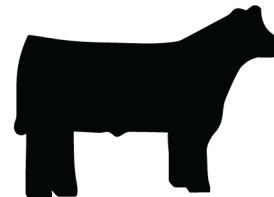
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BEEF/CATTLE

Department HA (cont.)

BREEDING CLASSES

1st – \$40 2nd – \$36 3rd – \$34 4th – \$32 5th – \$29

Premium No.

Angus	Hereford	Shorthorn	Simmental	All Others	
HA101	HA213	HA325	HA437	HA549	Bull born on or after Jan. 1, 2021
HA102	HA214	HA326	HA438	HA550	Late Senior Heifer Calf born on or after Nov. 1, 2021
HA103	HA215	HA327	HA439	HA551	Senior Heifer Calf born Sept. 1 - Oct. 31, 2021
HA104	HA216	HA328	HA440	HA552	Late Summer Yearling Heifer born July 1 - Aug. 31, 2021
HA105	HA217	HA329	HA441	HA553	Early Summer Yearling Heifer born May 1 - June 30, 2021
HA106	HA218	HA330	HA442	HA554	Late Junior Yearling Heifer born March 1 - April 30, 2021
HA107	HA219	HA331	HA443	HA555	Early Junior Yearling Heifer born Jan. 1 - Feb. 28, 2021
HA108	HA220	HA332	HA444	HA556	Senior Yearling Heifer born Sept. 1 - Dec. 31, 2020
HA109	HA221	HA333	HA445	HA557	Pair of females from any above classes
HA110	HA222	HA334	HA446	HA558	Pair - one male & one female from any above classes
HA111	HA223	HA335	HA447	HA559	Herd Class - any 3 animals from above classes, both sexes

COMMERCIAL REPLACEMENT HEIFER CLASS

HA665 Commercial Replacement Heifer

MARKET CLASSES

HA770 Angus Market Steer (up to 3 classes)
 HA775 Hereford Market Steer (up to 3 classes)
 HA780 Shorthorn Market Steer (up to 3 classes)
 HA785 Simmental Market Steer (up to 3 classes)
 HA790 Crossbred Market Steer (up to 5 classes)
 HA797 AOB Market Steer (up to 2 classes)

MARKET HEIFER CLASS - (Must be weighed)

HA7101 Market Heifer (2 classes)

SHEEP

Department HF

JUNIOR SHOW

Superintendent: Joe Meggison

Assistant Superintendents: Larry Derricks, Jay Harris, Mary Beth Harris, Kelly Pool & Brandon Stewart

AMOUNT OFFERED – \$8,986

Stall Rent – \$3 per head Entry Fee – \$7.50 per class

ADDITIONS TO GENERAL RULES FOR ALL SHEEP:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. All sheep must be in pens by Tuesday, July 5 at 6:00 p.m.
3. Wethers and Market Ewes will be weighed from 5:00 - 6:00 p.m. on Tuesday, July 5.
4. All sheep must comply with rulings of the Dept. of Agriculture of the State of Illinois on sheep exhibiting at Illinois Fairs. Health certificates will be checked 5:00 - 7:00 p.m. on Tuesday, July 5.
5. All sheep must be free of any active fungus and/or sore mouth.
6. Wethers and Market Ewes must be slicked sheared.
7. All sheep will be assigned pens by the Superintendent. Number of pens requested is NOT GUARANTEED.
8. All purebred sheep must have approved Breed Association registration paper.
9. Only wethers, market ewes and commercial ewes can be shown in the Market Classes. The same ewes cannot be shown in the Market and Breeding Classes.
10. ALL SHEEP MUST HAVE A SCRAPIE TAG.
11. Showmanship will be at the conclusion of the Market Lamb show and is for Morgan County 4-H Members Only.
12. The 2022 show will start with Hair Sheep.
13. Wether Show will follow Breeding Sheep Show.
14. Sheep will be released immediately after the Market Lamb show conclusion.
15. Dorset Advantage must be registered as such with the Continental Dorset Club.
16. Fall Lambs: Lambled between September 1 and December 31, 2021.
17. Early Spring Lambs: Lambled between January 1 and February 15, 2022.
18. Late Spring Lambs: Lambled on or after February 16, 2022.
19. Yearling Ewe/Ram: 1 year or older
20. Social Security Numbers are required
21. See General Rules.

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NOLL
 STATE'S ATTORNEY

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217.478.3811
1255 Franklin-Alexander Rd., Alexander, IL 62601

SHEEP

Department HF (cont.)

BREEDING CLASSES

1st – \$24 2nd – \$19 3rd – \$15 4th – \$12 5th – \$9

Premium No.										
Hair Sheep	Montadale	Suffolk	Oxford	Dorset/Dorset Advantage	Shropshire	Southdown	Cheviot	Hampshire	All Other Breeds	Crossbred/Commercial
Yearling Ram										
HF101	HF213	HF325	HF437	HF549	HF661	HF773	HF800	HF997	HF1010	HF1100
Ram Lamb										
HF102	HF214	HF326	HF438	HF550	HF662	HF774	HF801	HF998	HF1011	HF1101
Yearling Ewe										
HF103	HF215	HF327	HF439	HF551	HF663	HF775	HF800	HF999	HF1012	HF1102
Fall Ewe Lamb										
HF105	HF217	HF329	HF441	HF553	HF665	HF777	HF802	HF1101	HF1014	HF1104
Early Spring Ewe Lamb										
HF106	HF218	HF330	HF442	HF554	HF666	HF778	HF803	HF1102	HF1015	HF1105
Late Spring Ewe Lamb										
HF107	HF219	HF331	HF443	HF555	HF667	HF779	HF804	HF1103	HF1016	HF1106

CHAMPION CLASSES

Champion Ewe - Ribbon										
HF1209	HF1221	HF1233	HF1245	HF1251	HF1269	HF1281	HF1290	HF1305	HF1316	HF1321
Reserve Champion Ewe - Ribbon										
HF1210	HF1222	HF1234	HF1246	HF1252	HF1270	HF1282	HF1291	HF1306	HF1317	HF1322
Champion Ram - Ribbon										
HF1211	HF1223	HF1235	HF1247	HF1253	HF1271	HF1283	HF1292	HF1307	HF1318	HF1323
Reserve Champion Ram - Ribbon										
HF1212	HF1224	HF1236	HF1248	HF1254	HF1272	HF1284	HF1293	HF1308	HF1319	HF1324
HF12100	Grand Champion Ram - \$100, Ribbon; \$25, J.O. Harris Sales									
HF12101	Grand Champion Ewe - \$100, Ribbon; \$25, Evans Farms									
HF12102	Champion Market Ewe - Ribbon									
HF12103	Reserve Champion Market Ewe - Ribbon									
HF12104	Champion Market Wether - Ribbon									
HF12105	Reserve Champion Market Wether - Ribbon									
HF12155	Grand Champion Market Wether - \$400, Ribbon; \$25, Freeman Seeds									
HF12156	Reserve Grand Champion Market Wether - \$200, Ribbon									
HF12157	Grand Champion Market Ewe Lamb - \$100, Ribbon; \$25, Bill Long/Collin Evans Memorial									
HF12158	Reserve Grand Champion Market Ewe Lamb - \$50, Ribbon									

KP Evans Construction, Inc.

Arenzville, IL | 217.457.2527

SHEEP

Department HF (cont.)

MARKET CLASSES

Wethers and market ewes will be weighed to determine the class in which they will be entered. Enter the wether lamb, market ewe & commercial yearling ewe classes with the **BOLD** entry class number.

Wether Show will follow Breeding Sheep Show.

1st – \$35 2nd – \$30 3rd – \$25 4th – \$21 5th – \$18 6th – \$15 7th – \$12 8th – \$10

HF10105 BLACK FACE WETHER LAMB ENTRY

HF10106 Class 1	HF10107 Class 2	HF10108 Class 3	HF10109 Class 4
HF10110 Class 5	HF10111 Class 6	HF10112 Class 7	HF10113 Class 8

HF10118 WHITE/SPECKLE FACE WETHER LAMB ENTRY

HF10119 Lightweight Class	HF10120 Heavyweight Class
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HF10122 WHITE/SPECKLE FACE EWE ENTRY

HF10123 Lightweight Class	HF10124 Heavyweight Class
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HF10125 BLACK FACE MARKET EWE LAMB ENTRY

HF10126 Class 1	HF10127 Class 2	HF10128 Class 3	HF10129 Class 4
HF10130 Class 5			

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SWINE

Department HG

JUNIOR SHOW

Superintendent: Mark Jackson

Assistant Superintendents: Josh Adkins, Evan Armstrong, Jack DeOrnellas, Dale Hadden, David Kleinschmidt, Cassie Lindsey, Evan Marr, Cheri Orris, Deborah Shelt, Larry Strubbe & Austin Tomhave

AMOUNT OFFERED - \$7,552

Stall Rent - \$3 per head Entry Fee - \$6 per class

ADDITIONS TO GENERAL RULES FOR ALL SWINE:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. All Breeding Swine, Market Barrows and Gilts and Crossbred Gilts must have been farrowed on or after January 1, 2022.
3. All pigs must be ear notched and/or have Crossbred tags.
4. Senior Gilts must have been farrowed after January 1, 2022. Junior Gilts must have been farrowed on or after February 1, 2022. Final class divisions will be made by Superintendent.
5. Registration papers required in all Purebred Classes. Registration must show ownership of animals in the name of the exhibitor or ownership by immediate family member, including the exhibitor. Double registered animals will be allowed entry in only one breed show. Papers must accompany the animal to the show ring and be checked by the Committee.
6. Barrows, Crossbred Gilts, and Market Gilts will be weighed Tuesday, July 5 at 7:00 p.m. to determine the class in which they will show. There will be no re-weighs. YOU MUST SPECIFY IF YOUR GILT IS A COMMERCIAL OR MARKET GILT AT WEIGH-IN SO IT CAN BE PAINTED AS SUCH.
7. WEIGH-IN ORDER: Barrows, Crossbred Gilts, Market Gilts. If pigs come up out of order, they will be sent back until their turn.
8. All swine may arrive between 5:00 p.m. Monday, July 4 and 5:00 p.m. Tuesday, July 5. Health papers must be checked before weigh-in.
9. Pens will be assigned by the Swine Superintendent. Panels will be available to split pens if needed. There will be a necessity for multiple pigs to a pen.
10. Crossbred barrows limited to 8 single barrows. Class limited to 2 animals per exhibitor.
11. All purebred and commercial exhibitors are limited to two entries per class. Each animal may be shown in ONE individual class.
12. Negative SN test required for each animal or validated herd.
13. PLEASE CHECK WITH YOUR VETERINARIAN TO BE SURE YOU HAVE THE PROPER IDENTIFICATION REQUIREMENTS FOR BRUCELLOSIS AND PSEUDORABIES TESTING.
14. Gilts will be weighed to determine in which Crossbred Gilt class they will show. Each exhibitor is limited to two Crossbred Gilts.
15. Show order is alphabetical by breed.
16. Swine will be released immediately following conclusion of the Swine Show.
17. All exhibitors will be responsible for bedding and cleaning their own pens. Exhibitor must provide their own wood shavings. All pens must be cleaned to receive premium checks.
18. ALL SWINE must be cared for by the Exhibitor to their full potential (feed, water, bathed, fly spray, etc.). If it is determined by the Swine Dept. there is a problem, you will be asked to leave.
19. Social Security Numbers are required.
20. See General Rules.

SWINE

Department HG (cont.)

Berkshire	Chester White	Duroc	Hampshire	Poland China	Spotted Hogs	Yorkshire	All Other Breeds
1 st - \$25	2 nd - \$23	3 rd - \$21	4 th - \$17	5 th - \$15	6 th - \$13		

PUREBRED GILTS

HG102	HG206	HG310	HG414	HG518	HG622	HG726	HG830	Senior Gilt
HG103	HG207	HG311	HG415	HG519	HG623	HG727	HG831	Junior Gilt

WEIGHT CLASSES

Barrows and Market Gilts will be weighed to determine the class in which they will be entered. Enter the Purebred Barrow, Crossbred Gilt, Crossbred Barrow and Market Gilt classes with the **BOLD** entry number.

1st - \$25 2nd - \$23 3rd - \$21 4th - \$17 5th - \$15 6th - \$13 7th - \$10 8th - \$9

PUREBRED BARROWS

HG1135	HG1141	HG1147	HG1153	HG1159	HG1165	HG1171	HG1177	Entry Number
HG1137	HG1143	HG1149	HG1155	HG1161	HG1167	HG1173	HG1179	Light Wt.
HG1138	HG1144	HG1150	HG1156	HG1162	HG1168	HG1174	HG1180	Medium Wt.
HG1139	HG1145	HG1151	HG1157	HG1163	HG1169	HG1175	HG1181	Heavy Wt.

CROSSBRED GILTS

HG985 CROSSBRED GILT ENTRY

HG986 Crossbred Gilt Class 1 1HG987 Crossbred Gilt Class 2 HG988 Crossbred Gilt Class 3

CROSSBRED BARROWS

HG1088 CROSSBRED BARROW ENTRY

HG1090	Crossbred Barrow Class 1	HG1091	Crossbred Barrow Class 2
HG1093	Crossbred Barrow Class 3	HG1094	Crossbred Barrow Class 4
HG1096	Crossbred Barrow Class 5	HG1097	Crossbred Barrow Class 6
HG1098	Crossbred Barrow Class 7	HG1099	Crossbred Barrow Class 8

MARKET GILTS (All Market Gilts must be weighed and painted as Market animals)

HG1200 Market Gilt

CHAMPION CLASSES

HG13102	HG13104	HG13106	HG13108	HG13110	HG13112	HG13114	HG13116	Champion Barrow - \$25
HG13103	HG13105	HG13107	HG13109	HG13111	HG13113	HG13115	HG13117	Res. Champion Barrow - \$15
HG13120	HG13122	HG13124	HG13126	HG13128	HG13130*	HG13132	HG13134	Champion Gilt - \$25
HG13121	HG13123	HG13125	HG13127	HG13129	HG13131*	HG13133	HG13135	Res. Champion Gilt - \$15
HG13138	Grand Champion Barrow - \$100; Trophy - Logan Ag							
HG13139	Res. Grand Champion Barrow - \$50							
HG13136	Grand Champion Gilt - \$100; Trophy - Logan Ag							
HG13137	Res. Grand Champion Gilt - \$50							

*Trophies for Champion & Reserve Champion Spotted Hog Gilts provided by Lindsey Farms.

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GOATS

Department HU

JUNIOR SHOW

Superintendent: Keith Fricke

Assistant Superintendents: Larry Derricks & Angela Hadden

AMOUNT OFFERED – \$5,060

Stall Rent – \$4 per head Entry Fee – \$6 per class

ADDITIONS TO GENERAL RULES FOR ALL GOATS:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Entries limited to two (2) per class, per exhibitor.
3. HEALTH CERTIFICATES WILL BE CHECKED AND MUST ACCOMPANY ANIMALS WHEN BROUGHT TO FAIRGROUNDS.
4. Age will be computed as of show date – July 8, 2022.
5. All goats must be in place by 6:00 p.m. on Thursday, July 7.
6. Animal must be penned in Goat/Sheep Building.
7. Weigh-in for Meat Goat Wethers and Market Does will be Thursday, July 7, at 7:00 p.m.
8. GOATS WILL BE RELEASED IMMEDIATELY FOLLOWING CONCLUSION OF THE GOAT SHOW.
9. Social Security Numbers are required.
10. See General rules.

1st – \$30 2nd – \$18 3rd – \$16 4th – \$14 5th – \$13 6th – \$11

PYGMY GOATS

HU101 Doe under 6 mos.	HU102 Doe 6 - 12 mos.	HU103 Doe 1 - under 2
HU104 Doe 2 and over	HU105 Buck - under 12 mos.	HU106 Wether - under 12 mos.

DAIRY GOATS

HU208 Doe under 6 mos.	HU209 Doe 6 - 12 mos.	HU210 Doe 1 - under 2 (in milk)
HU211 Doe 1 - under 2 (dry)	HU212 Doe 2 and over	HU213 Buck - under 12 mos.
HU214 Best Udder Doe	HU215 Pair of Does	HU216 Dairy Wether - under 12 mos.

MEAT GOATS (including Boers, Kikos, & Fainting Savannas)

HU312 Buck under 6 mos.	HU313 Buck 6 - 12 mos.	HU314 Doe under 3 mos.
HU315 Doe 3 - 6 mos.	HU316 Doe 6 - 12 mos.	HU317 Pair of Does under 1 year
HU318 Doe 12 - under 24 mos.	HU319 Doe 24 - 35 mos.	HU320 Doe 3 - under 4 years
HU321 Doe 4 years and over	HU322 Pair of Does over 1	HU323 Best 4 Head Does any age

GOATS

Department HU (cont.)

MARKET CLASSES

Wethers and Market Does will be weighed to determine the class in which they will be entered. Enter the Wether, Pair of Wethers and Market Doe Classes with the **BOLD** entry class number. All Market Class animals must be 12 mos. or under.

HU330 WETHER ENTRY NUMBER

HU331 Lightweight HU332 Mediumweight HU333 Light/Heavyweight HU334 Heavyweight

HU335 PAIR OF WETHERS ENTRY NUMBER

HU336 Pair Lightweight & Mediumweight Wethers HU337 Pair Heavyweight Wethers

HU338 MARKET DOE ENTRY NUMBER

HU339 Lightweight HU340 Heavyweight HU341 Pair of Market Does

CHAMPION CLASSES

All Championship classes will receive ribbons unless otherwise indicated.

HU424 Champion Pygmy Doe - \$50; Trophy, Logan Ag	HU425 Res. Champion Pygmy Doe - \$25
HU426 Champion Pygmy Buck - \$50	HU427 Res. Champion Pygmy Buck - \$25
HU428 Champion Pygmy Wether - \$50	HU429 Res. Champion Pygmy Wether - \$25
HU430 Champion Dairy Doe - \$50; Trophy, Logan Ag	HU431 Res. Champion Dairy Doe - \$25
HU432 Champion Dairy Buck - \$50	HU433 Res. Champion Dairy Buck - \$25
HU434 Champion Dairy Wether - \$50	HU435 Res. Champion Dairy Wether - \$25
HU436 Champion Meat Buck - \$100	HU437 Res. Champion Meat Buck - \$50
HU438 Champion Meat Doe - \$100	HU439 Res. Champion Meat Doe - \$50
HU440 Champion Meat Wether - \$100; Trophy, Logan Ag	HU441 Res. Champion Meat Wether - \$50
HU442 Champion Market Doe - \$100; Trophy, Logan Ag	HU443 Res. Champion Market Doe - \$50
HU444 Grand Champion Doe - \$100; Trophy, Logan Ag	HU445 Res. Grand Champion Doe - \$50
HU446 Grand Champion Wether - \$100; Trophy, Logan Ag	HU447 Res. Grand Champion Wether - \$50

1st – \$10 2nd – \$9

SHOWMANSHIP CLASSES

HU544 Junior Showman (14 & Under)	HU545 Senior Showman (15 & Over)
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217.323.4500

RUSHVILLE
815 W. Clinton
217.322.4010

SPRINGFIELD
3600 Wabash
217.726.9600



POULTRY

Department HP

JUNIOR SHOW

Superintendents: Caroline Bartz & Dalton Bartz

AMOUNT OFFERED – \$1,934

ENTRY FEE – \$1.50 per class

ADDITIONS TO GENERAL RULES FOR ALL POULTRY:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Each specimen competing for a prize must be entered in the name of the owner. Any attempt to evade this rule by borrowing birds or buying with the understanding that the birds will be returned to the original owner after the show or any other conditions will bar coops entering by any person so doing.
3. Exhibitors are limited to two (2) entries per class.
4. Cooping begins at 5:00 p.m. and ends at 9:00 p.m. Wednesday, July 6.
5. Poultry animals will be released following the conclusion of the Poultry Show.
6. Invoice for purchasing poultry is required to show the Fair Veterinarian. If you hatched your own poultry, your NPIP Approval Number is required. Even if you gave an invoice or NPIP number to the office, you must still bring a copy with your poultry. Superintendent will be in the barn 6:30 to 7:00 p.m. to help with any questions.
7. All poultry must have been hatched in 2022. Breeding age birds are acceptable for the Miscellaneous Class.
8. Miscellaneous Birds are any poultry not listed: Guinea, Peafowl, Pheasant, Dove, Quail, or Pigeon. Note fowl type on entry form so the appropriate cage size can be tagged.
9. Terms are defined as: COCKEREL – male bird hatched during 2022. PULLET – female bird hatched during 2022.
10. The American Standard of Perfection shall be the guide to judging live poultry.
11. Coops are furnished by the Association free of charge. The Association is not liable for any loss or injury. It may be necessary to pen 2 birds per cage.
12. EXHIBITORS ARE RESPONSIBLE FOR THE FOOD & CARE OF THEIR OWN BIRDS. PLEASE USE APPROPRIATE CONTAINERS. NO PLASTIC CUPS OR CHICK WATERERS.
13. No names or advertising marks of any description will be permitted on coops until the awards are placed.
14. No bird will be removed from show room while on exhibition without permission from the Fair Association.
15. Any bird showing any signs of disease will not be permitted to compete for a prize and will be removed from the show room at once. THIS WILL BE STRICTLY ENFORCED!
16. Americanaunas that do not follow a standard color should be shown in Hybrid class.
17. If there are any questions regarding the class in which your birds will be showing, contact the superintendent at (217) 882-5841.
18. Social Security Numbers are required.
19. See General Rules.

POULTRY

Department HP (cont.)

1st – \$10 2nd – \$9 3rd – \$8 4th – \$7 5th – \$6 6th – \$5

Rhode Island Red (S.C. or R.C.) or New Hampshire	AOV American Class	Any Continental or other Standard Breed	Wyandotte	Asiatic	Hybrid-Dual purpose or egg (NO white Rock- Cornish Cross Allowed)	Mediterranean	English	Australorp
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LARGE FOWL

HP1371	HP1373	HP1375	HP1377	HP1379	HP1381	HP1383	HP1385	HP1387	Cockerel
HP1372	HP1374	HP1376	HP1378	HP1380	HP1382	HP1384	HP1386	HP1388	Pullet

BANTAMS

HP2395	Featherleg, AOCCL Cockerel	HP2396	Featherleg, AOCCL Pullet
HP2397	Single Comb Clean Leg Cockerel	HP2398	Single Comb Clean Leg Pullet
HP2399	Rose Comb Clean Leg Cockerel	HP2340	Rose Comb Clean Leg Pullet
HP2401	Modern, Old English, American Game Cockerel		
HP2402	Modern, Old English, American Game Pullet		

MISCELLANEOUS BIRDS (see Rule 8)

HP3405	Cockerel	HP3406	Pullet
1 st – \$9	2 nd – \$8	3 rd – \$7	4 th – \$6 5 th – \$5

WATERFOWL

HP4410	Heavy, Medium Duck	HP4411	Heavy, Medium Duck
HP4412	Light or Bantam Drake	HP4413	Light or Bantam Duck
HP4414	Pekin Drake	HP4415	Pekin Duck

GEESE

HP14420	Gander	HP14421	Goose
1 st – \$11	2 nd – \$10	3 rd – \$9	4 th – \$8

TRIOS (Birds will be weighed. Only meat hybrid or crossbred birds will be allowed.)

HP6430	Broiler, any breed or sex, 4 lbs. maximum weight/bird
HP6431	Baker, any breed or sex, 8 lbs. maximum weight/bird
HP6432	Market Pairs (Ducks, Geese, Turkeys or Guineas. Must be of same sex, hatched in 2022)
1 st – \$9	2 nd – \$8 3 rd – \$7 4 th – \$6 5 th – \$5

EGGS (Do not refrigerate eggs.)

HP7435	Best Dozen Brown Eggs	HP7436	Best Dozen All Other Color Eggs
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CHAMPION CLASSES (Ribbons Only)

HP4412	Light or Bantam Drake	HP4413	Light or Bantam Duck
HP8000	Large Fowl Champion	HP8001	Bantam Champion
HP8002	Grand Champion Over All	HP8003	Res. Grand Champion Over All

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RABBITS

Department HR

JUNIOR SHOW

Superintendent: Roger Walker

AMOUNT OFFERED – \$2,696

ENTRY FEE – \$1.50 per class

ADDITIONS TO GENERAL RULES FOR RABBITS:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Stock must be in the name of the actual owner.
3. Exhibitors may make 2 entries per class except for the Meat Pen class where only 1 entry is allowed.
4. Animals shown in Meat Pen and Single Fryer can also compete in classes for individual animals.
5. Rabbits must be in place by 7:30 a.m. on Wednesday, July 6.
6. Junior Rabbits - less than 6 months old. Senior Rabbits - older than 8 months old. Date for determining age is the Show Day - July 6.
7. Rabbits will be released following conclusion of the Rabbit Show.
8. The American Rabbit and Cavy Breeders Association, Inc. guide book and standard shall be the guide for judging rabbits.
9. Social Security Numbers are required.
10. See General Rules.

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

BREEDING CLASSES

New Zealand All Colors	California	Lops All Breeds	All Rex	All Satin	Dutch	Florida Whites	All Other Breeds	Havana	
HR1410	HR2416	HR3422	HR4428	HR5432	HR6438	HR7442	HR8446	HR9000	Senior Buck
HR1411	HR2417	HR3423	HR4429	HR5433	HR6439	HR7443	HR8447	HR9001	Senior Doe
HR1412	HR2418	HR3424		HR5434			HR8448		6-8 Mo. Buck
HR1413	HR2419	HR3425		HR5435			HR8449		6-8 Mo. Doe
HR1414	HR2420	HR3426	HR4430	HR5436	HR6440	HR7444	HR8450	HR9004	Junior Buck
HR1415	HR2421	HR3427	HR4431	HR5437	HR6441	HR7445	HR8451	HR9005	Junior Doe
1 st – \$11 2 nd – \$10 3 rd – \$9 4 th – \$8 5 th – \$7 6 th – \$6 7 th – \$5 8 th – \$4									

MEAT CLASSES

HR9450 Young Meat Pen - Three rabbits, any breed or sex, 5.5 lbs. per head maximum weight

HR9451 Single Fryer - One rabbit, any breed or sex, 5.5 lbs. per head maximum weight

2022 MASTER SHOWMANSHIP CONTEST

FRIDAY, JULY 8 at 1:00 P.M.

During the Master Showmanship Contest a Champion Showman will be chosen in each of the Sheep, Swine and Beef divisions. A Grand Champion Showman will be selected based on the top scores across all species. The Grand Champion is then eligible to compete in the Master Showmanship Contest held at the Illinois State Fair. Contestants are responsible for acquiring an animal in each species.

All Morgan Co. 4-H members over 14 years of age exhibiting at the Morgan Co. Fair are eligible to compete. All participants will receive a MASTER SHOWMANSHIP t-shirt.

Grand Champion - \$50

Reserve Champion - \$25

Champion Beef Division - \$15

Champion Swine Division - \$15

Champion Sheep Division - \$15

MASTER SHOWMANSHIP is made possible by the following sponsors: Beard Implement; BRANDT; Buchheit of Jacksonville; Burrus Seed; C.K. Parker Trucking, LLC; Cass-Morgan Farm Bureau; Cass-Morgan Farm Bureau Foundation; Dufelmeier Show Cattle; EarlyBird Feed & Fertilizer; Farm Credit Illinois; Illinois Electric Cooperative; J.O. Harris Sales, LLC; Jones Show Feed; Little's Heating & Air Conditioning; Logan Ag Show Feed; MDM Farms, Inc.; Pike-Scott Farm Bureau; Pioneer Hadden Seed Corp.; Prairieland FS; Rahe Family Farms; Rahe Show Cattle; Sloan Implement; Steckel Family Sheep; The Farmer's State Bank and Trust Company; Tipsord's Turf & Landscape



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YOUTH FUN HORSE SHOW

Department R

TUESDAY, JULY 5 AT 6:00 P.M. – HORSE ARENA

Superintendent: Nicole Huppe

AMOUNT OFFERED – \$1,155.00 ENTRY FEE – \$5.00 PER CLASS

ADDITIONS TO GENERAL RULES FOR YOUTH FUN HORSE SHOW:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Morgan County Fair is not responsible for any accidents.
3. Negative Coggins papers must be shown upon entry.
4. Out of state horses must have health papers within 30 days of show.
5. Each down barrel is a 5-second penalty. Each down pole is a 5-second penalty.
6. Appropriate Western attire required: no sleeveless shirts, no ball caps.
7. Stalls available, \$30 stall rent fee per night.
8. Free primitive camping available.
9. All dogs must be kept on leash.
10. Questions - contact Superintendent Nicole Huppe 217.430.7410.
11. See General Rules.

CLASS SCHEDULE

1st – \$25.00 2nd – \$20.00 3rd – \$15.00 4th – \$10.00 5th – \$7.00

1. Grand Entry - 5:45 pm; no entry fee, no payback
2. Pee Wee Halter - 10 and under; any breed horse or pony
3. Youth Halter - 11 to 18; any breed horse or pony
4. All Age Showmanship
5. Lead Line - 6 and under; no entry fee, no payback
6. Graduated Lead Line Walk on the Rail - 6 and under; no entry fee, no payback
7. Pee Wee Trail - 10 and under
8. Youth Trail - 11 to 18
9. All Age Walk Trot Pleasure - horse or pony
10. Pee Wee Pleasure - 10 and under
11. Youth Pleasure - 11 to 18
12. Pee Wee Poles - 10 and under
13. Youth Poles - 11 to 18
14. Pee Wee Barrels - 10 and under
15. Youth Barrels - 11 to 18
16. Open all age barrels
17. Dizzy Cowboy - must run to finish line on foot
18. Pee Wee Goat Tail Untying - 10 and under; time will stop when rider raises hand with tie
19. Youth Goat Tail Untying - 11 to 18; goat must stay tied for 6 seconds
20. Costume Class - no entry fee, no payback

All-Around Pee Wee/Youth Champion – To qualify, rider must be shown in all separate events including: Halter, Trail, Pleasure, Poles and Barrels. Points will be awarded to the number of riders per class to those who qualify. All entries must be made before first class begins.



**GOOD LUCK
4-HER'S!**

WESTERN HORSE SHOW

Department R

SATURDAY, JULY 9 AT 10:00 A.M. – HORSE ARENA

Superintendent: Nicole Huppe

AMOUNT OFFERED – \$2,100.00 ENTRY FEE – \$7.00 PER CLASS

ADDITIONS TO GENERAL RULES FOR WESTERN HORSE SHOW:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Morgan County Fair is not responsible for any accidents.
3. Negative Coggins papers must be shown upon entry.
4. Horses must show color or show color breed registration papers for all Color Breed classes.
5. Stalls available, \$30 stall rent fee per night.
6. Free primitive camping available.
7. All dogs must be kept on leash.
8. Questions - contact Superintendent Nicole Huppe 217.430.7410.
9. All Youth Classes are for participants 18 years of age or younger.
10. See General Rules.

CLASS SCHEDULE

1st – \$50.00 2nd – \$40.00 3rd – \$30.00 4th – \$20.00 5th – \$10.00

1. Open Halter - any breed, any age
2. Color Breed Halter
3. Youth Halter - 18 and under, any breed, horse or pony
4. Open Showmanship
5. Lead Line - horse or pony, age 6 and under; no entry fee
6. Youth English Pleasure - 18 and under, horse or pony
7. Open English Pleasure
8. Open Pleasure Driving
9. Youth Western Pleasure - 18 and under
10. Open Color Breed Pleasure
11. Youth Walk-Trot - 18 and under, horse or pony
12. Open Walk-Trot
13. Jr. Horse Pleasure - horse must be 4 years or under

1st – \$100.00 2nd – \$80.00 3rd – \$60.00 4th – \$40.00 5th – \$20.00

14. Open Western Pleasure – \$15 Entry Fee



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OPEN RANCH HORSE SHOW

Department R

HORSE EVENT – SATURDAY, JULY 9 AT 5:00 PM

Superintendent: Nicole Huppe

AMOUNT OFFERED – \$2,500.00 ENTRY FEE – \$15.00 PER CLASS, PER HORSE

ADDITIONS TO GENERAL RULES FOR OPEN RANCH HORSE SHOW:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Morgan County Fair is not responsible for any accidents. All riders must sign insurance waiver.
3. Negative Coggins papers must be shown upon entry.
4. Out of state horses must have health papers within 30 days of show.
5. Appropriate Western attire required: no sleeveless shirts, no ball caps.
6. All classes based on American Ranch Horse Assoc. Rules. Judges' decisions are final.
7. Novice classes are for amateurs and youth only.
8. Show bill subject to change.
9. Stalls available, \$30 stall rent fee per night.
10. Free primitive camping available.
11. All dogs must be kept on leash.
12. Novice classes are for amateur and youth participants only.
13. Questions - contact Superintendent Nicole Huppe 217.430.7410.
14. See General Rules.

CLASS SCHEDULE

Sign-up begins at 4:00 p.m. Entry fee is \$15.00 per class, per horse. Cattle classes have an additional \$10.00 charge. Entering more than 1 horse is permitted. Limited to 2 horses.

1st – \$60.00 2nd – \$50.00 3rd – \$40.00 4th – \$30.00 5th – \$20.00

1. Open Ranch Halter
2. Novice Ranch Halter
3. Open Ranch Riding (on rail)
4. Novice Ranch Riding (on rail)
5. Open Ranch Horsemanship
6. Novice Ranch Horsemanship
7. Open Ranch Trail
8. Novice Ranch Trail
9. Open Ranch Boxing
10. Novice Ranch Boxing
11. Open Ranch Roping (must use breakaway honda)
12. Novice Ranch Roping (must use breakaway honda)

\$100 All-Around Ranch Horse Champion – To qualify, horse must be shown in all separate events to be eligible for points for All-Around. Ranch Halter and Ranch Riding will be considered Open and Novice combined. All-Around Champion will be awarded for both Open and Novice divisions. Points will be awarded to number of horses per class to horses that qualify.

SPEED SHOW

Horse Event

HORSE EVENT – THURSDAY, JULY 7 AT 6:30 PM

Superintendent: Nicole Huppe

80% JACKPOT PAYBACK

ADDITIONS TO GENERAL RULES FOR SPEED SHOW:

1. Morgan County Fair is not responsible for any accidents.
2. Negative Coggins papers must be shown upon entry.
3. Out of state horses must have health papers within 30 days of show.
4. Barrel down is an automatic disqualification.
5. Must start at the gate, starting before will be a disqualification.
6. Timing conducted with electric eye.
7. Appropriate Western attire required: no sleeveless shirts, no ball caps.
8. No payback for training barrels.
9. Class will close when the first run of the previous class starts.
10. Stalls available, \$30 stall rent fee per night.
11. Free primitive camping available.
12. Questions - contact Superintendent Nicole Huppe 217.430.7410.
13. See General Rules.

CLASS SCHEDULE

ENTRY FEE

Training Barrels (no timer; begins at 5:30 p.m.)	\$5.00
Pee Wee Barrels - 8 years and under	\$10.00
Youth 3-D Barrels (1 sec.) - 18 years and under	\$20.00
Ladies' Barrels	\$10.00
Men's Barrels	\$10.00
Adult 4-D Barrels (1/2 - 1/2 - 1 sec.)	\$20.00
Open 4-D Barrels (1/2 - 1/2 - 1 sec.)	\$30.00

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LIKE AND FOLLOW MORGAN COUNTY FAIR HORSE SHOW



3-MAN SORT & PEN

Horse Event

HORSE EVENT – FRIDAY, JULY 8 AT 7:00 PM

Superintendent: Nicole Huppe

3 ROUNDS 3 RIDE LIMIT | \$45 PER TEAM | \$10 CATTLE CHARGE PER PERSON

ADDITIONS TO GENERAL RULES FOR 3-MAN SORT & PEN:

1. Morgan County Fair is not responsible for any accidents.
2. Negative Coggins papers must be shown upon entry.
3. Out of state horses must have health papers within 30 days of show.
4. Class entry will close when the class before starts.
5. Youth rider may ride with one open rider but must do all the sorting.
6. Judges' decision is final.
7. All riders must sign insurance waiver
8. Appropriate Western attire required: no sleeveless shirts, no ball caps.
9. Stalls available, \$30 stall rent fee per night.
10. Free primitive camping available.
11. Questions - contact Superintendent Nicole Huppe 217.430.7410.
12. See Morgan County Fair Horse Shows on Facebook.
13. See General Rules.

CLASS	ENTRY FEE	RIDE LIMIT	PAYBACK
Round 1 - OPEN	\$45 per team	3 ride limit	65% payback
Round 2 - OPEN	\$45 per team	3 ride limit	65% payback
Round 3 - OPEN	\$45 per team	3 ride limit	65% payback
FINALS - Top 3 Teams from each round \$1000 added money			

65% jackpot of entry fees, payback stays as stated for qualified times only. Jackpot money is not guaranteed money if there are no qualified times. 60-second timer. If caught riding more than 3 times or same team entered twice in same round, the team will be disqualified with no refund.

Trophy buckle for 1st Place Overall Team. 65% payback for each round pays up to 4 places if four or more qualify.

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ADDITIONAL HORSE EVENTS

Horse Arena

TIMED EVENT RODEO – WEDNESDAY, JULY 6 AT 7:00 PM

Superintendent: Nicole Huppe 217.430.7410

Event Contact: Russ Manion 217.652.8193; manionproductions@yahoo.com

\$100 ENTRY | ENTER TWICE | 70% PAYBACK | \$1000 ADDED MONEY

EVENT INFORMATION:

1. Morgan County Fair is not responsible for any accidents.
2. Books open at 5:00 pm and close at 6:00 pm. Event begins at 7:00 pm.
3. Everyone competes in the long round.
4. Top 5 advance to finals. Finals will run clean slate without payout.
5. Tie-up allowed in arena.
6. Electronic barrier and chute-run cattle.
7. Cash only entry fee. Fair general admission required.

EVENT SCHEDULE

Breakaway - \$200 added money
Tie-Down - \$200 added money
Youth Breakaway - trophy buckle to winner
Team Roping - \$400 added money
Barrels - \$200 added money

TEAM ROPING – SUNDAY, JULY 10 AT 10:00 AM

Superintendent: Nicole Huppe 217.430.7410

Event Contact: Russ Manion 217.652.8193; manionproductions@yahoo.com

EVENT INFORMATION:

1. Morgan County Fair is not responsible for any accidents.
2. Books open at 9:00 am. Event begins at 10:00 am.
3. Tie-up allowed in arena.
4. Cash only entry fee.

EVENT SCHEDULE

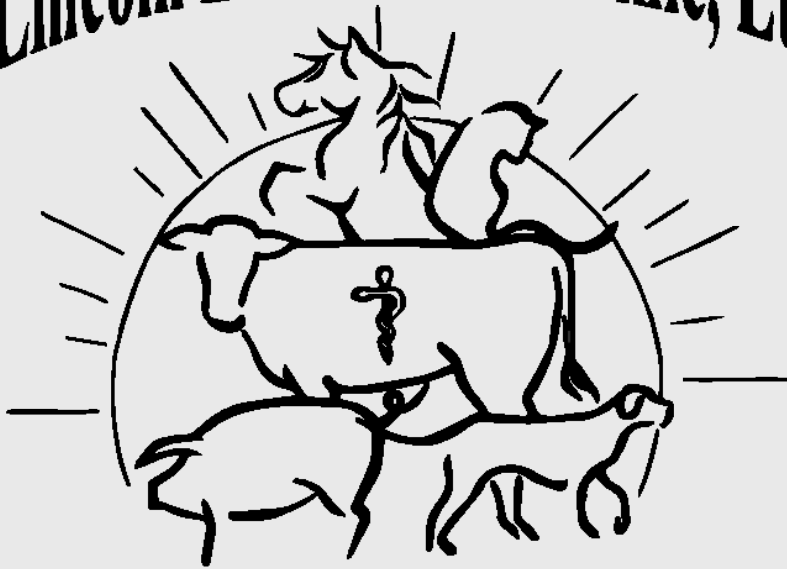
#12.5 SLIDE - \$1000 added money
\$50 per roper | Pick or draw | 4 Head
#10.5 HANDICAPPED DRAW - \$1000 added money
Pick 1 / Draw 3 for \$160 per roper | 3 Head | Pick after Draw for \$40 per roper
#8.5 HANDICAPPED DRAW - \$1000 added money
Pick 1 / Draw 3 for \$160 per roper | 3 Head | Pick after Draw for \$40 per roper

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AG PRODUCTS

Department PJ

JUNIOR SHOW

Superintendent: Caroline Bartz

Assistant Superintendent: Melanie Wildhagen

AMOUNT OFFERED – \$1,713 ENTRY FEE – \$1.50

ADDITIONS TO GENERAL RULES FOR AG PRODUCTS:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Products entered in PJ1430 and PJ1432 may not be used in other classes.
3. Entries in Dept. PJ must be grown by exhibitor during the current year except entries in PJ3471, PJ3472 and PJ3473, which should be from the previous year.
4. Grain to be exhibited in a one-gallon container furnished by exhibitor.
5. Exhibits must be in place by 8:30 a.m. Wednesday, July 6.
6. Exhibits should be free from dirt. (Example: potatoes washed, sweet corn in husk, onions brushed but not peeled, dry skins may be removed, etc.) No waxes, oils or polishes allowed.
7. Do not remove ribbons from exhibits until Saturday.
8. Entries must be picked up Saturday, July 9 from 2:00 – 4:00 p.m.
9. Display on sturdy disposable plates.
10. Exhibitors may make two (2) entries per class.
11. Social Security Numbers are required.
12. See General Rules.

HIGH POINTS AWARD

PJ4428 A special award will be given to the exhibitor who acquires the most points in the Vegetable classes of the Ag Products Dept (provided the exhibitor did not win Best Display). This award is provided by Bloomfield Greenhouse.

1st – 7 pts. 2nd – 6 pts. 3rd – 5 pts. 4th – 4 pts. 5th – 3 pts. 6th – 2 pts. 7th – 1 pt.

DISPLAYS

PJ1429 Best Garden Display, award provided by Buchheit, will be given to a Morgan Co. 4-H Member. Family and commercial garden entries are eligible.

1st – \$21 2nd – \$19 3rd – \$17 4th – \$15 5th – \$13 6th – \$11

PJ1430 Vegetable Display – Minimum of six and maximum of twelve kinds of vegetables displayed in an area approximately 30" x 30". Judging guidelines: 60% quality, uniformity and edibility; 30% exhibit attractiveness, decorativeness and neatness; 10% variety, arrangement and assortment of vegetables. All items must stay with exhibit and must be arranged by the exhibitor.

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$4

PJ1431 Vegetable Arts Display – Judging based on creative use of vegetables in constructing a scene (no larger than 24" in any direction).

PJ1432 Fruit, Nut or Vegetable Display – Two individual plates with two different varieties, one variety per plate. Plates will be judged on quality, condition, uniformity and maturity. See Premiums PJ1433 - PJ1459 for selections and amounts of vegetables to be shown on individual plates. Fruits can be: Strawberries (Everbearers), 1 pint; Grapes, 2 bunches; Apples, 5; Pears, 5; Wild Plums, 1 pint; Other Small Fruits or Berries, 1 pint; or Other Fruits or Nuts, 5.

AG PRODUCTS

Department PJ (cont.)

1st – \$8 2nd – \$7 3rd – \$6 4th – \$5 5th – \$4 6th – \$3 7th – \$2

VEGETABLES

PJ1433 Red Potato, 5, 1 variety	PJ1447 Round/Pointed Green Cabbage, 1
PJ1434 White Potato, 5, 1 variety	PJ1448 Round Red Cabbage, 1
PJ1442 Snap Bean, 12 pods	PJ1456 White Onion, dry, 5
PJ1435 Other Potato, 5, 1 variety	PJ1449 Eggplant, 1
PJ1436 Slicing Tomato, 5	PJ1450 Broccoli, 1 head
PJ1437 Salad Tomato, 12	PJ1451 Cauliflower, 1 head
PJ1438 Bell Pepper, 3	PJ1452 Carrot, 5
PJ1439 Hot Pepper, 5	PJ1453 Beet, 5
PJ1440 Other Pepper, 5	PJ1454 Yellow Onion, dry, 5
PJ1441 Sweet Corn, 5 ears in husk	PJ1455 Red Onion, dry, 5
PJ1442 Snap Bean, 12 pods	PJ1456 White Onion, dry, 5
PJ1443 Other Bean, 12 pods	PJ1457 Slicing Cucumber, 5
PJ1444 Zucchini Squash, 2	PJ1458 Pickling Cucumber, 5
PJ1445 Other Summer Squash, 2	PJ1459 Any Other Fruit, Nut or Vegetable
PJ1446 Flat Cabbage, 1 head	Not Listed

HERBS

PJ2465 Mint, 2 stems	PJ2466 Sage, 2 stems
PJ2467 Parsley, 2 stems	PJ2468 Basil, 2 stems

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$4

PJ2469 Herb Display, 2'x2', at least 4 different herbs

CROPS

PJ4470 A special award will be given to the Morgan Co. 4-H Member who accumulates the most points in the Crop Classes of the Ag Products Dept. This award is provided by Sloan Implement.

1st – \$8 (6 pts.) 2nd – \$7 (5 pts.) 3rd – \$6 (4 pts.) 4th – \$5 (3 pts.)
5th – \$4 (2 pts.) 6th – \$3 (1 pt.)

PJ3471 Wheat, 1 gallon	PJ3472 Corn, 1 gallon
PJ3473 Soybeans, 1 gallon	PJ3474 Alfalfa Hay, 1 baled flake
PJ3475 Grass Hay, 1 baled flake	PJ3476 Any Other Hay, 1 baled flake
PJ3477 Tallest Corn Stalk, ear attached & roots removed (variety must be written on tag), 1	
PJ3478 Fresh Soybean Plants with washed root systems (tied in a bundle), 5	
PJ3479 Fresh Corn Plants with washed root systems (tied in a bundle), 2	



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FLORICULTURE

Department PL

JUNIOR SHOW

Superintendent: Barbara Harris

Assistant Superintendents: Joy Harris, J.R. Harris & Paula Hutchison

AMOUNT OFFERED - \$962 ENTRY FEE - \$1.50

ADDITIONS TO GENERAL RULES FOR FLORICULTURE:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Entries close Tuesday, July 5, for Classes PL1500 – PL3512 and Wednesday, July 6 for Classes PL5513 – PL7524.
3. Entries for Classes PL1500 – PL3512 must be in place by 10:00 a.m. Wednesday, July 6. Entries for Classes PL5513 – PL7524 must be in place by 10:00 a.m. Friday, July 8.
4. Exhibitors may make two (2) entries per class.
5. No flowers or arrangements accepted before 7:30 a.m.
6. Exhibitors must furnish container.
7. All flowers in arrangement are to be grown and displayed by exhibitor.
8. All exhibitors must bring specimens. All floral arrangements must be made at the Fairgrounds by the Junior exhibitor. Work space and water will be provided. Only the Junior Exhibitor will be allowed in the designated area for making arrangements.
9. Flower arrangements are to be judged on container, flowers and arrangement. Greenery may be added, but does not count as a variety. Herbs may be used as greenery.
10. With the exception of special arrangements, flowers will be judged on flower, foliage and stem quality. Specimen flowers must be displayed in a clear 1/2 pint, pint or quart jar. Container size must be in proportion to the flowers being displayed.
11. All containers, accessories, plants and arrangements displayed on Wednesday should be picked up on Friday. All containers must be picked up by 2 p.m. Saturday, July 9.
12. Social Security numbers are required.
13. See General Rules also.

HIGHEST POINTS AWARDS

Four special awards will be given to the exhibitors who acquire the most points in the Floriculture Dept. Please indicate your age when making your entries. A person receiving a special award on the first day is not eligible for an award on the second day. These awards are provided by All Occasions and Abigail's Flowers & Gifts.

PL4495 First Day - 12 and under	PL4496 First Day - 13 and over
PL8497 Second Day - 12 and under	PL8498 Second Day - 13 and over

1st – 7 pts. 2nd – 6 pts. 3rd – 5 pts. 4th – 4 pts. 5th – 3 pts. 6th – 2 pts. 7th – 1 pt.

PL4527 Day 1 - Best of Show - Specimens	PL4528 Day 1 - Best of Show - Potted Plants
PL4529 Day 1 - Best of Show - Arrangements	PL8530 Day 2 - Best of Show - Specimens
PL8531 Day 2 - Best of Show - Potted Plants	PL8532 Day 2 - Best of Show - Arrangements

1st – \$10 2nd – \$7 3rd – \$6 4th – \$5 5th – \$4 6th – \$3 7th – \$2

CLASSES FOR EXHIBIT ON JULY 6

PL1500 Petunia, single, 3 stems, same variety
PL1501 Petunia, double, 3 stems, same variety
PL1502 Marigolds, large, 3 blooms, same variety, width size over 2"
PL1503 Marigolds, dwarf, 3 blooms, same variety, width size up to 2"
PL1504 Zinnia, large, 3 blooms, no added greenery, same variety, width size over 3"
PL1505 Zinnia, medium, 3 blooms, no added greenery, same variety, width size 1.5" to 3"
PL1506 Rose, hybrid tea/floribunda, 1 bloom
PL1507 Daylily, 1 stalk

FLORICULTURE

Department PL (cont.)

POTTED PLANTS

- PL2508 3 pots of different houseplants; in separate 8" or smaller pots
- PL2509 Succulent or cactus, 1 plant, name of variety
- PL2510 Coleus, 1 plant

ARRANGEMENTS (accessories optional)

- PL3511 "Give Thanks" (All dried flowers)
- PL3512 Mixed Arrangements in a Basket (5 or more different varieties of flowers)
- PL3513 "Homegrown" (variety of flowers in a watering can)

CLASSES FOR EXHIBIT ON JULY 8

- PL5514 Sunflower, single specimen
- PL5515 Gladiolus, one variety (1 spike)
- PL5516 Hosta (1 leaf)
- PL5517 Annual, any not listed (1 stem)
- PL5518 Oriental, Asiatic, Tiger, or Easter Lily (1 stock)
- PL5519 Snapdragons, 3 stems, same variety & color

POTTED PLANTS

- PL6520 Hanging Basket (non-blooming single plant; 12" or smaller)
- PL6521 Geranium in Bloom (1 plant)
- PL6522 "On the Back Porch" (mixed pot, 12" or smaller, place on floor)

ARRANGEMENTS (accessories optional)

- PL7523 "Bright Day" (variety of flowers in a mason jar)
- PL7524 "Christmas in July" (in a Christmas container)
- PL7525 "How Tiny Can You Go" (5" or smaller in all directions)



TEXTILES & FINE ARTS

Department PM

JUNIOR SHOW

Superintendent: Kim Allen

Assistant Superintendents: Mollie Allen, Debbie Armstrong, Katie Armstrong, Chad Beeley, Rose Marie Beeley, Gina Edwards, Sarah Ford, Joyce Ginder, Heather Hays, Emily Hess, Kerry Kvorka, Rebecca Leahr, Diane Nickel, Gina Prochazka, Connie Rahe, Tammy White & Karen Wright

AMOUNT OFFERED - \$2,281 ENTRY FEE - \$1.50

ADDITIONS TO GENERAL RULES FOR TEXTILES & FINE ARTS:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Work entered must have been finished during the previous year. Collections are the only exception to this rule.
3. If you have previously shown your collection at the Morgan Co. Fair, at least 10% of the exhibit must have been added to the collection.
4. Collections consist of five or more articles and be mounted or displayed to make them easily movable. Department is not responsible if items in the collection are out of the order in which they arrived. Items need to be moved during judging. Space is limited to 30" in any direction.
5. No entry will be accepted unless entry tag is completely filled out and firmly attached to the article.
6. All articles must be finished and suitable for display. All garments to be displayed on hanger.
7. Articles intended to be hung, i.e. pictures or posters, must be ready to hang or they will be stapled or tacked.
8. All articles of value, cloth articles, pictures, and collections must be protected from the dust and dirt by covering them with clear plastic.
9. Items that are not clean or show wear will be disqualified.
10. Exhibits wrongly entered will be placed in the proper class at the discretion of the Superintendents.
11. Paint, glue, etc. must be dry.
12. Entries must be delivered Tuesday, July 5 from 6:45 - 9:00 a.m. Exhibits must be picked up by 2:00 p.m. Saturday, July 9.
13. Junior exhibitors may make two (2) entries per class.
14. Please do not remove ribbons from your exhibit.
15. Social Security Numbers are required.
16. See General Rules.

HIGH POINTS AWARDS

Four special awards will be given to the exhibitors who acquire the most points in the Textiles & Fine Arts Dept. These awards are provided by Leo's Pizza.

PM10572 Highest Points - 12 & under	PM10573 2 nd Highest Points - 12 & under
PM10574 Highest Points - 13 & over	PM10575 2 nd Highest Points - 13 & over

1st - 7 pts. 2nd - 6 pts. 3rd - 5 pts. 4th - 4 pts. 5th - 3 pts. 6th - 2 pts. 7th - 1 pt.

1st - \$10 2nd - \$7 3rd - \$6 4th - \$5 5th - \$4 6th - \$3 7th - \$2

PREMIUM NUMBER

PM1586 Animal Science Poster/Display	PM1587 Any Poster/Display Not Listed
PM2587 Weaving (including Baskets)	PM2588 Felt or Burlap Craft
PM2590 Crocheted, Knitted or Macramé Item	PM2589 T-Shirt/Sweatshirt Art
PM2591 Creative Arts, Fiber, items not covered by another class (12 and under)	
PM2592 Creative Arts, Fiber, items not covered by another class (13 and over)	
PM2593 Item Made from Duct Tape	

TEXTILES & FINE ARTS

Department PM (cont.)

1st – \$8 2nd – \$7 3rd – \$6

PM3595 Engine Display

PM3596 Robotics Display

1st – \$10 2nd – \$7 3rd – \$6 4th – \$5 5th – \$4 6th – \$3 7th – \$2

PM3598 (12 & under)

PM3599 (13 & over)

Woodwork

PM3600

Handmade Electric Device or Equipment

PM3601

Aerospace Display to include Rockets & Drones

PHOTOGRAPHY

PM4605

3-5 Photo Series; telling a story and mounted on a poster

PM4606

One 8x10 altered photo; include original

PM4607 (12 & under)

PM4609 (13 & over)

One Black & White 8x10 photo

PM4609 (12 & under)

PM4610 (13 & over)

One 8x10 Close-Up photo

PM4611 (12 & under)

PM4612 (13 & over)

One 8x10 Still Life photo

DRAWING

PM5615 People

PM5616 Landscape

PM5617 Building

PM5618 Animal (12 & under)

PM5619 Animal (13 & over)

PM5620 Cartoon Character

PM5621 Anything Else (12 & under)

PM5622 Anything Else (13 & over)

PAINTING

PM4607 (12 & under)

PM4609 (13 & over)

One Black & White 8x10 photo

PM5623 (12 & under)

PM5624 (13 & over)

Original Painting on canvas, paper, or glass

PM5625 (12 & under)

PM5626 (13 & over)

Original Painting on wood, metal, or textile

PM5627

All Ceramics

PM6630

Patriotic Craft (any media)

PM6632

Creative Arts, Kits and Molds

PM6633 (12 & under)

PM6634 (13 & over)

Holiday Decoration or Novelty

PM6635

3-D Art (3 different medias, must be viewed from 3 sides)

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7

6th – \$6 7th – \$5 8th – \$4 9th – \$3 10th – \$2

PM7640 (12 & under)

PM7641 (13 & over)

Misc. Creative Arts, Any Other Media

1st – \$10 2nd – \$7 3rd – \$6 4th – \$5 5th – \$4 6th – \$3 7th – \$2

PM7642 (12 & under)

PM7643 (13 & over)

Misc. Paper Creative Arts

PM7644

Creative Scrapbook Art

PM8648

Greeting Card, any media

PM8649 (12 & under)

PM8650 (13 & over)

Computer Art

PM9654 (12 & under)

PM9655 (13 & over)

String, Wire or Metal Art or Craft

PM9656 (12 & under)

PM9657 (13 & over)

Article Constructed from Recycled Items

PM9658

Nature Collection

PM9659

Nature Craft (seeds, corn husks, nuts, etc.)

PM9660

Any Media Wreath

PM9661 (12 & under)

PM9662 (13 & over)

Handmade Jewelry Item

PM9663

Misc. Wood Item

PM9664

Bird House or Bird Feeder

PM9665

Misc. Plastic Creative Arts

CLOTHING & HOME DÉCOR

Department PN

JUNIOR SHOW

Superintendent: Becky Dimmick

AMOUNT OFFERED – \$1,147 ENTRY FEE – \$1.50

ADDITIONS TO GENERAL RULES FOR CLOTHING & HOME DÉCOR:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Garments must be displayed on hangers in plastic bags. Home Décor items must be displayed in plastic bags.
3. Attach entry tag to the top of the entry with a safety pin or tied to the entry.
4. Articles that are dirty or show wear will be disqualified.
5. All entries must be sewn articles.
6. Entries entered in the wrong class will be placed in the proper class at the discretion of the Superintendent.
7. Entries must be picked up by 2:00 p.m. Saturday, July 9.
8. Please write your age (as of September 1, 2021) on your entry tag.
9. Please do not remove ribbons from your exhibit until the close of the fair.
10. See General Rules.

HIGH POINTS AWARDS

Four special awards will be given to the exhibitors who acquire the most points in the Clothing Dept. These awards are provided by Times Square Sewing Complex & Sew Sweet Quilt Shop.

PN5660 Highest Points - 12 & under

PN5661 2nd Highest Points - 12 & under

PN5662 Highest Points - 13 & over

PN5663 2nd Highest Points - 13 & over

1st – 7 pts. 2nd – 6 pts. 3rd – 5 pts. 4th – 4 pts. 5th – 3 pts. 6th – 2 pts. 7th – 1 pt.

BEST IN SHOW AWARDS At the discretion of the Judges. Ribbon only.

PN5695 Garments

PN5696 Accessories

PN5697 Home Décor

1st – \$10 2nd – \$7 3rd – \$6 4th – \$5 5th – \$4 6th – \$3 7th – \$2

CLOTHING

PN1665 Better Dress

PN1666 Formal Wear

PN1667 (12 & under)

PN1668 (13 & over)

Other Tops

PN1669 Skirt

PN1670 Fleece Garment

PN1671 (12 & under)

PN1672 (13 & over)

Shorts, any fabric

PN1673 Jumper or Sundress

PN1674 Sports Outfit

PN1675 Sleepwear (Robes, Gowns, Pajamas, etc.)

PN1676 Sleep/Lounge Pants

PN1677 Slacks, any material

PN1678 Vest

PN1679 Apron

PN1680 Favorite Team/Sport Fabric Garment

PN1681 Garment not suitable for another class

PN2682 (12 & under)

PN2683 (13 & over)

Fabric Purse, Bag, or Backpack

PN2684 Non-Garment Sewn Accessory (scarf, collar, headpiece, belt, etc.)

HOME DÉCOR

PN4685 (12 & under)

PN4686 (13 & over)

Pillowcase

PN4687 Tablecloth or Tablerunner

PN4688 Placemats (4)

PN4689 (12 & under)

PN4690 (13 & over)

Decorative Pillow

PN4691 Favorite Team/Sport Fabric Home Décor

PN4692 Item constructed from Fleece

PN4693 Item Constructed & Embellished with Machine Embroidery

PN4694 (12 & under)

PN4695 (13 & over)

Other Non-Wearable, quilted, appliquéd, etc.

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CULINARY

Department PO

JUNIOR SHOW

Superintendent: Sue Freeman

Assistant Superintendents: Anne Becker, Jane Becker, Jan Carleton, Rhonda Cors, Sharon Dufelmeier, Dorothy Fernandes, Kaila Freeman, Donna Richardson, Jessica Richardson, Melissa Saxer & Linda Wilson

AMOUNT OFFERED – \$3,075 ENTRY FEE – \$1.50

ADDITIONS TO GENERAL RULES FOR CULINARY:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Exhibitors may make one entry per class.
3. Food MUST be placed on a 7" WHITE disposable plate or cardboard (no more than 2" larger than size of entry) and displayed in a Ziploc bag with Exhibitor's tag securely stapled to the plate. Do not staple through the bag. Staple the tag with the Exhibitor's number clearly visible. NO DOILIES TO BE PLACED ON PLATE.
4. No artificial coloring permitted except Classes PO4763, PO5764, PO5765, PO6766, PO6767 and PO7782.
5. Canned goods, pickles, jellies and preserves showing signs of spoilage will be disqualified.
6. All Canned Goods, Pickles, Jellies and Preserves will be opened. All will be tested for proper canning procedures. Any entries not properly canned will be disqualified. Jellies and preserves will be tested for taste and consistency.
7. Use complete two-piece lids on all canned entries - no paraffin
8. Baked good are to be made from a recipe. No box mixes are to be used unless specified.
9. Baked goods must be cool when received for exhibit.
10. No cupcakes exhibited in Decorated Cakes. See Decorated Cookies.
11. Exhibits must be delivered Tuesday, July 5 from 6:45 – 9:00 a.m. Exhibits must be picked up by 2:00 p.m. Saturday, July 9.
12. Items without ribbons will be disposed of on the last day of the Fair unless notified.
13. All ornamental items will be returned to the participant.
14. All entry tags must be filled out completely.
15. Do not remove ribbons from your exhibit until pickup time on Saturday, July 9.
16. Indicate your age when making your entries.
17. Social Security Numbers are required.
18. See General Rules.

4-H MEMBERS: If you are entering the same exhibit in the Junior and 4-H Show, you must bring two plates/jars to exhibit. The exception to this rule are Classes PO5764 and PO5765.

HIGHEST POINTS AWARDS

Special Awards given to the two exhibitors who acquire the most points in the Culinary Dept.

PO13742 Highest Points - \$30

PO13743 2nd Highest Points - \$20

1st – 7 pts. 2nd – 6 pts. 3rd – 5 pts. 4th – 4 pts. 5th – 3 pts. 6th – 2 pts. 7th – 1 pt.

BEST IN SHOW AWARDS At the discretion of the Judges. Ribbon only.

PO13825 Jellies & Preserves

PO13826 Canned Fruits & Vegetables

PO13827 Pickles

PO13828 Cakes

PO13829 Decorated Cakes

PO13830 Cookie Jar

PO13831 Cookies

PO13832 Quick Breads

PO13833 Yeast Breads

PO13834 Pastry

PO13835 Candy

PO13836 Miscellaneous

CULINARY

Department PO (cont.)

JUNIOR CULINARY CHAMPION: Determined by a point system. Previous winners are ineligible to succeed themselves for this trophy.

1st – \$10 2nd – \$7 3rd – \$6 4th – \$5 5th – \$4 6th – \$3 7th – \$2

JELLIES (With Pectin, Any Size Jar, See Rules 5 - 7)

PO1746 Jelly, any kind

PRESERVES (Whole Fruit, Any Size Jar, See Rules 5 - 7)

PO1747 Peach Preserves

PO1748 Strawberry Preserves

CANNED FRUITS & VEGETABLES (Any Size Jar, See Rules 5 - 7)

PO2749 Fruit, any kind

PO2750 Vegetable, any kind

PICKLES (Any Size Jar, See Rules 5 - 7)

PO3751 Relish *Relish name must appear on label*

PO3752 Pickle, any kind

1st – \$10 2nd – \$9 3rd – \$8 4th – \$7 5th – \$6 6th – \$5 7th – \$4

CAKES *Cake Mixes may be used except in Classes PO4761 and PO4762. Cakes must be top side up except in Class PO4759. Display on covered cardboard square no more than 2" larger than entry.*

PO4753 (12 & under) PO4754 (13 & over) White Cake, uniced, 1/2 layer

PO4755 (12 & under) PO4756 (13 & over) Chocolate Cake, uniced, 1/2 layer

PO4787 (12 & under) PO4758 (13 & over) Spice Cake, uniced, 1/2 layer

PO4759 Angel Food Cake, uniced, 1/4 cake

PO4760 Box Mix - Do Your Own Thing, include recipe, unrefrigerated, uniced, 1/2 layer

PO4761 Microwave Cake, uniced, 1/2 layer

PO4762 Pound Cake, uniced, 1/4 cake

PO4763 Frosted Layer Cake, 1/2 cake, 2 or more layers

1st – \$14.50 2nd – \$12.50 3rd – \$10.50 4th – \$8.50 5th – \$7.50 6th – \$6.50 7th – \$5.50

PO5764 (12 & under) PO5765 (13 & over) Decorated Cake, can use cake mix, cake form

1st – \$10 2nd – \$9 3rd – \$8 4th – \$7 5th – \$6 6th – \$5 7th – \$4

Cookie Jar, 6 different kinds of cookies made by the Exhibitor, may be decorated, in decorated cookie jar. Must be able to see cookies through jar.

PO6766 (12 & under) PO6767 (13 & over) Cookie Jar

1st – \$10 2nd – \$7 3rd – \$6 4th – \$5 5th – \$4 6th – \$3 7th – \$2

COOKIES (Without Nuts, Raisins, Coloring or Icing) (3 cookies, brownies, bars)

PO7768 (12 & under) PO7769 (13 & over) Sugar

PO7770 (12 & under) PO7771 (13 & over) Oatmeal (*No raisins, chocolate chips or bananas*)

PO7772 (12 & under) PO7773 (13 & over) Icebox, sliced

PO7774 (12 & under) PO7775 (13 & over) Plain Brownies, chewy (*No powdered sugar*)

PO7776 (12 & under) PO7777 (13 & over) Chocolate Chip

PO7778 (12 & under) PO7779 (13 & over) Peanut Butter

PO7780 (12 & under) PO7781 (13 & over) Chocolate Drop

PO7782 Decorated Cookies or Cupcakes (*May use box mix*)

PO7783 (12 & under) PO7784 (13 & over) Bar Cookie, include recipe

PO7785 Marshmallow Bar

PO7786 Any Other Type of Cookie, include recipe

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CULINARY

Department PO (cont.)

QUICK BREADS

PO8788 (12 & under)	PO8789 (13 & over)	Coffee Cake, 1/2 cake
PO8790 (12 & under)	PO8791 (13 & over)	Corn Bread, 3 pieces
PO8792 (12 & under)	PO8793 (13 & over)	Banana Bread, no nuts, 3 slices
PO8794 (12 & under)	PO8795 (13 & over)	Nut Bread, 3 slices
PO8796		Zucchini Bread, no nuts, 3 slices
PO8797		Ginger Bread, no nuts, 3 pieces
PO8798		Quick Bread, any other type, 3 slices
PO8799		Plain Muffins, no papers, 3
PO8800 (12 & under)	PO8801 (13 & over)	Any Other Muffins, no nuts, no papers, 3
PO8802		Baking Powder Biscuits, 3

YEAST BREADS & ROLLS (One Loaf)

PO9803 Bread, Any Type	PO9804 Machine Bread, include recipe
PO9805 Cinnamon Rolls, no icing, 3	PO9806 Dinner Rolls, 3
PO9807 Clover Leaf Rolls, 3	PO9808 Crescent Rolls, 3

PASTRY

PO10809 Pie Shell in disposable pan	PO10810 Apple Pie, 1/8 pie
PO10811 Cherry Pie, 1/8 pie	

CANDY (3 pieces)

PO11812 (12 & under)	PO11813 (13 & over)	Chocolate Fudge, cooked, no nuts
PO9805 Cinnamon Rolls, no icing, 3	PO9806 Dinner Rolls, 3	
PO11814 Light Fudge, cooked, no nuts	PO11815 Dinner Mint, plain, coloring allowed	
PO11816 Caramels, no nuts	PO11817 Peanut Brittle	
PO11818 Any other kind, no nuts		

MISCELLANEOUS

PO12819 Party Snack Mix (1 cup in plastic bag, include recipe)
PO12820 Salsa, any kind (1 pint in canning jar, include recipe)



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AG PRODUCTS

Department JA

ADULT SHOW

Superintendent: Deb Boston

Assistant Superintendent: Ken Boston

AMOUNT OFFERED – \$374 ENTRY FEE – \$1.50

ADDITIONS TO GENERAL RULES FOR AG PRODUCTS:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. All entries in Department JA must be grown by the exhibitor.
3. Exhibits must be in place by 8:00 a.m. Wednesday, July 6. Adult Building opens at 7:00 a.m.
4. Exhibits should be free from dirt. (Example: potatoes washed, sweet corn in husks, onions brushed but not peeled, dry skins may be removed, etc.) No waxes, oils, or polishes on vegetables allowed.
5. Entries must be a single variety, except for Vegetable Display in a Basket.
6. Entry for the Vegetable Display Basket is to have the same quantity and variety of vegetables as a single entry.
7. Entries must be exhibited on sturdy, disposable plates with entry tag attached to the plate.
8. Please do not remove the ribbons from exhibits until Sunday evening.
9. Exhibits must be picked up Sunday, July 10 from 4:00 – 5:30 p.m.
10. All adult exhibitors must purchase a \$15.00 Season Pass.
11. Social Security Numbers are required.
12. See the General Rules.

HIGHEST POINTS AWARDS

Special awards will be given to the two exhibitors who acquire the most points in the Ag Products Dept. These awards are provided by Jacksonville Chamber Agri-Industry Division and Ace Hardware.

JA2398 Highest Points

JA2399 2nd Highest Points

1st – \$7 (4 pts.) 2nd – \$6 (3 pts.) 3rd – \$5 (2 pts.) 4th – \$4 (1 pt.)

PREMIUM NUMBER

JA1400 White Potatoes (Yukon not included), 5	JA1401 Red Potatoes, 5
JA1402 Slicing Tomatoes, 5	JA1403 Sweet Corn, 5 ears in husk
JA1404 Snap Beans, 20 pods	JA1405 Summer Squash (Yellow Straight Neck), 2
JA1406 Zucchini, 2	JA1407 Bell Peppers, 3
JA1408 Carrots, 5	JA1409 Beets, 5
JA1410 Onions, dry, 5	JA1411 Cabbage, 1 head
JA1412 Slicing Cucumbers, 5	JA1413 Pickling Cucumbers, 10
JA1414 Largest Tomato	JA1415 Any Other Garden Produce
JA1416 Vegetable Display in a Basket - gift donated by Deb & Kenny Boston	

BEARD
IMPLEMENT COMPANY

FLORICULTURE

Department LA

ADULT SHOW

Superintendent: Debbie Wilson

Assistant Superintendents: Barbara Farrar, Elizabeth Hardy, Katherine Large & Martha Vaché

Members of the Morgan County Garden Club will be assisting.

AMOUNT OFFERED - \$528 ENTRY FEE - \$1.50

ADDITIONS TO GENERAL RULES FOR FLORICULTURE:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Entries close Tuesday, July 5 for Classes LA1476 – LA2486 and Wednesday, July 6 for Classes LA4487 – LA6498.
3. Entries for Classes LA1476 – LA2486 must be in place by 9:00 a.m. Wednesday, July 6. Entries for Classes LA4487 – LA6498 must be in place by 9:00 a.m. Friday, July 8.
4. Adult Building will be open at 7:00 a.m. on July 6 and 8 for placement of exhibits.
5. All containers, accessories, plants and arrangements displayed on Wednesday should be picked up Friday. All containers and accessories must be picked up Sunday, July 10 from 4:00 – 5:00 p.m. If this is not possible, contact the Superintendent for other arrangements.
6. Containers should be labeled with exhibitor's name.
7. All floriculture is to be exhibited in a clear jar, vase or bottle.
8. All flowers are to be grown and displayed by exhibitor.
9. Specimens will be judged on flower, foliage and stem quality.
10. Arrangements will be judged on container, flowers, accessories, and how well the total arrangement represents the class entered.
11. All adult exhibitors must purchase a \$15.00 Season Pass.
12. Social Security Numbers are required.
13. See General Rules.

HIGHEST POINTS AWARDS

Special awards will be given to the exhibitors who acquire the highest points on Wednesday and on Friday in the Floriculture Dept. Wednesday's award winner is eligible to win Friday. These awards are provided by Ace Hardware and Barber Florist.

1st – 4 pts. 2nd – 3 pts. 3rd – 2 pts. 4th – 1 pt.

LA3465 Wednesday's Highest Points LA7469 Friday's Highest Points

BEST IN SHOW AWARDS

- LA3470 Wed. Horticulture Best of Show - Diamond Brothers Insurance
 LA3471 Wed. Arrangement Best of Show - Country Financial - Jason Ford, Palmyra
 LA7472 Fri. Horticulture Best of Show - Country Financial - Jason Ford, Palmyra
 LA7473 Fri. Arrangement Best of Show - Steak 'n' Shake

FLORICULTURE

Department LA (cont.)

1st – \$7 2nd – \$6 3rd – \$5 4th – \$4

CLASSES FOR EXHIBIT ON JULY 6

- LA1476 Snapdragons, 4 stems, same color
 LA1477 Petunia, single, 3 stems, same variety
 LA1478 Petunia, double, 3 stems, same variety
 LA1479 Marigold, small, 5 blooms, same variety & color, width up to 2"
 LA1480 Marigold, large, 3 blooms, same variety & color, width over 2"
 LA1481 Zinnia, small, 5 blooms, same variety & color, width up to 1.5"
 LA1482 Zinnia, medium, 3 blooms, same variety & color, width 1.5" to 3"
 LA1483 Zinnia, large, 3 blooms, same variety & color, width over 3"

ARRANGEMENTS (accessories optional)

- LA2484 Green With Envy – all fresh
 LA2485 Sunrise Sunset – all fresh, orange and yellow
 LA2486 Happy Holiday – any holiday, fresh and dry

CLASSES FOR EXHIBIT ON JULY 8

- LA4487 Daylily (1 stem)
 LA4488 Oriental/Asiatic Lily (1 stem)
 LA4489 Gladiolus, 1 spike
 LA4490 Rose, Hybrid Tea, 1 stem (named)
 LA4491 Any Succulent – container not over 10"
 LA4492 Annual, other than listed above, 1 stem (common and botanical name)
 LA4493 Perennial, other than listed above, 1 stem (common and botanical name)

POTTED PLANTS

- LA5494 Geranium in Bloom, 1 plant
 LA5495 Combination Container Planting - (12" and under diameter; placed on floor)

ARRANGEMENTS (accessories optional)

- LA6496 Dusty Byways – all dry
 LA6497 Elfín – 5"x 5" or under
 LA6498 Tisket-A-Tasket – all fresh, in a basket

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TEXTILES & FINE ARTS

Department M1A

ADULT SHOW

Superintendent: Nicole Lawson

Assistant Superintendent: Laurie Dermody

AMOUNT OFFERED – \$858 ENTRY FEE – \$1.50

ADDITIONS TO GENERAL RULES FOR TEXTILES & FINE ARTS:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Work entered must have been finished during the previous year. Collections are the only exception to this rule.
3. If you have previously shown your collection at the Morgan Co. Fair, at least 10% of the exhibit must have been added to the collection.
4. Collections consist of five or more items.
5. No entry accepted unless entry tag is completely filled out and firmly attached to the article. Please attach tag to the article instead of the plastic protection.
6. All cloth articles and collections must be protected by clear plastic.
7. Items that are not clean will be disqualified.
8. Items entered under Creative Arts, Original must be completely original; no pattern of any kind may be used.
9. Exhibits wrongly entered will be placed in the proper class at the discretion of the Superintendents.
10. All pictures, wreaths, etc. must be ready to hang with wire hanger.
11. No advertising may be on exhibit.
12. Entries must be delivered Tuesday, July 5 from 4:00 – 7:00 p.m. Exhibits must be picked up Sunday, July 10 from 4:00 – 5:00 p.m.
13. All adult exhibitors must purchase a \$15.00 Season Pass.
14. Social Security numbers are required.
15. See General Rules.

HIGH POINTS AWARDS

Special awards will be given to the two exhibitors who acquire the most points in the Textiles & Fine Arts Dept. These awards are provided by On the Wall and A Collaborative.

1st – 4 pts. 2nd – 3 pts. 3rd – 2 pts. 4th – 1 pt.

M1A6575 Highest Points

M1A6576 2nd Highest Points

BEST IN SHOW AWARDS

M1A6579 Best in Show - Creative Arts

M1A6580 Best in Show - Needlework

M1A6581 Best in Show - Collection

M1A6582 Best in Show - Art

M1A6583 Best in Show - Photography

1st – \$7 2nd – \$6 3rd – \$5 4th – \$4

PREMIUM NUMBER

M1A1532 Angel, any media

M1A1533 Article made from recycled item

M1A1534 Article not suitable in any other class

M1A1535 Christmas Decoration

M1A1536 Christmas Ornament (hook must be attached)

M1A1537 Creative Arts, Kits & Molds

M1A1538 Creative Arts, Original (See Rule 8)

M1A1539 Greeting Card, any media, 5"x7" or smaller, must be original work

M1A1540 Holiday Decoration

TEXTILES & FINE ARTS

Department M1A (cont.)

M1A1541 Jewelry, any media

M1A1542 Scrapbook, smaller than 12"x12" (non-vacation theme)

M1A1543 Scrapbook, 12"x12" or larger (non-vacation theme)

M1A1544 Scrapbook, no larger than 12"x12", vacation theme

M1A1545 Scrapbook Page, 12"x12" in size, 2-page spread (in page protectors)

M1A1546 Digital Scrapbook Item

M1A1547 Snowman, any media

M1A1548 Stamp Art, any media, original hand stamped

M1A1549 Weaving, any media

M1A1550 Decorative item constructed using your favorite team or sport

M1A1551 Wreath, Swag, Door Decoration (floral must be artificial)

M1A2552 Counted Cross Stitch, any size

M1A2553 Crochet

M1A2554 Knitting

M1A2555 Thread or Yarn Embroidery

M1A3555 Collection, any media (not to exceed 3' in any direction)

M1A3556 Collection, Snowman (not to exceed 3' in any direction)

M1A4557 Drawing - pen, pencil, ink (not to exceed 16x20")

M1A4558 Painting

AMATEUR PHOTOGRAPHY

Group of Photos – 3 to 4 pictures, mounted and framed, pictures must be 4"x 6" or smaller and must be in one frame.

M1A5559 People

M1A5560 Animals

M1A5561 Landscape

Single Photo – 1 picture, mounted and framed, picture must be 4"x 6" or smaller and must be in one frame.

M1A5562 Animal - color only

M1A5563 People - color only

M1A5564 Landscape - color only

M1A5565 People - black & white only

M1A5566 Animal - black & white only

M1A5567 Landscape - black & white only

M1A5568 Computer Art

M1A5569 Digital Photo Book

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TEXTILES & FINE ARTS

Department M3H - Exhibits of the Handicapped

ADULT SHOW

Superintendent: Melissa Grissom

Assistant Superintendent: Judy Leak

AMOUNT OFFERED - \$962 ENTRY FEE - \$1.50

ADDITIONS TO GENERAL RULES FOR TEXTILES & FINE ARTS:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Exhibits must be delivered Tuesday, July 5 from 4:00 – 7:00 p.m. Exhibits must be picked up by 2:00 p.m. Saturday, July 9.
3. Cloth items and pictures should be covered with plastic to protect them from dust.
4. Please do not remove ribbons from projects until the close of the Fair.
5. See General Rules.

1st – \$10 2nd – \$7 3rd – \$6 4th – \$5 5th – \$4 6th – \$3 7th – \$2

PREMIUM NUMBER

M3H900 Original drawing or painting	M3H901 Paint By Number (outline picture)
M3H902 Stick Article (toothpick, craft/popsicle stick)	
M3H903 Nature Craft	M3H904 String, Wire or Yarn Art
M3H905 Mixed Media	M3H906 Beading
M3H907 Miscellaneous	M3H908 Plastic Canvas
M3H909 Découpage	M3H910 Stuffed/Hand-sewn article (doll, toy, etc.)
M3H911 Off-Loom & Loom Weaving	M3H912 Stamp Art
M3H913 Hand-Embroidered Article	M3H914 Knitted or crocheted Article
M3H915 Latchhook	M3H916 Handmade Jewelry
M3H917 Recycled Art (not holiday)	M3H918 Holiday Recycled Art
M3H919 Holiday Wood Article	M3H920 Wood Article (toy, frame, etc.)
M3H921 Spring Holiday Craft	M3H922 Christmas Craft
M3H923 Halloween Craft	M3H924 Other Holiday Craft
M3H925 Patriotic Craft	

CLOTHING & HOME DÉCOR

Department M2A

ADULT SHOW

Superintendents: Kathy Newberry & Debbie Wisdom

AMOUNT OFFERED – \$726 ENTRY FEE – \$1.50

ADDITIONS TO GENERAL RULES FOR CLOTHING & HOME DÉCOR:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Garments must be displayed on hangers in plastic bags. Home Décor items must be displayed in plastic bags. Attach tag to top of garment with a safety pin. Articles that are dirty or show wear will be disqualified. All articles must be finished articles. All articles must be sewn.
3. Quilt entries must be the exhibitor's own work (piecing & quilting).
4. Exhibits must be delivered Tuesday, July 5 from 4:00 – 7:00 p.m. Exhibits must be picked up Sunday, July 10 from 4:00 – 5:00 p.m.
5. All adult exhibitors must purchase a \$15.00 Season Pass.
6. Social Security numbers are required.
7. See General Rules.

HIGH POINTS AWARDS

Special awards will be given to the two exhibitors who acquire the most points in the Clothing Dept. These awards are provided by Times Square Sewing Complex & Sew Sweet Quilt Shop.

1st – 4 pts. 2nd – 3 pts. 3rd – 2 pts. 4th – 1 pt.

M2A5638 Highest Points

M2A5639 2nd Highest Points

BEST OF SHOW AWARDS

M2A5668 Best of Show - Garments

M2A5669 Best of Show - Infant & Toddler Garments

M2A5670 Best of Show - Accessories

M2A5671 Best of Show - Home Decor

1st – \$7 2nd – \$6 3rd – \$5 4th – \$4

CLOTHING

M2A1640 Any Garment not suitable for other class

M2A1641 Blouse or Shirt, Standard

M2A1642 Coat or Jacket

M2A1644 Formal Wear, adult or child

M2A1646 Other Type Tops (no vests)

M2A1648 Skirt (including pantskirt)

M2A1650 Sleep/Lounge Pants

M2A1652 Costume, adult or child

M2A2654 Child's Pajamas

M2A3656 Fabric Purse, Bag or Backpack

M2A3658 Misc. Sewn Item

M2A1643 Dress, woven fabric

M2A1645 Jumper or Sundress

M2A1647 Shorts (including skorts)

M2A1649 Slacks

M2A1651 Garment Constructed from Fleece

M2A2653 Baby and Toddler Wear

M2A2655 Young Girl's Dress

M2A3657 Sewn Accessory (no garments)

M2A3659 Apron

HOME DÉCOR

M2A4660 Machine Embroidered Item

M2A4662 Quilt (machine quilted)

M2A4664 Decorative Pillow

M2A4666 Pillowcase

M2A4668 Placemats (4)

M2A4670 Fleece Item (must be sewn)

M2A4672 Holiday Decorative Pillow

M2A4661 Quilt (hand quilted)

M2A4663 Hand-Quilted Item (except quilts)

M2A4665 Holiday Tree Skirt (sewn)

M2A4667 Table Runner

M2A4669 Appliqué

M2A4671 Machine Quilted Item (except quilts)



CULINARY

Department OA

ADULT SHOW

Superintendent: Connie Boston

Assistant Superintendents: Deb Boston, Katie Boston, Kenny Boston, Kathy Brockhouse, Linda Hardy, Tammy Lonergan, Delores Mason, Lindsay McQueen, Tami Thompson & Jill Waggener

AMOUNT OFFERED – \$998 ENTRY FEE – \$1.50

ADDITIONS TO GENERAL RULES FOR CULINARY:

1. All 2022 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Food MUST be placed on a 6 - 7" WHITE disposable plate or cardboard (no more than 2" larger than size of entry) and displayed in a Ziploc bag with Exhibitor's Ticket securely stapled to the plate. Do not staple through the bag. Staple the tag with the Exhibitor's number clearly visible. NO DOILIES TO BE PLACED ON PLATE.
3. No artificial coloring permitted except Classes OA1700, OA2701, OA3708, and OA4717.
4. Canned goods, pickles, and preserves showing signs of spoilage will be disqualified.
5. ALL CANNED GOODS, PICKLES, AND PRESERVES WILL BE OPENED. All will be tested for proper canning procedures. Any entries not properly canned will be disqualified. Jellies and preserves will be tested for taste and consistency.
6. All canned goods should be labeled and dated.
7. Use complete two-piece lids on all canned entries - no paraffin.
8. Baked goods must be cool when received for exhibit.
9. Exhibits must be delivered Tuesday, July 5 from 4:00 – 7:00 p.m. Exhibits must be picked up Sunday, July 10 from 4:00 – 5:00 p.m.
10. All adult exhibitors must purchase a \$15.00 Season Pass.
11. Items without ribbons will be disposed of the last day of the Fair unless notified.
12. All ornamental items will be returned to the participant.
13. All entry tags must be filled out completely.
14. Do not remove ribbons from your exhibit until the Fair closes on Sunday, July 10.
15. Social Security Numbers are required.
16. See General Rules.

SENIOR CULINARY CHAMPION

Determined by the point system. Previous winners are ineligible to win.

HIGH POINTS AWARDS

Special awards will be given to the two exhibitors who acquire the most points in the Culinary Dept. These awards are provided by Pampered Chef.

1st – 4 pts. 2nd – 3 pts. 3rd – 2 pts. 4th – 1 pt.

OA9698 Highest Points

OA9699 2nd Highest Points

BEST IN SHOW AWARDS

OA9740 Decorated Cake
OA9743 Cookies
OA9746 Candy
OA9749 Jelly

OA9741 Cookie Jar
OA9744 Quick Bread
OA9747 Pastry
OA9750 Pickles

OA9742 Cake
OA9745 Yeast Bread
OA9748 Canning



Tamra Robinson

217.415.1417 | pamperedchef.biz/tamrarobinson

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CULINARY

Department OA (cont.)

1st – \$7 2nd – \$6 3rd – \$5 4th – \$4

JELLIES (See Rules 5 – 7)

OA1600 Jelly - with pectin, any kind, any size jar

PRESERVES (See Rules 5 – 7)

OA1601 Whole Fruit Preserves - any kind, any size jar

CANNED FRUITS & VEGETABLES (See Rules 5 – 7)

OA1602 Canned Fruit - any kind, any size jar

OA1603 Canned Vegetable - any kind, any size jar

PICKLES (See Rules 5 – 7)

OA1604 Pickles Relish - name of relish must appear on label, any size jar

OA1605 Pickle - any kind, any size jar

1st – \$14.50 2nd – \$12.50 3rd – \$10.50 4th – \$8.50

BAKED GOODS (To be made from a recipe, no box mixes are to be used unless specified)

OA1700 Decorated Cake (must be cake, covered and on cardboard)

1st – \$10 2nd – \$7 3rd – \$6 4th – \$5

OA2701 Cookie Jar - 6 different kinds of cookies (may be decorated) in decorated cookie jar

1st – \$7 2nd – \$6 3rd – \$5 4th – \$4

CAKES

OA3702 White Cake (uniced) 1/2 layer

OA3703 Chocolate Cake (uniced) 1/2 layer

OA3704 Spice Cake (uniced) 1/2 layer

OA3705 Angel Food Cake (uniced) one-fourth of a cake, (no box mixes)

OA3706 Box Cake, include recipe, equal to half of a layer (uniced)

OA3708 Frosted Layer Cake, 1/2 cake (2 or more layers)

OA3709 Pound Cake (uniced) 1/4 cake

COOKIES

OA4710 Refrigerator Cookies (3)

OA4711 Oatmeal Cookies (3) (no raisins)

OA4712 Drop Cookies (3)

OA4713 Sugar Cookies (3)

OA4714 Peanut Butter Cookies (3)

OA4715 Chocolate Chip Cookies (3)

OA4716 Bar Cookies (3) include recipe

OA4717 Decorated Cookies (3)

OA4718 Plain Brownies, no nuts, icing or powdered sugar (3)

QUICK BREADS

OA5719 Coffee Cake (half cake)

OA5720 Nut Bread, 3 slices

OA5721 Banana Bread (w/o nuts) 3 slices

OA5722 Zucchini Bread (w/o nuts) 3 slices

OA5723 Ginger Bread (w/o nuts) 3 pieces

OA5724 Plain Muffins, 3, (no topping or papers)

OA5725 Corn Bread, 3 pieces

OA5726 Biscuits, 3

OA5727 Quick Bread, any other type, 3 slices

YEAST BREADS

OA6728 Yeast Bread, any recipe, one loaf

OA6730 Clover Leaf Rolls (3)

OA6731 Dinner Rolls (3)

OA6732 Crescent Rolls (3)

OA6733 Cinnamon Rolls, uniced (3)

CANDY

OA7734 Fudge, no nuts (3 pieces)

OA7735 Dinner Mints (coloring allowed) (3)

OA7736 Candy, any other kind, no nuts (3)

PASTRY

OA8737 Pie Shell in a disposable pie tin

OA8738 Apple Pie, 1/8 pie

OA8739 Cherry Pie, 1/8 pie

Morgan County Fair Talent Contest

Sponsored by: *The Farmers State Bank and Trust Company*

Held in the Grandstand on Wednesday, July 6, 2022, at 5:00 p.m.

Awards given for Senior Division and Junior Division

1st – \$100 2nd – \$75 3rd – \$50 4th* – \$25 5th* – \$15

**If entries do not exceed 7 in either division, 1st, 2nd and 3rd place may only be given in that division.*

TALENT CONTEST RULES:

- If contest rules are not followed, act will be disqualified, and all awards will be forfeited.
- All acts must provide their own musical accompaniment, if needed. Record accompaniment may be in CD or digital form using an iPod or like technology. If music does not play act will be disqualified if a 2nd copy cannot be produced in a timely manner.
- Limit of 4 minutes per act. Set-up for acts limited to 2 minutes.
- Like talent on recording is discouraged. (i.e., vocal, taps, or like instruments)
- Practice time will be from 3:30 - 4:30 p.m. on the day of the contest. First come first served.
- Stage is a wood floor 15' x 40'. A ladies dressing room is provided.
- Judging will focus on ability, costume, audience appeal and stage presentation. Judges' results are final.

STATE CONTESTANT RULES:

- First place winners in the Junior and Senior Divisions will advance to the Illinois Association of Agricultural Fairs State Talent Contest (IAAF) to be held in January following the show. If the winner cannot perform or is ineligible to perform, the 2nd place winner may be invited to compete.
- IAAF State Talent Contest fee will be provided by the Morgan County Fair Association.
- IAAF State Talent Contest rules can be found at www.illinoiscountyfairs.org/talent-contest.

LOCAL CONTESTANT RULES:

- If you have won the IAAF State Talent Contest you may not compete at Morgan County in that same age division, type and grouping.
- If you have competed at the IAAF State Talent Contest you may not compete in that same age division, type and grouping at the Morgan County Fair Talent Contest. (i.e., If you qualified and competed at State as a Jr. Division dance solo you cannot compete again in the same age division, type and grouping at a county competition. You could compete as a dance group.)

LOCAL RULE EXCEPTION FOR MORGAN COUNTY RESIDENTS ONLY:

- If you have won another county competition this year you may not compete.
- Morgan County Junior and Senior Division winners cannot compete in the same age division, type and grouping the year after the win.
- Contestants are limited to two acts. Acts must be of different types or groupings. Contestants may be limited to one act each if acts of competition exceed the limit.
- Oldest contestant in the group decides the group's age division.
- This is an amateur contest. Anyone who performs regularly for pay is NOT considered an amateur.
- No entry fee for the contest, but everyone attending will pay all gate and grandstand entry fees.
- Show will provide sound, lighting and handheld microphones only. Acts must provide all other equipment and props.
- All entries must be received by Friday before the show at 4:00 p.m. to enter. If the show limit as not been met the Director might allow late entries. There is a limit of acts. If the limit has been met priority will be given to Morgan County entries.

- Liability statement: The Morgan County Fair Association, Talent Contest committee and its sponsors will not be held liable for any injury or damage to person or property that may occur during practice or competition. You practice and compete at your own risk.

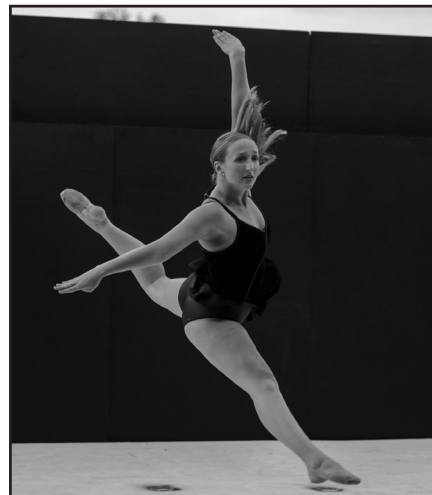
DIVISION DEFINITION

- Age range of competition. Two divisions are set by IAAF State Rules: Junior cannot be 15 by Oct. 1 of the competition year and Senior cannot be 21 by Oct. 1 of the competition year.

Further Information: Kristan Becker Hoffman, Director – 217.370.0853

or email: morgancotalent@hotmail.com

2021 Talent Contest Winners



Paige Hadden, 19, of Jacksonville won the Senior Division Talent Show with a Jazz Solo. She attends Lakeland Community College. Paige was a dancer at Legacy Dance and Tumbling Complex.



Lillie Brown, 12, of Jacksonville won the Junior Division Talent Show with a Lyrical Solo. She then competed at the Illinois State Talent Contest and received a Top 10 overall. Lillie is also 2021 Junior Miss Morgan County. Lillie is a dancer at Legacy Dance and Tumbling Complex.

Photos courtesy: Elcrow Photo



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64th Annual Morgan County Fair Pageant

The Morgan County Fair Pageant will be held Tuesday, July 5, at 7:00 p.m. in the Grandstand. We encourage all interested girls residing in Morgan County to enter. The 2022 queen will be awarded a scholarship. Additional prizes donated by area businesses will be awarded for all categories.

PRINCESS CONTEST RULES:

1. Contestants must be a U.S. citizen and resident of Morgan County.
2. Contestants must be 5 years old by July 5, 2022, and not 7 by the same date.
3. Only 15 applicants will be accepted. Only applications of girls who have not entered in previous years will be accepted.
4. Contestants will be judged on beauty, personality and charm and will be interviewed by judges prior to the pageant.
5. \$50 entry fee required for each contestant, sent with entry information by mail only. Entries by any other method will not be accepted.

JUNIOR MISS CONTEST RULES:

1. Contestants must be a U.S. citizen and resident of Morgan County.
2. Contestants must be 12 years old by July 5, 2022, and not 14 years old by the same date.
3. Only the first 15 applicants will be accepted.
4. Contestants will be judged on beauty, personality, charm, stage presence and communication and will be interviewed by judges prior to the pageant.
5. \$50 entry fee required for each contestant, sent with entry information by mail only. Entries by any other method will not be accepted.

QUEEN CONTEST RULES:

1. Contestants must be a U.S. citizen and Morgan Co. resident at least 6 months prior to the pageant.
2. Contestants must be single, never married, and have no children.
3. Contestants must be a minimum of 17 years by July 5, 2022, and not 22 years old by January 1, 2023.
4. Only the first 15 applicants will be accepted.
5. Contestants cannot have previously been a county fair queen in Illinois.
6. Contestants will be judged on beauty, physique, stage presence and speech communication and will be interviewed by judges prior to the pageant.
7. \$50 entry fee is required for each contestant, sent with entry information by mail only.
8. 2022 Miss Morgan County is automatically entered in the Miss Illinois County Fair pageant to be held in Springfield in January 2023.

ROYALTY APPEARANCES

The following appearances are mandatory for the 2022 Royalty. Carefully consider contestant's ability to commit to these appearances before entering the pageant.

- 2022 Morgan County Fair: July 5 – 11
- Local county fairs/parades held after the 2022 Morgan County Fair
- Participation in the 2023 Miss Illinois County Fair Queen Pageant
- County Fair Day at Illinois State Fair – August 12, 2022
- IAAF Zone Meeting – October 30, 2022
- IAAF State Pageant – January 12-15, 2023
- Morgan County Fair Gala – March 2023
- All pageant preparation activities for the 2023 Morgan County Fair Pageant.

PAGEANT ENTRIES:

Applications are available on the Pageant's Facebook page, On the Clip Side and the Morgan Co. Extension Office. For more information and complete rules and guidelines, contact a Pageant Representative at 217.370.9177. Completed applications with the \$50 entry fee can be mailed to: Morgan County Fair Pageant; 1626 Old Highway 67, Jacksonville, IL 62650.



Julianne Wilson

2021 Miss Morgan County

Lillie Brown

2021 Junior Miss Morgan County

Jade Nickel

2021 Morgan County Princess

We extend a big THANK YOU to our pageant supporters:

2019 Royalty & Their Families, A Hair Company, Abigail's Flowers & Gifts, Alan Nail Spa, All Occasions Flowers & Gifts, Artistic Portraits - John Casey, Barber Florist, Bella Salon, Birdsell Machine, Boggs Audio, Kayla Brackett - '19 Jr Miss, Camille Brown - '17 Jr Miss, Crista Brown, Abby Bruner - '99 Princess, Lizzy Chamberlain - '08 Princess, Cork & Crown, Joe Crain, Madison Davis - '11 Princess, Duncan & Hoots Jewelers, Elm City Roastery, Bella Evans - '18 Jr Miss, Executive Transportation, Kaylee Ford - '16 Jr Miss, Girls in White Satin, Green Haven, Llaina Groves - '95 Queen, Gracie Holt - '17 Queen, Lori Jackson - '19 Queen, Jacksonville Country Club, Jacksonville Journal Courier, Brooklynn Johnson - '98 Princess, Brianna Klein - '14 Queen, Legacy Dance & Tumbling Complex, Lomelino Sign Company, Savanna Long - '18 Queen, Los Rancheros, Doris J. Lothridge - Mary Kay, Robyn Maher Photography, Calla Meriman - '11 Queen, Myers Signs, On the Clip Side, Tamra Robinson - Pampered Chef, GiGi Galloway Patterson, Sydne Peck - '13 Queen, Precious Jewelers, Sara's Studio of Dance, Melissa Saxer - '99 Queen, Jessica Schumaker - '05 Princess, Betsy Sharp - '04 Queen, Morgan Spaulding - '03 Princess, Jacksonville Speedway, Aleah Walls - '19 Princess, Warmowski Photography, Butch Wood & Son Septic, Zoe Wood Photography and Taylor Zoerner - '16 Queen.

Visit our Facebook page @morgancountyfairpageant

4th ANNUAL TOSS FOR AUTISM BAGS TOURNAMENT

SUNDAY, JULY 10 at 1 PM | Registration begins at 11:00 AM

Grab a partner and join our 4th Annual Toss For Autism Bags Tournament! Located under the Grandstand, registration begins at 11:00 a.m. and bags fly at 1:00 p.m. There is a \$40.00 entry fee per 2-person team. Sunday is Family Day at the Morgan Co. Fair and Grounds Admission is free.



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MORGAN COUNTY CO-ED SAND VOLLEYBALL TOURNAMENTS

6 on 6 Volleyball Tournament

Saturday, July 9 at 9:00 AM
\$120 Team Entry Fee

1st Place – \$200.00 Team Expenses

4 on 4 Volleyball Tournament

Sunday, July 10 at 9:00 AM
\$80 Team Entry Fee

2nd Place – \$100.00 Team Expenses

RULES:

1. Entries limited to the first 10 teams.
2. Must be high school age or older to play.
3. Must field 4 players and at least 2 of them must be women. You may field 4 women (6 players and at least 2 of them must be women for the 6 on 6 Tournament).
4. The official decision is final.
5. Fighting or abusive language will not be tolerated - you will be asked to leave and could result in forfeiture of your game.
6. There will be no contact with the net or it is a side out.
7. Balls landing on the boundary lines are in play.
8. Each team will be awarded two time-outs per game.
9. All players dressed DO NOT HAVE TO PLAY in any of the games, but they will be allowed to enter the game only if the team has not made a complete rotation. Player WILL be allowed to enter the game in case of injury.
10. All teams need to be onsite and ready to play at least 15 minutes prior to their scheduled game. Once the preceding game has completed your match will begin immediately.
11. There will be NO REFUNDS on the entry fees.
12. Prize money based on a minimum of 8 teams entering each tournament. If fewer enter, prize money will be discussed prior to the tournament start.

Contact Abby Cunningham 217.473.0249 or Gary Hadden 217.370.2720 for more information or to enter a team.



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O: 217.245.2077

TRUCK & TRACTOR PULLS

Department Q

SUNDAY, JULY 10 AT 4:00 P.M. IN THE GRANDSTAND

Superintendents: Josh Adkins, Owen Maul & Brandon Stewart

General Admission: \$20 | Pit Pass: \$25

CLASS SCHEDULE

Q805 6850 Pro Farm [Entry Fee \$20]

1st - \$300 2nd - \$270 3rd - \$230 4th - \$200 5th - \$180 6th - \$160 7th - \$140 8th - \$120

Q806 12,500 LB Farm Stock [Entry Fee \$20 - no payout]

Q807 Local Trucks [Entry Fee \$30 - no payout]

Q808 5500 Open Antique [Entry Fee \$20 - no payout]

Q809 9500 Pro Farm [Entry Fee \$20]

1st - \$300 2nd - \$270 3rd - \$230 4th - \$200 5th - \$180 6th - \$160 7th - \$140 8th - \$120

Q810 8500 Limited Pro Stock [Entry Fee \$30]

1st - \$575 2nd - \$460 3rd - \$390 4th - \$330 5th - \$270

6th - \$210 7th - \$150 8th - \$110 9th - \$105 10th - \$100

Q811 Light Modified [Entry Fee \$30]

Q812 Pro Stock Diesel Trucks [Entry Fee \$30]

1st - \$650 2nd - \$530 3rd - \$410 4th - \$340 5th - \$280 6th - \$220 7th - \$160 8th - \$110

Q813 8500 Factory Turbo Trucks [Entry Fee \$20]

Q814 8500 Work Stock Diesel Trucks [Entry Fee \$20]

Q815 Mini Rod [Entry Fee \$20]

1st - \$200 2nd - \$150 3rd - \$100 4th - \$50 5th - \$25

DURING THE TRUCK & TRACTOR PULLS: NO ALCOHOL OR VEHICLES WILL BE ALLOWED INTO THE PITS. A WAIVER IS REQUIRED FOR ANYONE ENTERING THE PITS DURING THE TRUCK & TRACTOR PULLS.

On behalf of the Truck & Tractor Pull Committee, THANK YOU to our VIP Sponsors: Adkins Farms, Advance Solutions, AKT, Beard Implement, Beardstown Truck Wash, Becker Transport LLC, Best Drive, Bill Points, Bob Ridings Westtown Ford, Brandon Stewart, Brandt Consolidated, C&R Mowing, CK Parker Trucking, Court White - Logan Ag, Cowman Auction, Cully Farms, Curtis Kessler - Wyffels, David & Robyn McQueen, DBA, Demco, Dick Stiltz, Dourness Distribution Service, Eldon C. Stutsman, English Concrete, Eric VanGundy - Evandy's Boatel, Farm Credit, First National Bank on Arenzville, Flynn Trucking, Grass Roots Tractor Club, Hammer Down, Helena Chemical Company, Holzwarth Flying Service, J.O. Harris Sales, Justin Johnson Farms, K&R Farms, Kenny Homann - Syngenta, Kyle Huppe Trucking, Littleton Storm & Timber Service, Lomelino Sign, Marco Eric Engelman, Maul's Shop, Mies Crop Insurance, Monte Bergschneider Trucking, Nibs & Nubs Inc., Nutrien, Performance Diagnostics, Prairieland FS, Precision Drainage, Randy Smith, Rexx Battery, Rezniceck Ins., Roby Lyman - People's Bank, S & J Gray Trucking, Sloan Implement, Sam Fromme - Snap-On, The Trueline Group, Valley View Ag, Whalen Trucking, York Tire and Zimmer Electric.

LIKE AND FOLLOW US ON SOCIAL @ MORGAN COUNTY FAIR



RODEO NIGHT

Grandstand Event

Rodeo Night is moving to the Grandstand for 2022! Join us Wednesday, July 6 for an evening of Rodeo at the Morgan County Fair. \$10 admission, 6 and under FREE.

RODEO NIGHT FEATURES

- MUTTON BUSTIN' - 6:00 PM IN THE GRANDSTAND
- BULLS & BRONCS RODEO - 7:00 PM IN THE GRANDSTAND
- THE ELDERLY BROTHERS - 8:00 PM IN THE FAIR PAVILION
- MECHANICAL BULL - 6:00 PM IN THE FAIR PAVILION

DEMOLITION DERBY

Grandstand Event

THURSDAY, JULY 7 AT 7:00 P.M. IN THE GRANDSTAND

Driver Fee: \$25 | Rider Fee: \$35

General Admission: \$15 | Pit Pass: \$25

For further questions contact Mike Brown at 217.883.1204.

For rules, visit: mikebrownpromotions.com



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2022 MORGAN COUNTY FAIR SCHEDULE

Gate Admission: Tuesday – Saturday; Sunday - Free

Admission - \$5.00 Under 6 - Free Season Pass - \$15.00

TUESDAY, JULY 5

8:30 a.m.	Ribbon Cutting Ceremony, SE corner of Fairgrounds
4:00 p.m.	Merchant Building – Open
5:00 - 11:00 p.m.	Pavilion – Open
5:00 p.m.	Talent Contest – Grandstand [\$10*; 6 & under FREE]
6:00 p.m.	Youth Fun Show – Horse Arena
7:00 p.m.	Morgan County Fair Pageant – Grandstand [\$10; 6 & under FREE*]

*\$10 Grandstand Ticket valid for both Talent Show & Pageant.

WEDNESDAY, JULY 6

8:00 a.m.	Sheep Judging
8:00 a.m.	Rabbit Judging
1:30 p.m.	<i>The Art of Cake Decorating</i> – 4-H Building
2:30 p.m.	<i>Backyard Everlastings</i> – 4-H Building
4:00 p.m.	Merchant Building – Open
5:00 - 10:00 p.m.	Carnival Open (armband 6:00 - 10:00 p.m.)
5:00 - 11:00 p.m.	Pavilion – Open
6:00 p.m.	Mutton Bustin' & Rodeo – Grandstand [\$10; 6 & under FREE]
7:00 p.m.	Timed Event Rodeo – Horse Arena
8:00 - 11:00 p.m.	Music by: The Elderly Brothers – Pavilion

THURSDAY, JULY 7 – KIDS' DAY

8:00 a.m.	Swine Judging
1:30 - 3:00 p.m.	Kids' Day Activities – SE corner of the Fairgrounds
4:00 p.m.	Merchant Building – Open
5:00 - 10:00 p.m.	Carnival Open (armband 6:00 - 10:00 p.m.)
5:00 - 11:00 p.m.	Fair Pavilion – Open
6:00 - 10:00 p.m.	90s Night feat. The Skanqs – Pavilion
6:30 p.m.	Speed Show – Horse Arena
7:00 p.m.	Demolition Derby – Grandstand [\$15; 6 & under FREE]

FRIDAY, JULY 8

8:00 a.m.	Goat Judging
10:00 a.m.	Poultry Judging
1:00 p.m.	Master Showmanship Contest
4:00 p.m.	Merchant Building – Open
4:00 p.m. - 12:30 a.m.	Pavilion – Open
5:00 - 10:00 p.m.	Carnival Open (armband 6:00 - 10:00 p.m.)
7:00 p.m.	3 Man Sort & Pen - Horse Arena
7:30 p.m.	Walker Hayes with special guest Cooper Alan - Grandstand [\$30]
Following Concert	Music by: EXIT 52 – Pavilion

SATURDAY, JULY 9

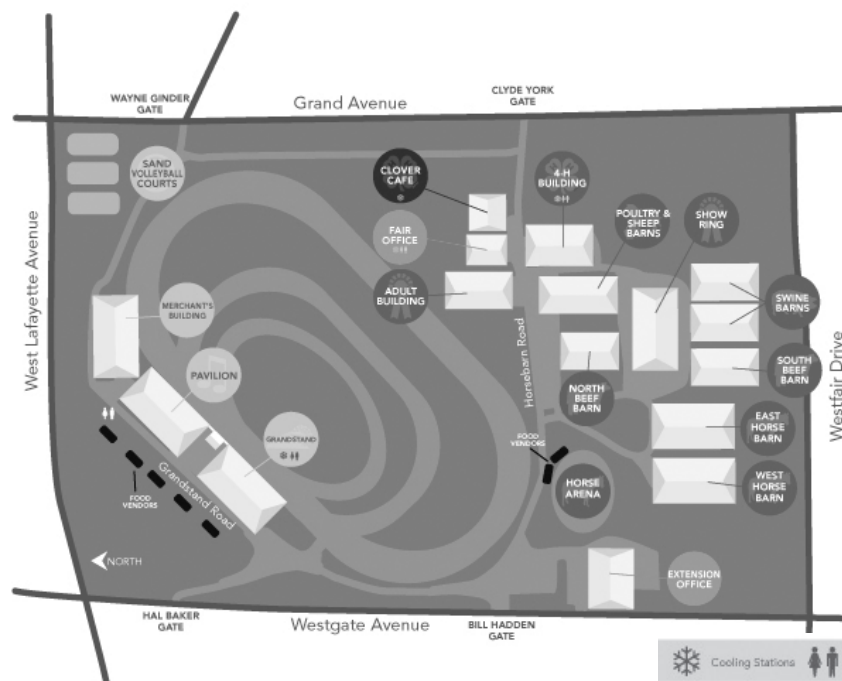
8:00 a.m.	Beef Judging
9:00 a.m.	6 on 6 Volleyball Tournament
10:00 a.m.	Western Horse Show – Horse Arena
12:00 - 5:00 p.m.	Carnival Open (armband 1:00 - 5:00 p.m.)
1:00 p.m.	Merchant Building – Open
2:00 p.m. - 12:30 a.m.	Fair Pavilion – Open
5:00 p.m.	Open Ranch Horse Show – Horse Arena
6:00 - 10:00 p.m.	Carnival Open (armband 6:00 - 10:00 p.m.)
7:30 p.m.	Cody Johnson with special guest Drew Parker – Grandstand [\$30]
Following Concert	Music by The Longmeyer Band – Pavilion

SUNDAY, JULY 10 – FAMILY DAY: FREE GATE ADMISSION

9:00 a.m.	4 on 4 Volleyball Tournament
10:00 a.m.	Team Roping - Horse Arena
11:00 a.m.	Bags Tournament Registration – Under Grandstand
12:00 - 10:00 p.m.	Fair Pavilion – Open
1:00 p.m.	Toss for Autism Bags Tournament – Under Grandstand
1:00 p.m.	Merchant Building – Open
1:00 p.m.	Community Summer Band – Pavilion
12:00 - 5:00 p.m.	Carnival Open (armband 1:00 - 5:00 p.m.)
1:30 p.m.	Kids Pedal Tractor Pull registration
2:00 p.m.	Kids' Pedal Tractor Pull – 4-H Building
	Pet & Wheel Parade – 4-H Building
4:00 p.m.	Truck & Tractor Pulls – Grandstand [\$20; 6 & under FREE]

MONDAY, JULY 11

1:00 p.m.	4-H Livestock Auction – Livestock Show Ring
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VISIT OUR NEW WEBSITE: THEMORGANCOUNTYFAIR.COM



KIDS & FAMILY FUN AT THE MORGAN COUNTY FAIR

CONNER FAMILY AMUSEMENTS CARNIVAL

We are happy to have Conner Family Amusements back for the 2022 Morgan Co. Fair. Tickets are available for purchase during all time slots. Each armband time slot requires a NEW armband. Old armbands will not work outside of the time slot for which they were purchased.

TICKET & ARMBAND PRICING

Tickets: \$1.00 / ticket or \$20 / 22 tickets (each ride requires 2 - 4 tickets)

Armbands: \$25.00 or \$22.00 in advance

CARNIVAL SCHEDULE

WEDNESDAY, JULY 6	OPEN – 5:00 - 10:00 p.m.	ARMBANDS – 6:00 - 10:00 p.m.
THURSDAY, JULY 7	OPEN – 5:00 - 10:00 p.m.	ARMBANDS – 6:00 - 10:00 p.m.
FRIDAY, JULY 8	OPEN – 5:00 - 10:00 p.m.	ARMBANDS – 6:00 - 10:00 p.m.
SATURDAY, JULY 9	OPEN – 12:00 - 5:00 p.m.	ARMBANDS – 1:00 - 5:00 p.m.
	OPEN – 6:00 - 10:00 p.m.	ARMBANDS – 6:00 - 10:00 p.m.
SUNDAY, JULY 10	OPEN – 12:00 - 5:00 p.m.	ARMBANDS – 1:00 - 5:00 p.m.

KIDS' DAY – THURSDAY, JULY 7 FROM 1:30 – 3:00 P.M.

Join us for an afternoon of fun activities for children ages 2 - 12! Located on the southeast side of the Fairgrounds, near the 4-H Building. Kids' Day activities are provided free of charge thanks to the support of many community businesses and volunteers.

KIDS' DAY INCLUDES

Face painting
Crafts
Games
Blue Bear - mascot of Blue Cross Blue Shield of IL
Bounce House - courtesy of Franklin 4th of July Committee
Fire Safety House
Terry the Tiger - mascot of Farmers State Bank & Trust Co. Tiger Troop
Educational Activities
Gifts, Coupons & Prizes!

SPECIAL THANKS TO OUR KIDS' DAY SUPPORTERS!

Air Evac, Blue Cross Blue Shield of IL, Cass-Morgan Farm Bureau Young Leaders, Dream Center, Farmers State Bank & Trust Co., Franklin 4th of July Committee, Illinois College, JACIL, JACIL's People First AKtion Club, Jacksonville Fire Dept., Jim Edgar Panther Creek Fish & Wildlife Area, Master Naturalists, Midwest Youth Center, Morgan & Cass Co. Health Departments, Passavant Area Hospital, Rep. C.D. Davisdreyer AND OUR MANY VOLUNTEERS!



217.584.1900
tarpsmfg.com

KIDS & FAMILY FUN AT THE MORGAN COUNTY FAIR

FAMILY DAY – SUNDAY, JULY 10

Bring your family to the Morgan County Fairgrounds for Family Day on Sunday, July 10. Gate admission is FREE and we have lots of activities around the grounds, perfect for building your own family fair traditions!

PETTING ZOO FROM 1:00 – 4:00 P.M.

Bring your kids to the Poultry Barn to see our Petting Zoo on Family Day, Sunday, July 10. Courtesy of Cass-Morgan Agriculture in the Classroom.

KIDS' PEDAL TRACTOR PULL – 2:00 P.M.

This FREE event lets kids try their luck at Tractor Pulling using specially designed Pedal Tractors and Sleds. Any child who has not entered high school is eligible. Classes will be assigned based on each child's weight. First place trophies will be awarded in each weight class.

Registration begins at 1:30 p.m. in the 4-H Building. The contest begins at 2:00 p.m. with the youngest children participating first. Classes are assigned based on child's weight.

1st – \$5.00 2nd – \$4.00 3rd – \$3.00 4th – \$2.50 5th – \$2.00 6th – \$2.50 7th – \$1.00

WEIGHT CLASSES

Class 1: 0 - 39 lbs.	Class 2: 40 - 49 lbs.	Class 3: 50 - 59 lbs.
Class 4: 60 - 74 lbs.	Class 5: 75 - 89 lbs.	Class 6: 90 - 119 lbs.
Class 7: 120+ lbs.		

Premiums and trophies donated by: Cass-Morgan County Farm Bureau.

Participation prizes donated by: Community State Bank, First National Bank, & Waggener Farms.

KIDS' PET & WHEEL PARADE – FOLLOWING PEDAL TRACTOR PULL

This FREE event gives kids and their furry friends the spotlight! Enjoy the Morgan Co. Fair with your 2 or 4-leg companions!

1st – \$5.00 2nd – \$4.00 3rd – \$3.00 4th – \$2.50 5th – \$2.00 6th – \$2.50 7th – \$1.00

RULES

1. All entrants must be 16 years of age or under.
2. Contestants must select the class below in which they will compete with their pet.
3. Make your entry at the time of arrival. There is no entry fee.
4. Questions – Superintendent Sherri Tomhave.

CLASSES

Class 1: Dogs on Leash	Class 2: Misc. Pets (<i>other than dogs</i>)
Class 3: Pets in Costume	Class 4: Look Alike (<i>you/pet, pet/toy, etc.</i>)
Class 5: Wheel Class (<i>anything that rolls on wheels</i>)	Class 6: Special Exhibits (<i>anything goes!</i>)

Agrivest, Inc.
FARM MANAGEMENT & REAL ESTATE



1715 W. Morton Ave.
Suite #1, Jacksonville, IL
217.479.8600

MORGAN COUNTY FAIR FOOD & DRINK OPTIONS

CLOVER CAFÉ

Support the Morgan County 4-H Federation! Eat at the Clover Cafe, located on the southeast corner of the fairgrounds. Serving breakfast [until it runs out] and a variety of sandwiches - including hamburgers, pork chops, hot dogs and our famous porky burgers!

HOURS:

Tuesday to Friday: 7:00 am – 6:00 pm

Saturday: 7:00 am – 5:00 pm

Sunday: 11:00 am – 4:00 pm

FAIR PAVILION

The Fair Pavilion is the place to be for Morgan County Fair nights - hosting nightly live music acts and providing food and drink options for fairgoers. Hamburgers, porky burgers, pork chops and ribeyes are available including a selection of soda, water, beer and other alcoholic beverage options.

HOURS:

Tuesday to Thursday: 5:00 – 11:00 pm

Friday: 4:00 pm – 12:30 am

Saturday: 2:00 pm – 12:30 am

Sunday: 12:00 – 10:00 pm

FAIR FOOD VENDORS

Multiple fair food vendors are available west of the Grandstand and by the Horse Arena.

*Have a great
Morgan County Fair!*



GET
YOUR
FAIR
ON

Grandstand
Events



TALENT
SHOW
July 5



PAGEANT
July 5



RODEO
July 6



DEMO
DERBY
July 7



TRUCK &
TRACTOR
PULLS
July 10

FROM THE *Grandstand*

JULY 8

Walker Hayes

WITH SPECIAL GUEST
COOPER ALAN



JULY 9

Cody Johnson

WITH SPECIAL GUEST
DREW PARKER



TO THE *Pavilion*

JULY 6



The Elderly Brothers

JULY 7



The Skangs



JULY 8



Exit 52

JULY 9



The Longmeyer Band

We Have the
LIVE MUSIC

