

An aerial photograph of a fairground serves as the background. A large Ferris wheel is prominent in the upper right, and a long, white, rectangular building with a blue roof is in the center. Numerous parking lots filled with cars are visible around the perimeter. Various fair rides and structures are scattered across the green fields.

MORGAN COUNTY FAIR

Jacksonville, Illinois

JULY 7-13, 2026

THANK YOU 2026 FAIR SPONSORS

AMBASSADORS



SUPPORTERS



FRIENDS



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2026 MORGAN COUNTY AGRICULTURAL FAIR ASSOCIATION MEMBERS

OFFICERS

President Gary Hadden
 First Vice President Jay Harris
 Second Vice President Joe Meggison
 Secretary Olivia Sellers
 Treasurer Keith Fricke

Josh Adkins
 Luke Armstrong
 Corey Baker
 Marc Becker
 Monte Bergschneider
 Tim DeGroot
 Cody Evans
 Andy Ezard
 Keith Fricke
 Cody Hadden
 Gary Hadden
 Lauren Hadden
 Eric Hansell
 Jay Harris
 Gracie Holt
 Joe Horabik
 Nicole Huppe
 Mark Jackson
 Marty Marr

Daniel Mattes
 Owen Maul
 Austin McQueen
 David McQueen
 Mark McQueen
 Joe Meggison
 Cheri Orris
 Brad Rogers
 Chad Schone
 Kyle Schone
 Olivia Sellers
 Darin Smith
 Brandon Stewart
 Mark Stiltz
 Don Tillery
 Roger Walker
 Mark Whalen
 Dennis Wheeler

2026 MORGAN COUNTY FAIR AUXILIARY OFFICERS

President. Martha Vaché
 Vice President. Joyce Ginder
 Secretary. Joyce Ginder
 Treasurer. Marilyn Lunnemann
 Pedal Pull Jill Waggoner
 Work Day Meal. Donna Jackson
 Kids Day Martha Vaché & Joyce Ginder
 Other Auxiliary Members. Patty Crow & Agnes Johnson

2026 4-H CLUBS & LEADERS

4-HOOVES Sarah Sexton
 Lauren Tomhave
 AGRI-STARS Lisa Hadden
 APPLE CREEK CLOVERS Christina Wells
 Matt Wells
 Kayla Wright
 BERA AG Katie Armstrong
 Mary Beth Harris
 Heather Hays
 EAST SIDE JUNIORS Caroline Bartz
 Dalton Bartz
 Marcie Taylor
 FRANKLIN STRAIGHT SHOOTERS Kim Allen
 MJW Jason Lakamp
 Jennifer Lakamp
 MORGAN/SCOTT SHOOTING SPORTS Adam Fox
 NORTH SIDE Emily Brown
 VICTORY AG. Laura Crews
 Amy Lakamp
 Brad Lakamp



JOIN THE CLUB

Illinois 4-H prepares youth to solve Illinois' problems by producing the
 leaders, innovators, entrepreneurs, stewards, and builders we need.
 Visit 4h.extension.illinois.edu online or stop by the Morgan County
 Extension office for more information about joining 4-H!

Congratulations

to the retiring class of Morgan County 4-H'ers!



LEVI ALLEN

Son of Kim & Jed Allen

11-year member of Franklin Straight Shooters

I am grateful for the opportunities that 4-H has given me. 4-H has taught many skills that I will continue to use in life. During my 4-H career I exhibited woodworking, rabbits, and swine. I currently work for Zimmer Electric while also attending Lincoln Land Community College pursuing a degree in Commercial Electric Maintenance. Thank you to the all of the 4-H volunteers, Extension staff, and fairboard members for all that they have done to make my 4-H experience unforgettable.



JOHN BEELEY

Son of Pamela & Joe Beeley

11-year member of East Side Juniors

I am an 11-year member of East Side Juniors. I've taken cattle and swine throughout my years of 4-H, but have also taken rabbits, goats and woodworking projects. I will be attending John Wood Community College and will be studying Animal Science and Ag Business. Recently, I began the career of producing and selling show pigs. This year, I have produced three different breeds of animals. Through my years in 4-H, I have learned many lessons about life. I would like to thank my parents and all who worked so hard to make 4-H the place to raise and educate kids, especially my 4-H leader, Carolyn Bartz.

4-H Retiring Class



IZZIE BRADSHAW

Daughter of Stacey Bradshaw

11-year member of Agri-Stars, MJW

I have been involved in 4-H for 11 years through Agri-Stars and MJW! Throughout my years of 4-H, I have shown swine since I was 7 years old. Through 4-H and the show industry I learned responsibly, perseverance, and commitment at a very young age. I am very grateful for the lessons and people that I have met along the way who have helped shape me into who I am today. None of my success would have been achievable without the help of my mom and those who first started my love of showing and continue to push me. I am currently attending Murray State University majoring in Pre-Vet. In the future I plan to attend Vet School for both large and small animals!



ABIGAIL BRITENSTINE

Daughter of Angela & Mark Britenstine

11-year member of MJW

I have been a part of the MJW 4-H club for 11 years. I've held several club offices such as Reporter, Secretary, and President. During this time I've mostly focused on showing swine, but I also had the opportunity to exhibit rabbits, sewing, and drawing projects. I currently attend the University of Missouri-Columbia where I'm majoring in Nutrition and Exercise Physiology to become a Dietitian. I am so thankful for all of the memories 4-H has brought me!



AINSLEY CABAN

Daughter of Gina & Dave Caban

10-year member of East Side Juniors

I have been part of East Side Jrs. 4-H club since I was 9 years old! I have held several offices within the club, such as secretary and treasurer positions. I have always liked to have an array of projects every year. These include floriculture when I was younger, photography, woodworking, cooking, interior design, and my favorites, swine and beef. I attend Illinois State University and study Allied Health, which is a subfield of Kinesiology. After my undergrad, I hope to get into optometry school and become an eye doctor! I would not be where I am today without my 4-H club and the help of my grandparents, my parents, my uncles, my cousins, and my extended family. 4-H has taught me so many lessons that I will take with me and use in the future!

4-H Retiring Class



MILEY CROW

Daughter of Tonya & Eric Crow

11-year member of Franklin Straight Shooters

I am in the Franklin Straight Shooters 4-H Club. I have been in 4-H for as long as I can remember, doing anything from showing my goats, to baking the best brownies!



KEVIN HEMBROUGH

Son of Sheila & Richard Hembrough

11-year member of Lucky Four, Agri-Stars

My 11-year journey in 4-H has been an incredible experience that has fundamentally shaped who I am today. I've enthusiastically tackled a diverse set of projects, including showing poultry and swine, growing vegetables, and working with my hands in both woodworking and pedal tractor restoration. I also had the privilege of leading my peers as club President and Vice President. A 2025 graduate of Jacksonville High School, I have since attended Lincoln Land Community College and am now planning my transfer to the University of Illinois Springfield to major in Sports Management. The lessons learned and skills gained in 4-H are invaluable and will stay with me for a lifetime.



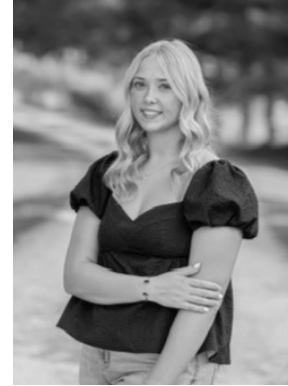
GRACE KVORKA

Daughter of Kerry & John Kvorka

11-year member of Franklin Straight Shooters

I have been a member of the Franklin Straight Shooters for 11 years! I have had multiple roles within the club, including Secretary, Vice President, and President. Each of these roles taught me a lot about leadership and public speaking. Throughout my 11 years, I did a variety of projects from showing swine to baking. Currently, I attend Illinois State University and am majoring in Elementary Education. I am grateful for all the opportunities and memories that 4-H gave me!

4-H Retiring Class

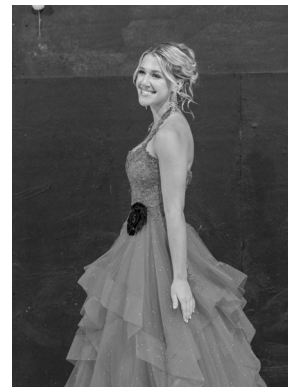


SARA KVORKA

Daughter of Kerry & John Kvorka

11-year member of Franklin Straight Shooters

I have been a member of the Franklin Straight Shooters 4-H club for 11 years! Throughout my time in 4-H, I have exhibited a variety of different projects and gained many valuable experiences. I am grateful for all the memories, friendships and opportunities 4-H has given me. I am currently attending Illinois State University, where I am majoring in Elementary Education.



JAIDYN REUTER

Daughter of Alaina & Curt Reuter

8-year member of MJW

I have been involved in 4-H for eight years, and each year has been a wonderful experience. During my time in 4-H, I had the opportunity to show goats, rabbits, chickens, cattle, pigs, and dogs, as well as participate in the pageant. Spending time at the fair with my friends and family created memories I will cherish forever. I currently attend Southern Illinois University Edwardsville, where I am pursuing a degree in Speech Pathology. Take the opportunity — join 4-H!



ELI WALKER

Son of Abby & Jeremy Walker

9-year member of Berea Ag, Morgan Shooting Stars

Throughout my 9 years in 4H I have had the opportunity to exhibit pigs, rabbits, and many other different projects, and participate in multiple events that have helped to shape me into the person that I am today. I am currently attending Lincoln Land Community College to study HVAC and refrigeration.

4-H Retiring Class



KRISTI WRIGHT

Daughter of Karen & the late Tom Wright
11-year member of Franklin Straight Shooters

During my 11 years as a member of the Franklin Straight Shooters 4-H Club, I exhibited a wide variety of projects, including rockets, sewing, Passport to the World, and weather. My experience in 4-H helped shape me into a more engaged and responsible member of my community. I am currently pursuing a Bachelor of Science in Chemistry at the Missouri University of Science and Technology, where I serve as Secretary of the Missouri S&T Racing Design Team.



DANIEL HALLAM

Son of Cindy Boshur-Hallam & Dan Hallam
9-year member of MJW, Morgan Shooting Stars

I am a senior 4-H member and an aerospace engineering student at Saint Louis University on the pre-med track. I enjoy aviation, working on drone and design projects, flying helicopters and riding horses, along with spending time solving hands-on engineering challenges. Through 4-H, I have built leadership, teamwork and communication skills while forming friendships and experiences that I will carry with me into my future in medicine and engineering.



IRC

2026 4-H AWARDS

AVERAGE DAILY GAIN

Todd Becker Family
Buchheit of Jacksonville
Burrus Seed
Cass-Morgan Farm Bureau
D & S Genetics (Bill Duncan & Ryan Sichtung)
Earlybird Feed & Fertilizer
Farm Credit Illinois
Franklin Elevator, Inc.
Hadden Seed Corp., Pioneer Seeds
Headen Farms
Heartland Bank & Trust Co.
Jackson-DeGroot Family
JLS Farm – Dave Lakamp & Sons
Jones Meat & Locker
Kitchen Seed & Feed
Lincoln Land Animal Clinic, Ltd.
(Joe & Colleen Koch, DVM)
Logan Ag Show Feed
Donna & Ken Moody
Larry & Tamra Robinson
Schone Brothers Farms
Sloan Implement, Doug Awe
In Memory of Bob & Chris Smith

BEEF

CHAMPION ANGUS BULL –
Little's Heating & Air Conditioning
CHAMPION ANGUS HEIFER –
Rahe Appraisal & Auctioneer
CHAMPION AOB BULL –
BRANDT
CHAMPION AOB HEIFER –
Rahe Family Farms
CHAMPION HEREFORD BULL –
Larry & Tamra Robinson
CHAMPION HEREFORD HEIFER –
The Farmers State Bank and Trust Co.
CHAMPION SHORTHORN BULL –
Heartland Bank & Trust Co.
CHAMPION SHORTHORN HEIFER –
Wessler Bros. Agency
CHAMPION SIMMENTAL BULL –
Lincoln Land Animal Clinic, Ltd.
CHAMPION SIMMENTAL HEIFER –
Smith Family: Darin, Annette & Kilee
CHAMPION COMM. REPLACEMENT HEIFER –
Prairieland FS
CHAMPION MARKET HEIFER –
Jackson-DeGroot Family
GRAND CHAMPION BULL OVER ALL –
Hayes' Liquid Nitrogen, Schone Bros.

RES. GRAND CHAMPION BULL OVER ALL –
Mason Family Farms
GRAND CHAMPION HEIFER OVER ALL –
Buchheit of Jacksonville, Hayes' Liquid Nitrogen
RES. GRAND CHAMPION HEIFER OVER ALL –
Burrus Seed
CHAMPION ANGUS STEER –
JLS Farm - Dave Lakamp & Sons
CHAMPION AOB STEER –
Suttles Charolais Farms
CHAMPION CROSSBRED STEER –
Dufelmeier Farms
CHAMPION HEREFORD STEER –
Heaton Show Cattle, Ken Heaton Family
CHAMPION SHORTHORN STEER –
AB&C Moving
CHAMPION SIMMENTAL STEER –
Norman & Alice Thompson
GRAND CHAMPION STEER OVER ALL –
In Memory of Chris Smith - Morgan County 4H Foundation, Farmers State Bank of Winchester, Canine Camp
RES. GRAND CHAMPION STEER OVER ALL –
MDM Farms, Inc.
GRAND CHAMPION STEER BANNER –
Richardson Farms & Richardson Design
RES. GRAND CHAMPION STEER BANNER –
Richardson Farms & Richardson Design
GRAND CHAMPION HEIFER BANNER –
Richardson Farms & Richardson Design
RES. GRAND CHAMPION HEIFER BANNER –
Richardson Farms & Richardson Design

CAT

CHAMPION CAT –
Lincoln Land Animal Clinic, LTD
CHAMPION KITTEN –
Buchheit of Jacksonville

DOG

Buchheit of Jacksonville
Canine Camp
Cass Veterinary Clinic
The Farmers State Bank and Trust Co.
Tanya Hetelle
Johnson & Johnson Veterinary Clinic
Lincoln Land Animal Clinic, LTD
Murrayville Mixed Animal Clinic
Smith Aussies – Darin, Annette & Kilee

GARDEN

BEST GARDEN DISPLAY –
Buchheit of Jacksonville

2026 4-H AWARDS

HIGHEST POINTS AWARD –
Turner Tree Service
HIGHEST POINTS CROPS –
Sloan Implement, Doug Awe

GOAT

CHAMPION PYGMY –
Jennifer Moore Massage Therapy
CHAMPION DAIRY –
Diamond Grove Stock Farm
CHAMPION MEAT –
In Memory of C.B. Hadden, Canine Camp
CHAMPION MARKET DOE –
Pizzazz Hair Design
CHAMPION BUCK OVER ALL –
Brandon Stewart
CHAMPION WETHER OVER ALL –
Hadden Seed & Buchheit of Jacksonville
GRAND CHAMPION DOE OVER ALL –
Sloan Implement, Doug Awe & Fricke Farms
RATE OF GAIN –
Fricke Farms, Jones Show Feed, Prairieland
FS & Schone Bros.

POULTRY

GRAND CHAMPION PEN –
Midland's Farm & Home Supply
GRAND CHAMPION COCKEREL –
Midland's Farm & Home Supply
GRAND CHAMPION PULLET –
Zach & Tammy White
GRAND CHAMPION MISC. –
Stifel - Mike Lansden
GRAND CHAMPION OVERALL –
Buchheit of Jacksonville

SHOWMANSHIP –
Cass-Morgan Farm Bureau

RABBIT

GRAND CHAMPION SENIOR RABBIT –
Buchheit of Jacksonville
GRAND CHAMPION JUNIOR RABBIT –
Rowe Feed
CHAMPION RABBIT MEAT PEN –
Eric Crow
BEST IN SHOW –
Jed & Kim Allen & Brown's Bunny Barn
GRAND CHAMPION 6-8 RABBIT –
Larry & Tamra Robinson
SHOWMANSHIP –
Walker Rabbitry

SHEEP

GRAND CHAMPION EWE OVER ALL –
Cass-Morgan Farm Bureau Foundation
RES. GRAND CHAMPION EWE OVER ALL –
Franklin Elevator
GRAND CHAMPION MARKET WETHER –
Franklin Elevator, Inc. & Prairieland FS
RES. GRAND CHAMPION MARKET
WETHER –
Brandon Stewart
4-H SHEEP PREMIERE EXHIBITOR –
Helen Meyer Memorial Plaque &
Buchheit of Jacksonville
GRAND CHAMPION MARKET EWE –
J.O. Harris Sales, LLC & MDM Farms, Inc.
RES. GRAND CHAMPION MARKET EWE –
Brandon Stewart

2026 4-H AWARDS

GRAND CHAMPION RAM –
Franklin Elevator, Inc.
RES. GRAND CHAMPION RAM LAMB –
Stifel - Mike Landson

SHOWMANSHIP

Awards given to winning 4-H exhibitor of
Beef, Goat, Sheep & Swine showmanship
classes provided by Jones Show Feeds.
SENIOR SHOWMANSHIP –
Buchheit of Jacksonville

SWINE

GRAND CHAMPION GILT –
Farm Credit Illinois, Donna & Ken Moody,
& Worrell Land Services, LLC
RES. GRAND CHAMPION GILT –
Armstrong Family - Rachel, Luke & Evan
GRAND CHAMPION MARKET HOG –
Williams Farms, Inc. & Boston Farms -
Ron & Ken Boston; Burrus Seed
RES. GRAND CHAMPION MARKET HOG –
Franklin Elevator
SENIOR SHOWMANSHIP –
White Show Pigs - Zach & Tammy White;
Buchheit of Jacksonville
JUNIOR SHOWMANSHIP –
MDM Farms, Inc.
GRAND CHAMPION MARKET GILT –
Nathan & Jenny Ring
CHAMPION & RES. BERKSHIRE GILT –
Mark Jackson Farms
CHAMPION & RES. CHESTER WHITE GILT –
Mark Jackson Farms
CHAMPION & RES. DUROC GILT –
Murrayville Mixed Animal Clinic

CHAMPION & RES. HAMPSHIRE GILT –
Jeff & Amanda (DeOrnellas) Drake
CHAMPION & RES. POLAND GILT –
White Show Pigs - Zach & Tammy White
CHAMPION & RES. SPOTTED GILT –
A.J. & Claire DeOrnellas
CHAMPION & RES. YORKSHIRE GILT –
Albert Jackson Farms
CHAMPION & RES. AOB GILT –
Albert Jackson Farms
CHAMPION & RES. CROSSBRED GILT –
Prairieland FS
CHAMPION BERKSHIRE BARROW –
D & S Genetics (Bill Duncan & Ryan Sighting)
CHAMPION CHESTER WHITE BARROW –
Armstrong Family - Rachel, Luke & Evan
CHAMPION DUROC BARROW –
Allan & Stella DeOrnellas
CHAMPION HAMPSHIRE BARROW –
Jeff & Amanda (DeOrnellas) Drake
CHAMPION POLAND BARROW –
Jack & Jacque DeOrnellas
CHAMPION SPOTTED BARROW –
AJ & Claire DeOrnellas
CHAMPION YORKSHIRE BARROW –
AJ & Claire DeOrnellas
CHAMPION AOB BARROW –
Jack & Jacque DeOrnellas
CHAMPION CROSSBRED BARROW –
D & S Genetics (Bill Duncan & Ryan Sighting)

WOODWORKING

BEST WOODWORKING EXHIBIT –
Rahe Family Farms
RESERVE WOODWORKING EXHIBIT –
Buchheit of Jacksonville

RICHARDSON FARMS RICHARDSON FARMS TRUCKING



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2025 4-H AUCTION SUPPORTERS

Aron Cowman
Agri-Pro Fencing, LCC – Austin Tomhave
AgriSampo
Andras Stock Farm
Armstrong Family, LLC
Austin & Lauren Tomhave
Bartlett Grain
Beard Implement
Benton Engineering
Bergschneider Ag Consulting –
Paul Bergschneider
Bob Bonjean
Brandt Consolidated, Inc. – Ashland
Brandt Consolidated, Inc. – Franklin
Buchheit
CNB Bank & Trust
Community State Bank
Consolidated Grain & Barge
Country Financial–Joseph Kinser
Crow Farms Grain & Cattle
Dearwester Grain Services, Inc.
Dick Stiltz
Ed Bergschneider
Evergreen Farms
Farmers State Bank – Winchester
First National Bank of Arenzville
Freeman Seed – Jon Freeman
Ginder Farms – Marc Ginder
Gordon & Chris White
Hadden Farms–Pioneer Seed
Headen Farms
Heartland Bank and Trust Company
Hutchison Engineering
J.O. Harris Sales
Jackson Farms – Mark & Albert
Jacob Freeman–Pioneer Seed

Jarrold & Tracy Mawson
Jess Electric –Scott Jess
Jones Meat & Locker
Ken & Deb Boston
Larry & Tamra Robinson
Lee Stiltz
Logan Agri-Service
Lucas & Jennifer White
Marc Britenstine
Mark Stiltz
Marshall Chevrolet
Nutrien Ag
Paul & Karen Rueter
Peak Performance Genetics
Petefish Skiles & Co.
Pike Feed
Potter Seed - John & AJ Potter
Prairieland FS
RSJ Farms
Schone Bros.
Stremsterfer Seed - Pioneer
The Farmers State Bank & Trust Company
The Kitchen & Bath Shoppe
Tim & Teresa Degroot in honor of 2025
Little Miss Morgan Co. Tess Cully
Todd & Jane Becker
Tomhave Farms–John Tomhave
Triple J Ranch
Walker Rabbitry
West Central Bank
West Central Insurance
Westtown Ford
White Farms - Wes White
White Show Pigs - Dillon White
Worrell Land Services

Thank you to the auctioneers who donated their time:

Aron Cowman • Darrell Moore • Dick Samples • Doug Renoud • Garrett Snow • Jess Spradlin

SHARE YOUR MORGAN COUNTY FAIR PHOTOS #MOCFAIR26



GENERAL FAIR INFORMATION

MORGAN COUNTY FAIR OFFICE

Visit: 110 N. Westgate Ave., Jacksonville, IL 62650

Call: 217.245.6800

Email: info@themorgancountyfair.com

Online: www.themorgancountyfair.com

2026 FAIR OFFICE HOURS

Monday – Friday | June 15 – July 3 | 9:00 a.m. – 5:00 p.m.

Saturday | June 20 & 27 | 9:00 a.m. – 12:00 p.m.

Closed | Saturday, July 4

CAMPING SPACES

Applications for camping spaces will be limited to Fair Board members and Livestock Exhibitors until the July 3 deadline for making entries. The fee is \$25 per day or \$100 for the duration of the Fair.

If there are additional spaces available after the deadline, applications can be made in the Fair Office beginning Monday, July 6 at 9:00 a.m. Applications will be accepted on a first come, first served basis and must be made in person.

GOLF CART & GATOR-TYPE VEHICLE RULES

Golf carts & Gator-type vehicles will be permitted on the fairgrounds under the following conditions. NO four-wheelers will be permitted.

1. A permit MUST be purchased at the fair office. Cost is \$25. The permit MUST be attached and visible on your vehicle.
2. Driver must have a valid driver's license. NO EXCEPTIONS.
3. A certificate showing liability insurance coverage for the vehicle must be presented to the office, or your vehicle will not be allowed on the premises.
4. Vehicle must be driven in a safe and courteous manner. Irresponsible drivers will be asked to remove the vehicle from the Morgan County Fairgrounds.

MERCHANT BUILDING

We are accepting applications for display and vendor spaces in the Merchant Building. If you are interested in more information, please contact the Fair Office at 217.245.6800 or via email at info@themorgancountyfair.com.

Morgan County Agricultural Fair Association Directors announce the Association will not be responsible to any person, individual, corporation, or association for any loss by either fire, theft, damage, or by personal injury sustained by anyone through negligence of any person or groups of persons.

TODD BECKER

Asgrow - Dekalb Dealer

430 S. Westgate Ave., Jacksonville | 217.371.7769



2026 MORGAN CO. FAIR ENTRIES

www.themorgancountyfair.com

Entries for the Morgan County Fair can be made by mail, at the Fair Office, or online. Entries open June 1, 2026 and MUST be made before 11:59 p.m. Friday, July 3, 2026. Mailed entries will not be accepted if postmarked after July 1, 2026.

If you need to edit or delete an online entry that has been submitted, you must call the Fair Office at 217.245.6800 or email info@themorgancountyfair.com before 5:00 p.m. on Friday, July 3.

Each exhibitor's entries must be made in their own name. Exhibitors can create one account for entering an entire family or a group, such as a 4-H Club, etc.

JUNIOR EXHIBITORS

AGE: 8 years old by September 1, 2025 [or in 3rd grade] and not yet 21 by the same date

ENTRY FEE: \$2.00 per entry, per class

PROJECTS: Exhibited in the 4-H Building, across from the Fair Office

PREMIUM CHECKS: Will be mailed to exhibitors and will not be available for pick-up

ADULT EXHIBITORS

AGE: 21 years old or older by September 1, 2025

ENTRY FEE: \$2.00 per entry

PROJECTS: Exhibited in the Adult Building, next to the Fair Office

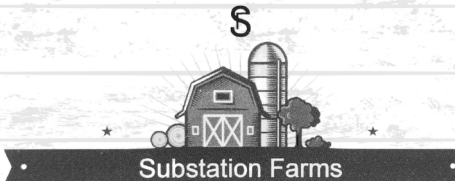
SEASON PASS: Adult exhibitors' required Season Passes are sponsored for 2026 by Kitchens Feed Store - Andy & Delores Mason

PREMIUM CHECKS: Will be mailed to exhibitors and will not be available for pick-up

RULES & REGULATIONS

2026 Morgan County Fair

1. LIMITATIONS – Exhibitors in the Morgan County Junior Progress Fair are limited in age to those persons who are 8 years old by September 1, 2025 or are in 3rd grade and those who are not 21 years old before September 1, 2025, except for classes open to adults. Only those who are 21 years old by September 1, 2025 may enter in adult classes. *State Rule Governing Junior Age Requirements:* Junior classes are eligible for premium State aid only if they are open to children 8 years of age or in the 3rd grade and not yet 21 years of age on or before September 1 of the year previous to the fair. All animals (i.e., individual, herd or flock classes) shown in junior classes must be the property of the exhibitors showing them. If the same animals are shown in both the open and junior classes, they shall be shown under the same exhibitor's name (for example: the father is not permitted to show an animal in the open class and their child to show the same animal in the junior class). (Section 260.95)
2. ALL ENTRIES MUST BE MADE BY 5:00 p.m. JULY 3, 2026. No entries will be accepted postmarked after July 1, 2026. Online entries must be made by 11:59 p.m. on July 3, 2026. Entries will not be accepted without payment of fees. *Rules Governing Junior Fair Entry Fees:* The State requires each county collect entry fees for ALL JUNIOR FAIR CLASSES at the time fair participants make their entries. If exhibitors place, they will receive the total amount of money designated for that placing in each class.
3. All exhibitors MUST purchase a season pass except youth exhibitors and those exhibiting in the Handicapped Department. Social Security Numbers are required. Adult season passes are sponsored for the 2026 Fair and will not require payment from exhibitors.
4. Fair Office will be open for entries Monday-Friday, June 15 – July 3 from 9:00 a.m. to 5:00 p.m.; and June 20 and 27 from 9:00 a.m. to 12:00 p.m. Office will be closed July 4 for Independence Day. The Fair Office is located on the south side of the fairgrounds on Grand Avenue.
5. Each Department Superintendent reserves the right to make reasonable modifications or clarifications to departmental rules as needed to address unforeseen circumstances, provided such actions support fairness and the integrity of the competition.
6. Each Junior exhibitor will be limited to two (2) entries per class in ALL departments, except the Culinary Dept. where only one (1) will be permitted. Only one (1) entry per class will be accepted in the Adult Departments.
7. No entries can be made in the show ring.
8. Awards will be made by the single judge system. The judge's decision will be final.
9. All animals must be exhibited in such places at such times as the Superintendent shall decide and be ready to parade at the call of the Superintendent.
10. Should there be any unnecessary delay in bringing animals into the show ring, the superintendent may exclude such animals from competition.
11. No premiums will be awarded to any animal or group of animals unless shown in the ring for judging.
12. When on exhibition in the ring, each animal must be under halter and/or in the charge of owner or other junior exhibitor. Only one exhibitor per animal will be permitted in the ring.
13. Stall fees must be paid or stall will not be provided. Stall fee may be returned only upon withdrawal of entry on or before the closing date for receiving entries.
14. Superintendents reserve the right to place animals in their proper classes, if necessary.
15. Animals may be removed in case of disease or emergency only upon the request of the Superintendent and the written consent of the Policy Committee.
16. Each livestock exhibitor must furnish their own buckets for watering and feeding.
17. Exhibitors of livestock will be required to keep stalls in a neat and clean condition and space over which visitors must pass examining stock free from waste and rubbish. All stalls and pens must be cleaned before 8 a.m. each day and refuse disposed of as the superintendent may direct.
18. All washing of animals shall be done ONLY in designated areas.
19. Exhibitor or member of the public filing a protest against any exhibited animal, project, or exhibitor must submit a written protest along with \$50 to the Fair Office. Protests must be made within 24 hours after the respective show. Final decision to be decided by Superintendents.



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RULES & REGULATIONS

2026 Morgan County Fair

REGISTRATION AND HEALTH CERTIFICATES

19. All livestock exhibited must comply with the rulings of the Department of Agriculture of the State of Illinois.
20. All purebred animals must be recorded in Exhibitor's name only. Exhibitors must furnish registration papers and health papers to Superintendent at their request.
21. In all purebred classes the Exhibitor will be required to furnish the proper certificates of their respective classes. Any misrepresentation of age will automatically eliminate the animal from the class.
22. Exhibitors must submit their animals for examination by the official veterinarian when so ordered by the Superintendent. Check department rules for your species for times of inspection by the fair veterinarian.

DELIVERY AND RELEASE TIMES

23. The times of delivery for your exhibits are listed in the individual department rules.
24. No livestock will be permitted on the grounds before 6 a.m. on Monday, July 6.
25. Exhibit release times are listed in the individual department rules.
26. SALE ANIMALS WILL BE ALLOWED, BUT NOT REQUIRED, TO LEAVE THE GROUNDS FOLLOWING THE CONCLUSION OF THEIR RESPECTIVE SPECIES' SHOW. TO BE ELIGIBLE TO SELL IN THE AUCTION, ALL SALE ANIMALS MUST RETURN TO THE GROUNDS ON MONDAY, JULY 13 BY 8:00 A.M.
27. Youth and Adult exhibits each have designated pick-up times. See each department for specific information. Morgan County Agricultural Fair Association will not be responsible for any exhibits left behind after pickup dates and times.
28. ANY EXHIBITOR REMOVING THEIR EXHIBIT(S) BEFORE THE DESIGNATED RELEASE TIME WITHOUT THE CONSENT OF THE POLICY COMMITTEE WILL FORFEIT ALL PREMIUM MONEY.
29. All premium checks will be mailed following the conclusion of the Morgan Co. Fair and CANNOT be picked up in the Fair Office.
30. The Morgan County Agricultural Fair Association Directors announce the Association will not be responsible to any person, individual, corporation or association for any loss by either fire, theft, damage, or by personal injury sustained by anyone through negligence of any person or groups of persons, exhibits, or exhibitors. The Morgan County Agricultural Fair Association will give adequate police protection and will use every reasonable precaution to safeguard the public, exhibits, exhibitors and employees, but positively will not be responsible for any of these occurrences under any circumstances.
31. Management of the Morgan County Agricultural Fair Association reserves to its Board of Directors the final and absolute right to interpret these Rules and Regulations and settle all matters in question and differences that may arise in connection with holding, managing or promoting the Fair. The Superintendent of each department will have charge of the department, but the Board of Directors of this Association is hereby vested with full authority to construe all Rules and Regulations of this Association.

CAMPING

32. Campers can be parked on the grounds, but NO utilities will be provided until Sunday, July 5 at 9:00 a.m. Permits are available in the Fair Office and must be clearly displayed in the camper window. Campers will be checked for permits.
33. Sale of camping permits will be limited to Board of Directors and Livestock Exhibitors until after the deadline that entries are due. After the date that entries are due, if there are any spaces available, they will be sold to the general public.



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RULES & REGULATIONS

2026 Morgan County Fair

GOLF CART/GATOR-TYPE VEHICLES

34. Golf carts & Gator-type vehicles will be permitted on the fairgrounds under the following conditions. NO four-wheelers will be permitted.
 - \$25 permits MUST be purchased at the Fair Office, be attached and visible on the vehicle.
 - Driver MUST have a valid driver's license. NO EXCEPTIONS.
 - A certificate showing liability insurance coverage for the vehicle must be presented to the office.
 - Vehicle must be driven in a safe and courteous manner. If these conditions are not met, the vehicle must be removed from the fairgrounds. Morgan County Agricultural Fair Association Directors announce the Association will not be responsible to any person, individual, corporation, or association for any loss by either fire, theft, damage, or by personal injury sustained by anyone through negligence of any person or groups of persons.

TRAILERS

35. Absolutely no unhooked trailers can be left on the grounds during the fair. All unhooked trailers are to be parked on an offsite location. ANY UNHOOKED TRAILERS PARKED ON THE GROUNDS WILL BE TOWED.
36. If additional information is desired, address all correspondence to Gary Hadden, General Superintendent, Morgan County Junior Fair, 110 N. Westgate Ave., Jacksonville, IL 62650 or to the Superintendent of the Department.

MORGAN COUNTY 4-H ALUMNI AUCTION

37. To qualify to sell in The Morgan County 4-H Alumni Auction, exhibitors must:
 - Have successfully completed Morgan Co. 4-H Auction eligibility [completing 4-H requirements the final year of age eligibility as defined by the 4-H program].
 - Reside in Morgan County and not yet reached the age of 21 by September 1, 2025.
 - Exhibit a market animal at the 2026 Morgan Co. Fair and be present at the time of the sale.
38. Auction animals are allowed, but not required, to leave the fairgrounds at the conclusion of their respective specie's show. Auction animals MUST return to the fairgrounds by 8:00 a.m. on Monday, July 13 to be eligible to sell.
39. Each exhibitor may enter only one (1) market animal to sell.
40. Animals in the Morgan Co. 4-H Alumni Auction will sell immediately following the Morgan Co. 4-H Auction. Sale order will be determined by the Morgan Co. 4-H Alumni Auction Committee.
41. The Morgan County 4-H Alumni Auction will utilize the average local market prices established by the Morgan County 4-H Auction Committee, which will be posted the morning of the auction.
42. There are no weight limitations placed on any species.
43. Buyers will have two options: Elect to keep the animal and pay Seller full bid price. The Buyer takes ownership of the animal upon leaving the sale ring **OR** elect to return the animal to Seller and pay the difference between the bid price and local market price. Seller retains ownership of the animal and should be prepared to haul their animal home.
44. Morgan Co. 4-H Alumni Auction Committee will interpret rules and answer all questions that arise.



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2026 EXHIBITION LIVESTOCK

Health Requirements - County Fairs

GENERAL REQUIREMENTS

1. These Exhibition Health Requirements apply to all livestock present on county fairgrounds, including livestock that are not entered in competitive events. Species specific information follows the general requirements.
2. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.
3. All out-of-state animals must have an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.
4. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI).
5. All animals shall be officially identified.
6. All livestock shall be subject to examination upon entry to County Fairgrounds. Examination may include but is not limited to ultrasound, urine testing, blood testing, and similar actions.
7. Definitions, abbreviations, and administration:
 - a. The Illinois Department of Agriculture may be referred to as "Department" or "IDOA"
 - b. The Department contains a Bureau of Animal Health and Welfare, which receives all CVIs
 - c. Department or IDOA staff, as used in this document, includes all Bureaus
8. IDOA will continue to monitor state and federal trends in animal health as it relates to this document. Any updates to these requirements will be posted on our website.

CERTIFICATE OF VETERINARY INSPECTION REQUIREMENTS

9. Certificate of Veterinary Inspection (CVI) means a legible record, made on an official form from the state of origin, containing an accurate description or identification of the animal including age, sex, breed, health status, and vaccination information.
10. The CVI must be signed, dated, and issued by a licensed and accredited veterinarian in that state.
11. Submitted CVIs must be as originally issued by the veterinarians; no CVIs with alterations, edits, or changes, will be accepted. The CVI must show that the animal meets all health requirements for the State of Illinois (species specific information noted later in this guidance).
12. CVI must show the name and address of the animal's owner or exhibitor.
13. CVI must include the animal's Animal Identification Number.
 - a. Animal identification number (AIN): A numbering system for the official identification of individual animals in the United States that provides a nationally unique identification number for each animal. The AIN consists of 15 digits, with the first 3 being the country code (840 for the United States or a unique country code for an U.S. territory that has such a code and elects to use it in place of the 840 code).
14. If one CVI is used for multiple animals, each animal identification must be made on a separate line.
15. Exhibitors are strongly encouraged to obtain electronic CVIs whenever possible; IDOA is moving toward only accepting electronic CVIs.
16. Exhibitors shall make CVIs available to Department of Agriculture and County Fair staff on request.

2026 EXHIBITION LIVESTOCK

Health Requirements - County Fairs

- a. If an official electronic CVI is utilized, the exhibitor should be able to log on and show County Fair staff or Bureau of Animal Health and Welfare Personnel the completed CVI.
17. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
 18. CVIs for out-of-state livestock shall be void thirty (30) days after issuance.
 19. CVIs for Illinois-origin livestock shall be void ninety (90) days after issuance.

QUARANTINE AND REMOVAL

20. Quarantine shall be at the animal owner (or exhibitor) risk and expense.
21. Quarantine and removal from the Fairgrounds shall be as determined appropriate by the County Fair Veterinarian, State Veterinarian, or their designee(s).
22. Quarantine will be required until the animal has been properly treated and recovered, or the animal can be released to return to the owner's premise, both in the opinion of the County Fair Veterinarian, State Veterinarian, or their designee(s).
23. Any animal presenting with a condition that would subject it to quarantine must be withdrawn from any/all entered competitions and are not permitted to exhibit.
24. Any condition meriting quarantine may also result in required removal of the animal from the Fairgrounds, as determined appropriate by the County Fair Veterinarian, State Veterinarian, or their designee(s).
25. Conditions subject to quarantine (not an exhaustive list):
 - a. Any animal showing evidence of infectious, contagious, or communicable diseases shall be held in quarantine.
 - b. Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination.
 - c. Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses.
 - d. Suspicion of or diagnosis of a foreign animal disease, emerging animal disease, or other actionable disease, animals may be subject to quarantine on the fairgrounds until such time that it is determined that the disease is no longer a threat.
26. Any IL cattle or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd upon return to Illinois and retested for tuberculosis 60-120 days post-entry back into the state.

SPECIES SPECIFIC INFORMATION AND REQUIREMENTS

The information included below for any species is in addition to the requirements noted above. There are no additional species-specific information or requirements for rabbits.

SEE YOU AT THE FAIR!



Good Luck

4-H'ers



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2026 EXHIBITION LIVESTOCK

Health Requirements - County Fairs

CATTLE

Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The identification tag must be able to be read both visually and electronically.

ILLINOIS CATTLE – Illinois is a Bovine Brucellosis Class-Free State and an Accredited Tuberculosis-Free State. Brucellosis and Tuberculin testing are not required for Illinois cattle. Illinois calves under 6 months of age are not required to have a Certificate of Veterinary Inspection.

OUT-OF-STATE-CATTLE –

Brucellosis:

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry onto the Fairgrounds, unless exempt by one (1) of the following:
 - A. Originate directly from a certified brucellosis-free herd.
 - B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
 - C. Animal originated from a "Class Free" state (if entire state is so classified).
 - D. Animal is a steer or spayed heifer.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to entry onto the Fairgrounds.

Tuberculosis:

1. Accredited Tuberculosis Free States
 - A. No tuberculin test required.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
 - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
 - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to entry onto the Fairgrounds.

SWINE

Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The identification tag must be able to be read both visually and electronically.

ILLINOIS SWINE – Brucellosis and Pseudorabies testing is not required for IL swine.

OUT-OF-STATE SWINE –

Brucellosis:

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to entry onto the Fairgrounds unless exempt by one (1) of the following:
 - A. Originate immediately and directly from a validated brucellosis-free herd.
 - B. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests shall be conducted at a state or federal laboratory.

Pseudorabies:

1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry onto the Fairgrounds or originate immediately and directly from a qualified pseudorabies negative herd.
3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within 10 days prior to entry onto the Fairgrounds.
4. Barrows and females in market classes must meet the same requirements as breeding swine.

2026 EXHIBITION LIVESTOCK

Health Requirements - County Fairs

SHEEP

- Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.
- Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. If the tattoos are not visible, another form of official identification must be presented.
- When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

MARKET LAMBS – All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

SCRAPIE – Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.

CVI – The CVI must include the flock of birth and the flock of origin, if different.

GOATS

- Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.
- Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. If the tattoos are not visible, another form of official identification must be presented.
 - Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.
- When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

SCRAPIE – Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.

CVI – The CVI must include the herd of birth and the herd of origin, if different.

OUT-OF-STATE GOATS – Goats from state that are not Accredited Bovine Tuberculosis Free, must also have the following information included on their CVI:

- (1) that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and
- (2) the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry onto the Fairgrounds.



WILSON FARMS

MURRAYVILLE, IL

2026 EXHIBITION LIVESTOCK

Health Requirements - County Fairs

HORSES, PONIES, MULES AND OTHER EQUIDAE

EQUINE INFECTIOUS ANEMIA

1. All horses and other equidae, twelve (12) months of age and older entering the Fairgrounds, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.

ILLINOIS EQUINE – A CVI is not required for Illinois equine.

OUT-OF-STATE EQUINE – All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry onto the Fairgrounds.

POULTRY

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.
2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the State Veterinarian or their designee or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be removed from exhibition and must be removed from the Fairgrounds.
5. Any fowl showing signs of illness during the Fair will be removed from the Fairgrounds.
6. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.

For clarification or additional information on health requirements, contact:

Illinois Department of Agriculture

Bureau of Animal Health and Welfare

217.782.4944 or visit our webpage: <https://agr.illinois.gov/animals/animalhealth.html>

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VOLUNTEER WITH US!

Be a part of the Morgan County Fair Tradition

Our event is entirely planned and executed by a large group of dedicated volunteers. We are lucky to have a community full of people passionate about the value and tradition the Morgan County Fair brings to the region.

For individuals or businesses looking to help keep the tradition of the Morgan County Fair alive and well - we have volunteer opportunities available! From working the entry gates to serving food and beverages in the Fair Pavilion and a whole lot of things in between - we invite you to join our team!

If you or your business is interested in the volunteer opportunities at the Morgan County Fair, please contact the Fair Office at 217.245.6800 or email info@themorgancountyfair.com.



WEST STATE TITLE COMPANY

IMPORTANT DATES FOR LIVESTOCK EXHIBITORS

BEEF:

- In place: Thursday, July 9 by 10:00 a.m.
- Health Certificates: Thursday, July 9 at 7:00 p.m.
- Weigh-in: Thursday, July 9 at 5:00 p.m.
- Judging: Saturday, July 11 at 8:00 a.m.
- Released: following conclusion of the Beef Show

GOATS:

- In place: Thursday, July 9 by 6:00 p.m.
- Health Certificates: Thursday, July 9 at 7:00 p.m.
- Weigh-In: Thursday, July 9 at 7:00 p.m.
- Judging: Friday, July 10 at 8:00 a.m.
- Released: following conclusion of the Goat Show

POULTRY:

- In place: Sunday, July 12 by 8:30 a.m.
- Judging: Sunday, July 12 at 10:00 a.m.
- Released: following conclusion of the Poultry Show

RABBITS:

- In place: Wednesday, July 8 by 7:30 a.m.
- Judging: Wednesday, July 8 at 8:00 a.m.
- Released: following conclusion of the Rabbit Show

SHEEP:

- In place: Tuesday, July 7 by 6:00 p.m.
- Health Certificates: Tuesday, July 7 at 5:00 p.m.
- Weigh-in: Tuesday, July 7 at 5:00 p.m.
- Judging: Wednesday, July 8 at 8:00 a.m.
- Released: following conclusion of the Sheep Show

SWINE:

- In place: Tuesday, July 7 by 5:00 p.m.
- Health Certificates: Tuesday, July 7 at 5:00 p.m.
- Weigh-in: Tuesday, July 7 at 7:00 p.m.
- Judging: Thursday, July 9 at 8:00 a.m.
- Released: following conclusion of the Swine Show

ABSOLUTELY NO UNHOOKED TRAILERS LEFT ON THE GROUNDS DURING THE FAIR. All unhooked trailers are to be parked at an offsite location. ANY UNHOOKED TRAILERS PARKED ON THE GROUNDS WILL BE TOWED.

BEEF/CATTLE Department HA

JUNIOR SHOW

Superintendent: Cody Hadden

Assistant Superintendents: Alyssa Cully, Gary Hadden, Teresa Jackson-DeGroot, Andy Jones, Darcie Jones, Bryan Richardson & Darin Smith

AMOUNT OFFERED – \$15,031

Stall Rent – \$10 per head Entry Fee – \$10 per class

****This Year's Beef Show will be an IBA Sanctioned Point Show****

ADDITIONS TO GENERAL RULES FOR ALL CATTLE:

1. All 2026 premiums will be mailed following the conclusion of the Fair and cannot be picked up in the Fair Office.
2. Each Market Heifer and Steer entered must have been born after January 1, 2025. No steer can be shown - regardless of birth date - that does not have all of its milk teeth in place and no permanent teeth showing or evidence thereof.
3. Show order of all breeding classes will be: Hereford, Shorthorn, Simmental, All Others, Angus.
4. Only heifers without registration papers will be eligible to show in Commercial Replacement Heifer Class.
5. Heifers shown in the Market Heifer class cannot have been shown in any other class.
6. All Bulls are to be shown with nose leads.
7. All purebred cattle must display traits characteristic of the breed exhibited.
8. USDA 840 tags are required for all exhibited animals.
9. Exhibitors filing protests must submit a written complaint along with \$50 within 24 hours of the conclusion of the Beef Show to be addressed and decided by the Superintendent.
10. Each beef exhibitor must maintain clean pens during the Fair. ALL exhibitors must remove manure from their stalls and pull the wood chips away from the fence before receiving premium checks.
11. Cattle must arrive between 8:00 a.m. on Wednesday, July 8 and 10:00 a.m. on Thursday, July 9.
12. Health certificates will be checked 7:00 - 8:30 p.m. on Thursday, July 9.
13. Superintendent reserves the right to make all final class divisions as entries warrant.
14. Weigh-in will be Thursday, July 9 at 5:00 p.m.
15. Beef cattle will be released following the Beef Show on Saturday.
16. **CATTLE ARE TO BE SHOWN IN THEIR NATURAL CONFORMATION. ARTIFICIALLY CHANGING THE COLOR IS PROHIBITED. THE USE OF FALSE TAIL HEADS IS PROHIBITED. THE ADDITION OF HAIR, HEMP OR ANY SIMILAR SUBSTANCE TO ANY PART OF AN ANIMAL'S BODY IS PROHIBITED.**
17. Simmental steers must be 1/2 or higher and display traits characteristic of the breed.
18. **SUPERINTENDENT RESERVES THE RIGHT TO INSPECT ALL REGISTRATION PAPERS.**
19. Cattle tie-outs will be provided. Exhibitors will be responsible for their own dividers. Only wood chips will be used in the barns. It will be supplied.
20. Social Security Numbers are required.
21. See General Rules.

**Jackson
Farms**

**Good luck Morgan County
exhibitors - have a great fair!**

HAVE A GREAT 2026 FAIR!

Donna & Ken Moody

BEEF/CATTLE

Department HA (cont.)

CHAMPION CLASSES

All Champion classes will receive ribbons unless otherwise indicated. Breed champion classes for Angus, Hereford, Shorthorn, Simmental, and All Other Breeds.

Breed Champion Bull - \$30
Breed Reserve Champion Bull - \$15
Breed Champion Heifer - \$30
Breed Reserve Champion Heifer - \$15
Breed Champion Steer - \$30
Breed Reserve Champion Steer - \$15
Grand Champion Bull - \$200 & Trophy
Reserve Grand Champion Bull - \$100 & Trophy
Champion Commercial Heifer - \$30
Reserve Champion Commercial Heifer - \$15
Grand Champion Heifer - \$500 & Trophy
Reserve Grand Champion Heifer - \$350 & Trophy
3rd Over All Breeding Heifer - \$250 & Trophy
Champion Market Heifer - \$30
Reserve Champion Market Heifer - \$15
Grand Champion Market Animal - \$500 & Trophy
Reserve Grand Champion Market Animal - \$350 & Trophy
3rd Over All Market Animal - \$250 & Trophy

THANK YOU to our Champion Class Sponsors: Cass/Morgan Farm Bureau, Cross State Genetics, Dearwester Grain Services, EarlyBird Feeds, Headen Angus Farms, Invicta Livestock, Jones Show Feeds, KJ Cattle Co., Langdon Insurance Agency, Logan Agri-Service, Inc., IL Midwest Cattleman's Assoc., Larry & Tamra Robinson, Schone Bros. Farms, Darin & Annette Smith, and Dr. Jason Walker, DVM.

CHRIS SMITH MEMORIAL HERDSMAN AWARD – awarded to a committee-selected exhibitor on Beef Show day. Award granted in memory of lifelong supporter of youth livestock exhibitors, longtime Fair Director and pillar of the Morgan County Fair family - Chris "Crusty" Smith.

1st – \$40 2nd – \$36 3rd – \$34 4th – \$32 5th – \$29

BREEDING CLASSES *(Please note breed, sex, and age on entry form)*

Breeding classes for Angus, Hereford, Shorthorn, Simmental, and All Other Breeds

Bull born on or after Jan. 1, 2025

Late Senior Heifer Calf born on or after Nov. 1, 2025

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BEEF/CATTLE

Department HA (cont.)

Senior Heifer Calf born Sept. 1 - Oct. 31, 2025

Late Summer Yearling Heifer born July 1 - Aug. 31, 2025

Early Summer Yearling Heifer born May 1 - June 30, 2025

Late Junior Yearling Heifer born March 1 - April 30, 2025

Early Junior Yearling Heifer born Jan. 1 - Feb. 28, 2025

Senior Yearling Heifer born Sept. 1 - Dec. 31, 2024

Pair of females from any above classes

Pair - one male & one female from any above classes

Herd Class - any 3 animals from above classes, both sexes

COMMERCIAL REPLACEMENT HEIFER CLASS

Commercial Replacement Heifer

MARKET CLASSES

Angus Market Steer (up to 3 classes)

Hereford Market Steer (up to 3 classes)

Shorthorn Market Steer (up to 3 classes)

Simmental Market Steer (up to 3 classes)

Crossbred Market Steer (up to 5 classes)

AOB Market Steer (up to 2 classes)

MARKET HEIFER CLASS - *(Must be weighed)*

Market Heifer (2 classes)



A&E LIVESTOCK

SHEEP

Department HF

JUNIOR SHOW

Superintendent: Joe Meggison

Assistant Superintendents: Jay Harris, Mary Beth Harris, Kelly Pool & Brandon Stewart

AMOUNT OFFERED – \$10,010

Entry Fee including Stall Rent – \$11.00

ADDITIONS TO GENERAL RULES FOR ALL SHEEP:

1. All 2026 premiums will be mailed following the conclusion of the Fair and cannot be picked up in the Fair Office.
2. All sheep must be in pens by Tuesday, July 7 at 6:00 p.m.
3. Wethers and Market Ewes will be weighed from 5:00 - 6:00 p.m. on Tuesday, July 7.
4. All sheep must comply with rulings of the Dept. of Agriculture of the State of Illinois on sheep exhibiting at Illinois Fairs. Health certificates will be checked 5:00 - 7:00 p.m. on Tuesday, July 7.
5. All sheep must be free of any active fungus and/or sore mouth.
6. Wethers and Market Ewes must be slicked sheared.
7. All sheep will be assigned pens by the Superintendent. Number of pens requested is NOT GUARANTEED.
8. All purebred sheep must have approved Breed Association registration paper.
9. Only wethers, market ewes and commercial ewes can be shown in the Market Classes. The same ewes cannot be shown in the Market and Breeding Classes.
10. ALL SHEEP MUST HAVE A SCRAPIE TAG.
11. Showmanship will be at the conclusion of the Market Lamb show and is for Morgan County 4-H Members Only.
12. Show order of all breeding sheep will be: Hair Sheep, Montdale, Suffolk, Oxford, Dorset/Dorset Advantage, Shropshire, Southdown, Cheviot, Hampshire, All Other Breeds Meat, All Other Breeds Wool, Crossbred/Commercial.
13. Market Show will follow Breeding Sheep Show.
14. Sheep will be released immediately after the Market Lamb show conclusion.
15. Dorset Advantage must be registered as such with the Continental Dorset Club.
16. Fall Lambs: Lambed between September 1 and December 31, 2025.
17. Early Spring Lambs: Lambed between January 1 and February 15, 2026.
18. Late Spring Lambs: Lambed on or after February 16, 2026.
19. Yearling Ewe/Ram: 1 year or older
20. Social Security Numbers are required
21. See General Rules.



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SHEEP

Department HF (cont.)

1st – \$24 2nd – \$19 3rd – \$15 4th – \$12 5th – \$9

BREEDING CLASSES *(Please note breed, sex, and age on entry form)*

Breeding classes for Hair Sheep, Montdale, Suffolk, Oxford, Dorset/Dorset Advantage, Shropshire, Southdown, Cheviot, Hampshire, All Other Breeds Meat, All Other Breeds Wool, and Crossbred/Commercial.

Yearling Ram
 Ram Lamb
 Yearling Ewe
 Fall Ewe Lamb
 Early Spring Ewe Lamb
 Late Spring Ewe Lamb

CHAMPION CLASSES

All Champion classes will receive ribbons, unless otherwise indicated. Breed champion classes for Hair Sheep, Montdale, Suffolk, Oxford, Dorset/Dorset Advantage, Shropshire, Southdown, Cheviot, Hampshire, All Other Breeds Meat, All Other Breeds Wool, and Crossbred/Commercial.

Breed Champion Ewe
 Breed Reserve Champion Ewe
 Breed Champion Ram
 Breed Reserve Champion Ram
 Grand Champion Ram - \$200, Trophy
 Reserve Grand Champion Ram - \$100
 Grand Champion Ewe - \$200, Trophy
 Reserve Grand Champion Ewe - \$100
 Champion Market Ewe
 Reserve Champion Market Ewe
 Grand Champion Market Ewe Lamb - \$100, Trophy
 Reserve Grand Champion Market Ewe Lamb - \$50
 Champion Market Wether - \$100
 Reserve Champion Market Wether - \$50
 Grand Champion Market Lamb - \$400, Trophy
 Reserve Grand Champion Market Lamb - \$200

1st – \$35 2nd – \$30 3rd – \$25 4th – \$21 5th – \$18 6th – \$15 7th – \$12 8th – \$10

MARKET CLASSES

Wethers and market ewes will be weighed to determine the class in which they will be entered.

Wether Show will follow Breeding Sheep Show.

White/Speckle Face Ewe Lamb (up to 2 classes)
 Black Face Market Ewe Lamb (up to 5 classes)
 White/Speckle Face Wether Lamb (up to 2 classes)
 Black Face Wether Lamb (up to 8 classes)

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SWINE

Department HG

JUNIOR SHOW

Superintendent: Mark Jackson

Assistant Superintendents: Skylar Bartz, Vikkie Becker, Paige Hadden, David Kleinschmidt, Jenny Ring, Allison Wheeler & Dennis Wheeler

Earliest Arrival – Monday, July 6 at 5:00 pm

SWINE MUST BE IN PLACE – Tuesday, July 7 at 2:00 pm

Purebred Pedigree Check – Tuesday, July 7 from 8:00 am to 4:30 pm

Weigh-In – Tuesday, July 7 from 12:00 pm to 5:00 pm

AMOUNT OFFERED - \$11,570

Entry Fee including Stall Rent – \$10

ADDITIONS TO GENERAL RULES FOR ALL SWINE:

1. All 2026 premiums will be mailed following the conclusion of the Fair and cannot be picked up in the Fair Office.
2. All exhibited swine must have been farrowed on or after January 1, 2026.
3. **All swine are required to be ear-notched and bear official 840 identification tags.**
4. Final classes and divisions will be set by the Superintendent. Classification criteria will be determined by the official date of birth or the official weight established at the time of weigh-in.
5. Registration papers required for all Purebred Breeding and Market Swine. Papers must confirm ownership by the exhibitor or an immediate family member, with the ownership officially recorded by May 15, 2026.
6. Purebred Pedigree Check is scheduled for Tuesday, July 7, starting at 8:00 am to 4:30 pm in the Show Ring. Exhibitors must proceed through the check-in line with their required papers; animals are not necessary. **Exhibitors must provide a copy of the pedigree for each purebred swine entry. Exhibitor packets must also be picked up at this time, prior to the weigh-in of Crossbred Gilts and Market Swine.**
7. Weigh-in for Barrows, Crossbred Gilts, and Market Gilts will occur on Tuesday, July 7 (beginning at NOON to 5:00 p.m.); no re-weighs will be permitted. Please pick up weight card(s) in the Show Ring before going to the scales.
8. Exhibitors must load and unload their swine on the scale. 100% responsibility for the safety of the animal, the handler, and the equipment during this process rests with the exhibitor.
9. Weight limit for Crossbred Breeding Gilts is 340 lbs.
10. Health Paper Check will begin on Tuesday, July 7, at 5:00 pm, or immediately upon the arrival of the veterinarian.
11. Negative SN test required for each animal or validated herd.
12. **PLEASE CHECK WITH YOUR VETERINARIAN TO BE SURE YOU HAVE THE PROPER IDENTIFICATION REQUIREMENTS FOR BRUCELLOSIS AND PSEUDORABIES TESTING.**
13. All swine may arrive between 5:00 pm Monday, July 6 and 2:00 pm on Tuesday, July 7.
14. All pens will be assigned by the Swine Superintendent. Due to space limitations, exhibitors should be prepared for the necessity of multiple pigs per pen; panels are available to split pens, if needed. To maximize space for swine, the Superintendent reserves the right to pull tack pens or any empty pens from exhibitors. Exhibitors must come prepared to place all tack outside the penning area. Tents, fans, and generators are highly recommended.
15. No blowers in the swine barns. Blowers must be run off of generator power.
16. All Purebred and Crossbred swine exhibitors are limited to two (2) entries per class, and each animal may be shown in one individual class.
17. Show order: Showmanship (Morgan County 4-H Members only), Breeding Gilts (purebred gilts shown alphabetically, followed by Crossbred), Market Hogs (Market Gilts, Premier Barrows, purebred barrows shown alphabetically, followed by Crossbred).

SWINE

Department HG (cont.)

18. Market Gilt and Premier Barrow breed champions and reserves are eligible for Market Hog Grand Drive.
19. Swine will be released immediately following conclusion of the Swine Show.
20. All exhibitors will be responsible for bedding and cleaning their own pens. Exhibitor must provide their own wood shavings. NO STRAW! All pens must be cleaned to receive premium checks.
21. ALL SWINE must be cared for by the Exhibitor to their full potential (feed, water, bathed, fly spray, etc.). If it is determined by the Swine Dept. there is a problem, you will be asked to leave.
22. Social Security Numbers are required.
23. See General Rules.

1st – \$34 2nd – \$31 3rd – \$28 4th – \$25 5th – \$22 6th – \$19 7th – \$16

PUREBRED GILTS (Shown by date of birth. Please note breed and age on entry form)

BERKSHIRE: January, February/March

CHESTER WHITE: January, February/March

DUROC: January, February/March

HAMPSHIRE: January, February/March

POLAND CHINA: January, February/March

SPOTTED: January, February/March

YORKSHIRE: January, February/March

ALL OTHER BREEDS: January, February/March

CROSSBRED BREEDING GILTS (Shown by weight)

Class 1 Class 2 Class 3 Class 4 Class 5 Class 6

MARKET HOGS

MARKET GILTS (Shown by weight)

Class 1 Class 2 Class 3 Class 4 Class 5 Class 6

PUREBRED BARROWS (Shown by weight)

BERKSHIRE: Lightweight, Mediumweight, Heavyweight

CHESTER WHITE: Lightweight, Mediumweight, Heavyweight

DUROC: Lightweight, Mediumweight, Heavyweight

HAMPSHIRE: Lightweight, Mediumweight, Heavyweight

POLAND CHINA: Lightweight, Mediumweight, Heavyweight

SPOTTED: Lightweight, Mediumweight, Heavyweight

YORKSHIRE: Lightweight, Mediumweight, Heavyweight

ALL OTHER BREEDS: Lightweight, Mediumweight, Heavyweight

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SWINE

Department HG (cont.)

CROSSBRED BARROWS (Shown by weight)

Class 1 Class 2 Class 3 Class 4 Class 5 Class 6

1st – \$100 2nd – \$75 3rd – \$50 4th – \$25

PREMIER BARROW CLASSES (Premier barrows can only show one time, not in typical barrow classes as well. Eligible for champion drive.)

Crossbred and purebred barrows farrowed after Jan. 1, 2026 weighed and tattooed prior to 35 days old.

Lightweight, Mediumweight, Heavyweight

Breed Champion - \$100 Reserve Breed Champion - \$75 3rd Overall - \$50 4th Overall - \$25

CHAMPION CLASSES (Breed champion classes for each of the 9 breeds)

Breed Champion Gilt - \$25

Reserve Breed Champion Gilt - \$15

Grand Champion Gilt - \$250; Trophy

Res. Grand Champion Gilt - \$200

3rd Overall Gilt - \$150

4th Overall Gilt - \$100

5th Overall Gilt - \$50

Breed Champion Barrow - \$25

Reserve Breed Champion Barrow - \$15

Grand Champion Market Hog - \$250; Trophy

Res. Grand Champion Market Hog - \$200

3rd Overall Market Hog - \$150

4th Overall Market Hog - \$100

5th Overall Market Hog - \$50

THANK YOU to our Champion Class Sponsors: Bartlett Grain, Cass-Morgan Farm Bureau, Helena Agri Ent., Lindsey Farms, Logan Ag, The Maschhoffs, Morrison Ag Resources, Scoular, Sloan Implement, Travis & Mary Stremsterfer, Wheeler Family & White Show Pigs.

GOATS

Department HU

JUNIOR SHOW

Superintendent: Keith Fricke

Assistant Superintendents: Lexi Baker, Angela Hadden, Camri Pratt & Brandon Stewart

AMOUNT OFFERED – \$5,060

Entry Fee including Stall Rent – \$10

ADDITIONS TO GENERAL RULES FOR ALL GOATS:

1. All 2026 premiums will be mailed following the conclusion of the Fair and cannot be picked up in the Fair Office.
2. Entries limited to two (2) animals per class, per exhibitor.
3. HEALTH CERTIFICATES WILL BE CHECKED AND MUST ACCOMPANY ANIMALS WHEN BROUGHT TO FAIRGROUNDS.
4. Age will be computed as of show date – Friday, July 10.
5. All goats must be in place by 6:00 p.m. on Thursday, July 9.
6. Animal must be penned in Goat/Sheep Building.
7. Weigh-in for Meat Goat Wethers and Market Does will be Thursday, July 9, at 6:00 p.m.
8. GOATS WILL BE RELEASED IMMEDIATELY FOLLOWING CONCLUSION OF THE GOAT SHOW.
9. All Bucks, Wethers, and Market Does must have milk teeth.
10. Use of fake hair or trimmed hair to build legs is prohibited.
11. Show Order: Pygmy, Dairy, Meat Buck, Meat Doe, Market Wether, Market Doe, Overall Wether, Overall Doe, Average Weight of Gain (Morgan County 4-H members only), and Showmanship (Morgan County 4-H members only).
12. Social Security Numbers are required.
13. See General rules.

1st – \$30 2nd – \$18 3rd – \$16 4th – \$14 5th – \$13 6th – \$11

PYGMY GOATS

Doe under 6 mos.

Doe 6 - 12 mos.

Doe 13 - 23 mos.

Doe 24 mos. and over

Buck under 12 mos.

Wether under 12 mos.

DAIRY GOATS

Doe under 6 mos.

Doe 6 - 12 mos.

Doe 13 - 23 mos. (in milk)

Doe 13 - 23 mos. (dry)

Doe 24 mos. and over

Buck under 12 mos.

Best Udder Doe

Pair of Does

Dairy Wether under 12 mos.

MEAT GOATS (including Boers, Kikos, Myotonic & Savannas)

All meat goats will be weighed to determine the class in which they will be entered.

Buck under 6 mos.

Buck 6 - 12 mos.

MEAT DOES (Shown by weight)

Class 1 Class 2 Class 3

Division 1 Champion Class

Class 4 Class 5 Class 6

Division 2 Champion Class

Champion Over All Class

Division 1 Pair of Does

Division 2 Pair of Does

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GOATS

Department HU (cont.)

MARKET CLASSES

Specify Wether, Pair of Wethers, Market Doe, or Pair of Market Does on entry form. Wethers and Market Does will be weighed to determine the class in which they will be entered. All Market Class animals must be 12 mos. or under.

WETHERS

Lightweight
Mediumweight
Light/Heavyweight
Heavyweight
Champion Class
Pair of Wethers

MARKET DOES

Lightweight
Heavyweight
Champion Class
Pair of Market Does

CHAMPION CLASSES

All Champion classes will receive ribbons unless otherwise indicated.

Champion Pygmy Doe - \$50, Trophy
Champion Pygmy Buck - \$50
Champion Pygmy Wether - \$50
Champion Dairy Doe - \$50, Trophy
Champion Dairy Buck - \$50
Champion Dairy Wether - \$50
Champion Meat Buck - \$100
Champion Meat Doe - \$100
Champion Meat Wether - \$100, Trophy
Champion Market Doe - \$100, Trophy
Grand Champion Doe - \$100, Trophy
Grand Champion Wether - \$100, Trophy

Champion trophies provided by Logan Ag.

Res. Champion Pygmy Doe - \$25
Res. Champion Pygmy Buck - \$25
Res. Champion Pygmy Wether - \$25
Res. Champion Dairy Doe - \$25
Res. Champion Dairy Buck - \$25
Res. Champion Dairy Wether - \$25
Res. Champion Meat Buck - \$50
Res. Champion Meat Doe - \$50
Res. Champion Meat Wether - \$50
Res. Champion Market Doe - \$50
Res. Grand Champion Doe - \$50
Res. Grand Champion Wether - \$50

POULTRY

Department HP

JUNIOR SHOW

Superintendent: Cheri Orris

AMOUNT OFFERED – \$2,380

ENTRY FEE – \$2.00 per class

ADDITIONS TO GENERAL RULES FOR ALL POULTRY:

1. All 2026 premiums will be mailed following the conclusion of the Fair and cannot be picked up in the Fair Office.
2. **Exhibitors are responsible for bringing their own coops, the Association will not be providing coops.**
3. Each specimen competing for a prize must be entered in the name of the owner. Any attempt to evade this rule by borrowing birds or buying with the understanding that the birds will be returned to the original owner after the show or any other conditions will bar coops entering by any person so doing.
4. Exhibitors are limited to two (2) entries per class.
5. Animals must be in place by 8:30 a.m. on Sunday, July 12.
6. Poultry animals will be released following the conclusion of the Poultry Show.
7. Invoice for purchasing poultry is required to show the Fair Veterinarian. If you hatched your own poultry, your NPIP Approval Number is required. Even if you gave an invoice or NPIP number to the office, you must still bring a copy with your poultry. Superintendent will help with any questions.
8. All poultry must have been hatched in 2026. Breeding age birds are acceptable for the Miscellaneous Class.
9. Miscellaneous Birds are any poultry not listed, including: Guinea, Peafowl, Pheasant, Dove, Quail, or Pigeon. Please note fowl type on entry form.
10. Terms are defined as: COCKEREL – male bird hatched during 2026. PULLET – female bird hatched during 2026.
11. The American Standard of Perfection shall be the guide to judging live poultry.
12. EXHIBITORS ARE RESPONSIBLE FOR THE FOOD & CARE OF THEIR OWN BIRDS. PLEASE USE APPROPRIATE CONTAINERS. NO PLASTIC CUPS OR CHICK WATERERS.
13. No names or advertising marks of any description will be permitted on coops until the awards are placed.
14. Any bird showing any signs of disease will not be permitted to compete for a prize and will be removed from the show room at once. This will be strictly enforced.
15. Americana's that do not follow a standard color should be shown in Hybrid class.
16. If there are any questions regarding the class in which your birds will be showing, contact the Fair Office at 217.245.6800.
17. Social Security Numbers are required.
18. See General Rules.



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POULTRY

Department HP (cont.)

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

LARGE FOWL (Please note breed and sex on entry form)

RHODE ISLAND RED (S.C. OR R.C.) OR NEW HAMPSHIRE: Cockerel, Pullet

AOV AMERICAN CLASS: Cockerel, Pullet

ANY CONTINENTAL OR OTHER STANDARD BREED: Cockerel, Pullet

WYANDOTTE: Cockerel, Pullet

ASIATIC: Cockerel, Pullet

HYBRID-DUAL PURPOSE OR EGG (No white Rock-Cornish Cross allowed): Cockerel, Pullet

MEDITERRANEAN: Cockerel, Pullet

ENGLISH: Cockerel, Pullet

AUSTRALORP: Cockerel, Pullet

BANTAMS (Please note breed and sex on entry form)

FEATHER LEG, AOCCL: Cockerel, Pullet

SINGLE COMB CLEAN LEG: Cockerel, Pullet

ROSE COMB CLEAN LEG: Cockerel, Pullet

MODERN, OLD ENGLISH, AMERICAN GAME: Cockerel, Pullet

MISCELLANEOUS BIRDS (Please note sex and bird type on entry form) (See Rule 9.)

MISC. BIRDS: Cockerel, Pullet

WATERFOWL (Please note sex and waterfowl type on entry form)

HEAVY, MEDIUM: Drake, Duck

LIGHT OR BANTAM: Drake, Duck

PEKIN: Drake, Duck

GEESE (Please note sex on entry form)

GEESE: Gander, Goose

1st – \$15 2nd – \$14 3rd – \$13 4th – \$12 5th – \$11 6th – \$10 7th – \$9

TRIOS (Birds will be weighed. Only meat hybrid or crossbred birds will be allowed.)

BROILER: any breed or sex, 4 lbs. maximum weight/bird

BAKER: any breed or sex, 8 lbs. maximum weight/bird

MARKET PAIRS: Ducks, Geese, Turkeys or Guineas. Must be same sex, hatched in 2026

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

EGGS (Do not refrigerate eggs.)

Best Dozen Brown Eggs

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RABBITS

Department HR

JUNIOR SHOW

Superintendents: Roger Walker & Anthony Clinton

AMOUNT OFFERED – \$2,944

ENTRY FEE – \$2.00 per class

ADDITIONS TO GENERAL RULES FOR RABBITS:

1. All 2026 premiums will be mailed following the conclusion of the Fair and cannot be picked up in the Fair Office.
2. Stock must be in the name of the actual owner.
3. Exhibitors may make 2 entries per class except for Meat Pen and Single Fryer classes where only 1 entry is allowed.
4. Animals shown in Meat Pen and Single Fryer can also compete in classes for individual animals.
5. Rabbits must be in place by 7:30 a.m. on Wednesday, July 8.
6. Junior Rabbits - less than 6 months old. Senior Rabbits - older than 8 months old. Date for determining age is the Show Day - Wednesday, July 8.
7. Superintendents will make final class divisions for larger classes after entries close.
8. Rabbits will be released following conclusion of the Rabbit Show.
9. The American Rabbit and Cavy Breeders Association, Inc. guide book and standard shall be the guide for judging rabbits.
10. Social Security Numbers are required.
11. See General Rules.

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5 8th – \$4

BREEDING CLASSES (Please note breed, sex, and age on entry form)

NEW ZEALAND ALL COLORS: Sr. Buck, Sr. Doe, 6-8 mos. Buck, 6-8 mos. Doe, Jr. Buck, Jr. Doe

CALIFORNIAN: Sr. Buck, Sr. Doe, 6-8 mos. Buck, 6-8 mos. Doe, Jr. Buck, Jr. Doe

LOPS ALL BREEDS: Sr. Buck, Sr. Doe, 6-8 mos. Buck, 6-8 mos. Doe, Jr. Buck, Jr. Doe

ALL REX: Sr. Buck, Sr. Doe, Jr. Buck, Jr. Doe

ALL SATIN: Sr. Buck, Sr. Doe, 6-8 mos. Buck, 6-8 mos. Doe, Jr. Buck, Jr. Doe

DWARF HOTOT: Sr. Buck, Sr. Doe, Jr. Buck, Jr. Doe

FLORIDA WHITES: Sr. Buck, Sr. Doe, Jr. Buck, Jr. Doe

ALL OTHER BREEDS: Sr. Buck, Sr. Doe, 6-8 mos. Buck, 6-8 mos. Doe, Jr. Buck, Jr. Doe

NETHERLAND DWARF: Sr. Buck, Sr. Doe, Jr. Buck, Jr. Doe

1st – \$15 2nd – \$14 3rd – \$13 4th – \$12 5th – \$11 6th – \$10 7th – \$9 8th – \$8

MEAT CLASSES

Young Meat Pen - Three rabbits, any breed or sex, 5.5 lbs. per head maximum weight

Single Fryer - One rabbit, any breed or sex, 5.5 lbs. per head maximum weight

2026 MASTER SHOWMANSHIP CONTEST

FRIDAY, JULY 10 at 1:00 P.M.

During the Master Showmanship Contest a Champion Showman will be chosen in each of the Sheep, Swine and Beef divisions. A Grand Champion Showman will be selected based on the top scores across all species. The Grand Champion is then eligible to compete in the Master Showmanship Contest held at the Illinois State Fair. Contestants are responsible for acquiring an animal in each species.

All Morgan Co. 4-H members over 14 years of age exhibiting at the Morgan Co. Fair are eligible to compete. All participants will receive a MASTER SHOWMANSHIP t-shirt.

Grand Champion - \$50

Reserve Champion - \$25

Champion Beef Division - \$15

Champion Swine Division - \$15

Champion Sheep Division - \$15

MASTER SHOWMANSHIP is made possible by the following sponsors: Beard Implement; BRANDT; Buchheit of Jacksonville; Burrus Seed; C.K. Parker Trucking, LLC; Cass-Morgan Farm Bureau; Cass-Morgan Farm Bureau Foundation; Dufelmeier Show Cattle; EarlyBird Feed & Fertilizer; Farm Credit Illinois; Fricke Farms; Illinois Electric Cooperative; J.O. Harris Sales, LLC; Heartland Bank & Trust Co.; Jackson-DeGroot Family; JLS Farm - Dave Lakamp & Sons; Jones Show Feed; Little's Heating & Air Conditioning; Logan Ag Show Feed; MDM Farms, Inc.; Murrayville Mixed Animal Clinic; Pike-Scott Farm Bureau; Pioneer Hadden Seed Corp.; Prairieland FS; Rahe Family Farms; Rahe Show Cattle; Sloan Implement, Doug Awe; Steckel Family Sheep; The Farmer's State Bank and Trust Company; Tipsord's Turf & Landscape



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YOUTH FUN HORSE SHOW Department R

THURSDAY, JULY 9 AT 6:00 P.M. – HORSE ARENA

Superintendent: Nicole Huppe

Assistant Superintendents: Clay Nordsiek, Connie Nordsiek & Don Tillery

AMOUNT OFFERED – \$1,232.00 ENTRY FEE – \$5.00 PER CLASS

ADDITIONS TO GENERAL RULES FOR YOUTH FUN HORSE SHOW:

1. All 2026 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Morgan County Fair is not responsible for any accidents.
3. Negative Coggins papers must be shown upon entry.
4. Out of state horses must have health papers within 30 days of show.
5. Each down barrel is a 5-second penalty. Each down pole is a 5-second penalty.
6. Appropriate Western attire required: cowboy hat or helmet
7. Stalls available, \$30 stall rent fee per night.
8. Free primitive camping available.
9. All dogs must be kept on leash.
10. Questions - contact Superintendent Nicole Huppe 217.430.7410.
11. See General Rules.

CLASS SCHEDULE

1st – \$25.00 2nd – \$20.00 3rd – \$15.00 4th – \$10.00 5th – \$7.00

1. Grand Entry - 5:45 pm; no entry fee, no payback
2. Pee Wee Halter - 10 and under; any breed horse or pony
3. Youth Halter - 11 to 18; any breed horse or pony
4. All Age Showmanship
5. Lead Line - 6 and under; no entry fee, no payback
6. Pee Wee Trail - 10 and under
7. Youth Trail - 11 to 18
8. Pee Wee Walk Trot Pleasure - 10 and under, horse or pony
9. Youth Walk Trot Pleasure - 11 to 18, horse or pony
10. Pee Wee Horsemanship - 10 and under
11. Youth Horsemanship - 11 to 18
12. Pee Wee Pleasure - 10 and under
13. Youth Pleasure - 11 to 18
14. Pee Wee Poles - 10 and under
15. Youth Poles - 11 to 18
16. Pee Wee Barrels - 10 and under
17. Youth Barrels - 11 to 18
18. Dizzy Cowboy - must run to finish line on foot

VISIT OUR WEBSITE: THEMORGANCOUNTYFAIR.COM



WESTERN HORSE SHOW

Department R

SATURDAY, JULY 11 AT 10:00 A.M. – HORSE ARENA

Superintendent: Nicole Huppe

Assistant Superintendents: Clay Nordsiek, Connie Nordsiek & Don Tillery

AMOUNT OFFERED – \$3,000.00 ENTRY FEE – \$7.00 PER CLASS

ADDITIONS TO GENERAL RULES FOR WESTERN HORSE SHOW:

1. All 2026 premiums will be mailed following the conclusion of the Fair and CANNOT be picked up in the Fair Office.
2. Morgan County Fair is not responsible for any accidents.
3. Negative Coggins papers must be shown upon entry.
4. Horses must show color or show color breed registration papers for all Color Breed classes.
5. Stalls available, \$30 stall rent fee per night.
6. Free primitive camping available.
7. All dogs must be kept on leash.
8. Questions - contact Superintendent Nicole Huppe 217.430.7410.
9. All Youth Classes are for participants 18 years of age or younger.
10. Ranch Horse classes will follow ranch horse rules. Appropriate attire, no silver, no hoof polish, no tail extensions, no mane banding.
11. See General Rules.

CLASS SCHEDULE

1st – \$50.00 2nd – \$40.00 3rd – \$30.00 4th – \$20.00 5th – \$10.00

1. Youth Halter - 18 and under, any breed, horse or pony
2. Open Showmanship
3. Open Halter - any breed, any age
4. Color Breed Halter
5. Ranch Horse Halter (see Rule 10.)
6. Youth English Pleasure - 18 and under, horse or pony
7. Open English Pleasure
8. Open Pleasure Driving
9. Youth Western Pleasure - 18 and under
10. Open Ranch Horse Riding (on the rail)
11. Youth Ranch Horse Riding - 18 and under, (on the rail)
12. Open Color Breed Pleasure
13. Youth Walk-Trot - 18 and under, horse or pony
14. Open Walk-Trot
15. Open Ranch Horse Walk-Trot
16. Jr. Horse Pleasure - horse must be 5 years or under

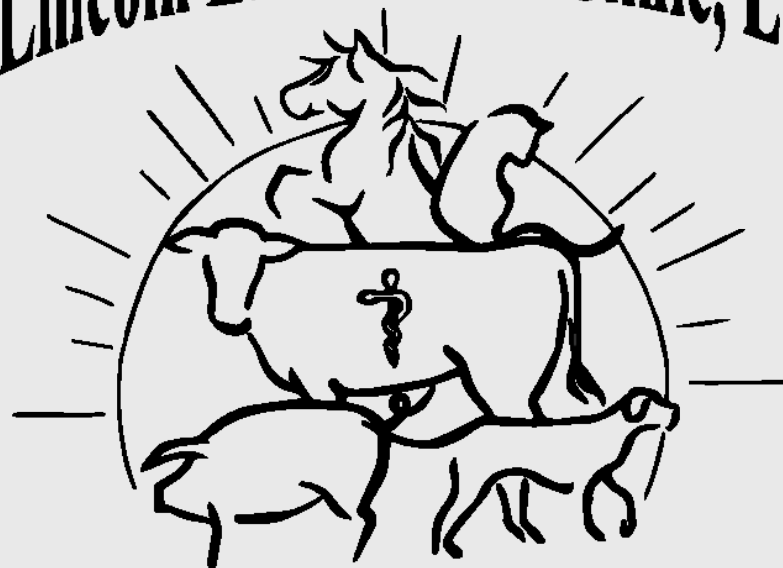
1st – \$100.00 2nd – \$80.00 3rd – \$60.00 4th – \$40.00 5th – \$20.00

17. Open Western Pleasure – \$15 Entry Fee
18. Open Ranch Horsemanship
19. Youth Ranch Horsemanship - 18 and under

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AG PRODUCTS

Department PJ

JUNIOR SHOW

Superintendent: Caroline Bartz

Assistant Superintendent: Kerrie Rawlings & Melanie Wildhagen

AMOUNT OFFERED – \$2,458 ENTRY FEE – \$2.00

ADDITIONS TO GENERAL RULES FOR AG PRODUCTS:

1. All 2026 premiums will be mailed following the conclusion of the Fair and cannot be picked up in the Fair Office.
2. Products entered in Vegetable Display and Fruit, Nut or Vegetable Display classes may not be used in other classes.
3. Entries in Dept. PJ must be grown by exhibitor during the current year except entries in Wheat, Corn and Soybeans, which should be from the previous year.
4. Grain to be exhibited in a one-gallon container furnished by exhibitor.
5. Exhibits must be in place by 8:30 a.m. Wednesday, July 8.
6. Exhibits should be free from dirt. (Example: potatoes washed, sweet corn in husk, onions brushed but not peeled, dry skins may be removed, etc.) No waxes, oils or polishes allowed.
7. Do not remove ribbons from exhibits until Saturday.
8. Exhibits will be released for pick up at 2:00 p.m. on Saturday, July 11.
9. Display on sturdy disposable plates.
10. Exhibitors may make two (2) entries per class.
11. Social Security Numbers are required.
12. See General Rules.

HIGH POINTS AWARD

A special award will be given to the exhibitor who acquires the most points in the Vegetable classes of the Ag Products Dept (provided the exhibitor did not win Best Display). This award is provided by Bloomfield Greenhouse.

1st – 7 pts. 2nd – 6 pts. 3rd – 5 pts. 4th – 4 pts. 5th – 3 pts. 6th – 2 pts. 7th – 1 pt.

DISPLAYS

Best Garden Display – award provided by Buchheit, will be given to a Morgan Co. 4-H Member. Family and commercial garden entries are eligible.

1st – \$21 2nd – \$19 3rd – \$17 4th – \$15 5th – \$13 6th – \$11 7th – \$10

Vegetable Display – Minimum of six and maximum of twelve kinds of vegetables displayed in an area approximately 30" x 30". Judging guidelines: 60% quality, uniformity and edibility; 30% exhibit attractiveness, decorativeness and neatness; 10% variety, arrangement and assortment of vegetables. Vegetable must be same amount as single plate entries. All items must stay with exhibit and must be arranged by the exhibitor.

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

Vegetable Arts Display – Judging based on creative use of vegetables in constructing a scene (no larger than 24" in any direction).

Fruit, Nut or Vegetable Display – Two individual plates with two different varieties, one variety per plate. Plates will be judged on quality, condition, uniformity and maturity. See Premiums PJ1433 - PJ1459 for selections and amounts of vegetables to be shown on individual plates. Fruits can be: Strawberries (Everbearers), 1 pint; Grapes, 2 bunches; Apples, 5; Pears, 5; Wild Plums, 1 pint; Other Small Fruits or Berries, 1 pint; or Other Fruits or Nuts, 5.

AG PRODUCTS

Department PJ (cont.)

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

VEGETABLES

Red Potato, 5, 1 variety

Other Potato, 5, 1 variety

Salad Tomato, 12

Hot Pepper, 5

Sweet Corn, 5 ears in husk

Other Bean, 12 pods

Other Summer Squash, 2

Round/Pointed Green Cabbage, 1

Eggplant, 1

Cauliflower, 1 head

Beet, 5

Red Onion, dry, 5

Slicing Cucumber, 5

Any Other Fruit, Nut or Vegetable Not Listed

White Potato, 5, 1 variety

Slicing Tomato, 5

Bell Pepper, 3

Other Pepper, 5

Snap Bean, 12 pods

Zucchini Squash, 2

Flat Cabbage, 1 head

Round Red Cabbage, 1

Broccoli, 1 head

Carrot, 5

Yellow Onion, dry, 5

White Onion, dry, 5

Pickling Cucumber, 5

HERBS (May be entered in clear container or on plate)

Mint, 2 stems

Parsley, 2 stems

Sage, 2 stems

Basil, 2 stems

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

Herb Display, 2'x2', at least 4 different herbs; may be potted, poster, dried, etc.

CROPS

A special award will be given to the Morgan Co. 4-H Member who accumulates the most points in the Crop Classes of the Ag Products Dept. This award is provided by Sloan Implement.

1st – \$11 (7 pts.) 2nd – \$10 (6 pts.) 3rd – \$9 (5 pts.) 4th – \$8 (4 pts.)

5th – \$7 (3 pts.) 6th – \$6 (2 pts.) 7th – \$5 (1 pt.)

Wheat, 1 gallon

Soybeans, 1 gallon

Grass Hay, 1 baled flake

Tallest Corn Stalk, ear attached & roots removed (variety must be written on tag)

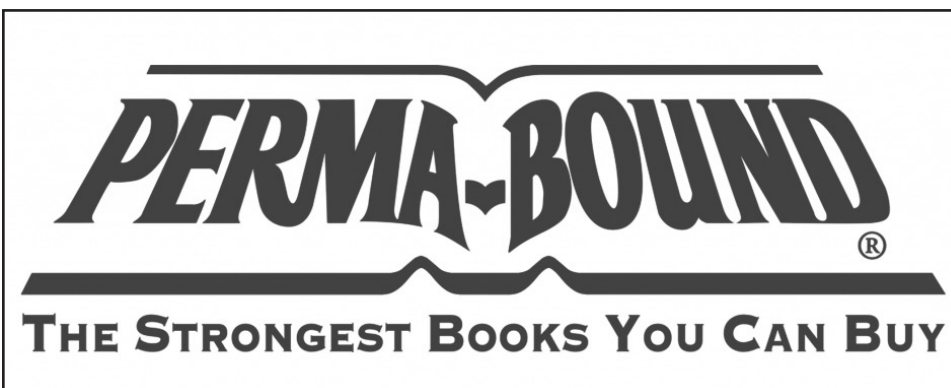
Fresh Soybean Plants with washed root systems (tied in a bundle), 5

Fresh Corn Plants with washed root systems (tied in a bundle), 2

Corn, 1 gallon

Alfalfa Hay, 1 baled flake

Any Other Hay, 1 baled flake



FLORICULTURE

Department PL

JUNIOR SHOW

Superintendent: Barbara Harris

Assistant Superintendents: Joy Harris & J.R. Harris

AMOUNT OFFERED - \$1,456 ENTRY FEE - \$2.00

ADDITIONS TO GENERAL RULES FOR FLORICULTURE:

1. All 2026 premiums will be mailed following the conclusion of the Fair and cannot be picked up in the Fair Office.
2. Entries close Tuesday, July 7, for Classes for Exhibit on July 8 and must be in place by **10:00 a.m. Wednesday, July 8.**
3. Entries close Wednesday, July 8 for Classes for Exhibit on July 10 and must be in place by **10:00 a.m. Friday, July 10.**
4. Exhibitors may make two (2) entries per class.
5. No flowers or arrangements accepted before **7:30 a.m.**
6. Exhibitors must furnish container.
7. **All flowers in arrangement are to be grown and displayed by exhibitor.**
8. **All exhibitors must bring specimens. All floral arrangements must be made at the Fairgrounds by the Junior exhibitor. Work space and water will be provided. Only the Junior Exhibitor will be allowed in the designated area for making arrangements.**
9. Flower arrangements are to be judged on container, flowers and arrangement. Greenery may be added, but does not count as a variety. Herbs may be used as greenery.
10. With the exception of special arrangements, flowers will be judged on flower, foliage and stem quality. Specimen flowers must be displayed in a clear 1/2 pint, pint or quart jar. Container size must be in proportion to the flowers being displayed.
11. Exhibits displayed on Wednesday should be picked up on Friday. Remaining exhibits will be released for pick up at 2:00 p.m. Saturday, July 11.
12. Social Security numbers are required.
13. See General Rules also.

HIGHEST POINTS AWARDS

Four special awards will be given to the exhibitors who acquire the most points in the Floriculture Dept. Please indicate your age when making your entries. A person receiving a special award on the first day is not eligible for an award on the second day. These awards are provided by All Occasions and Abigail's Flowers & Gifts.

First Day - 12 and under

Second Day - 12 and under

First Day - 13 and over

Second Day - 13 and over

1st - 7 pts. 2nd - 6 pts. 3rd - 5 pts. 4th - 4 pts. 5th - 3 pts. 6th - 2 pts. 7th - 1 pt.

Day 1 - Best of Show - Specimens

Day 1 - Best of Show - Arrangements

Day 2 - Best of Show - Potted Plants

Day 1 - Best of Show - Potted Plants

Day 2 - Best of Show - Specimens

Day 2 - Best of Show - Arrangements

1st - \$11 2nd - \$10 3rd - \$9 4th - \$8 5th - \$7 6th - \$6 7th - \$5

CLASSES FOR EXHIBIT ON WEDNESDAY, JULY 8

Petunia, single, 3 stems, same variety

Petunia, double, 3 stems, same variety

Marigolds, large, 3 blooms, same variety, width size over 2"

Marigolds, dwarf, 3 blooms, same variety, width size up to 2"

Zinnia, 3 blooms, same variety, size, color and no added greenery

Rose, hybrid tea/floribunda, 1 bloom

Daylily, 1 stalk

Oriental, Asiatic, Tiger or Easter Lily, 1 stalk

FLORICULTURE

Department PL (cont.)

POTTED PLANTS

Mix Pot on the Porch, 16" or smaller

Succulent or cactus, 1 plant, name of variety (no artificial blooms)

Coleus, 1 plant

ARRANGEMENTS (accessories optional)

Sunset Summer Time (red, orange and yellow flowers in a yellow container)

Lunch Time (mixed flowers in a lunch box)

Have a Great Day (mixed flowers in a coffee mug)

CLASSES FOR EXHIBIT ON FRIDAY, JULY 10

Sunflower

Bulb in Bloom, any kind

Annual, any kind, 1 stem

POTTED PLANTS

Geranium in Bloom, 1 plant

Terrarium, no more than 12" high and 12" wide, with a cork or lid on top

Fern, any kind, 1 plant

Philodendron

Airplane/Spider Plant

Ivy, any kind

ARRANGEMENTS (accessories optional)

Grandma's Kitchen (mixed flowers with a kitchen item)

Green (all green foliage arrangement in a green container)

Go Zinnia's (all zinnia bouquet in a basket, can have greenery)

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TEXTILES & FINE ARTS

Department PM

JUNIOR SHOW

Superintendent: Kim Allen

Assistant Superintendents: Mollie Allen, Debbie Armstrong, Rose Marie Beeley, Rhonda Clayton, Sarah Ford, Joyce Ginder, Heather Hays, Emily Hess, Grace Kvorka, Kerry Kvorka, Sara Kvorka, Rebecca Leahr, Diane Nickel, Gina Prochazka, Connie Rahe, Jeremy Walker, Tammy White & Karen Wright

AMOUNT OFFERED - \$3,602 ENTRY FEE – \$2.00

ADDITIONS TO GENERAL RULES FOR TEXTILES & FINE ARTS:

1. All 2026 premiums will be mailed following the conclusion of the Fair and cannot be picked up in the Fair Office.
2. Work entered must have been finished during the previous year. Collections are the only exception to this rule.
3. If you have previously shown your collection at the Morgan Co. Fair, at least 10% of the exhibit must have been added to the collection.
4. Collections consist of five or more articles and be mounted or displayed to make them easily movable. Department is not responsible if items in the collection are out of the order in which they arrived. Items need to be moved during judging. Space is limited to 30" in any direction.
5. All photography exhibits should be displayed in a frame.
6. No entry will be accepted unless entry tag is completely filled out and firmly attached to the article.
7. All articles must be finished and suitable for display. All garments to be displayed on hanger.
8. Articles intended to be hung, i.e. pictures or posters, must be ready to hang or they will be stapled or tacked.
9. All articles of value, cloth articles, pictures, and collections must be protected from the dust and dirt by covering them with clear plastic.
10. Items that are not clean or show wear will be disqualified.
11. Exhibits wrongly entered will be placed in the proper class at Superintendents' discretion.
12. Paint, glue, etc. must be dry.
13. Lego kits should be exhibited in Creative Arts, Kits & Molds class
14. All single-sheet paper drawing and painting exhibits should be mounted on a piece of cardboard or mat board for display.
15. Entries must be delivered Tuesday, July 7 from 6:45 - 9:00 a.m. Exhibits will be released for pick up at 2:00 p.m. on Saturday, July 11.
16. Junior exhibitors may make two (2) entries per class.
17. Please do not remove ribbons from your exhibit.
18. Social Security Numbers are required.
19. See General Rules.

HIGH POINTS AWARDS

Four special awards will be given to the exhibitors who acquire the most points in the Textiles & Fine Arts Dept. Highest Points and 2nd Highest Points will be given for both 12 & under and 13 & over categories. These awards are provided by Leo's Pizza.

1st – 7 pts. 2nd – 6 pts. 3rd – 5 pts. 4th – 4 pts. 5th – 3 pts. 6th – 2 pts. 7th – 1 pt.

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

CLASSES (Please note exhibitor age on entry form)

Animal Science Poster/Display	Any Poster/Display Not Listed
Weaving (including Baskets)	Felt or Burlap Craft
Crocheted, Knitted or Macramé Item	T-Shirt/Sweatshirt Art
Creative Arts, Fiber, items not covered by another class	
Item Made from Duct Tape	

TEXTILES & FINE ARTS

Department PM (cont.)

1st – \$11 2nd – \$10 3rd – \$9

Engine Display
Robotics Display

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

Woodwork
Handmade Electric Device or Equipment
Aerospace Display to include Rockets & Drones

PHOTOGRAPHY (Please note exhibitor age on entry form)

One 16 5/8 x 8 1/8 Panorama photo
One 8x10 altered photo; include original
One Black & White 8x10 photo
One 8x10 Close-Up photo
One 8x10 Still Life photo

DRAWING (Please note exhibitor age on entry form)

People	Landscape
Building	Animal
Cartoon Character	Anything Else

PAINTING (Please note exhibitor age on entry form)

Original Painting on canvas, paper, or glass
Original Painting on wood, metal, or textile
All Ceramics

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8

5th – \$7 6th – \$6 7th – \$5 8th – \$4 9th – \$3

Misc. Creative Arts, Any Other Media

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

3-D Art (3 different medias, must be viewed from 3 sides)

Any Media Wreath

Article Constructed from Recycled Items

Bird House or Bird Feeder

Building Blocks of Buildings

Building Blocks of Vehicles

Building Blocks of Anything Else

Creative Arts, Kits and Molds

Creative Scrapbook Art

Computer Art

Greeting Card, any media

Handmade Jewelry Item

Holiday Decoration or Novelty

Misc. Paper Creative Arts

Misc. Plastic Creative Arts

Misc. Wood Item

Nature Collection

Nature Craft (seeds, corn husks, nuts, etc.)

Patriotic Craft (any media)

String, Wire or Metal Art or Craft

CLOTHING & HOME DÉCOR

Department PN

JUNIOR SHOW

Superintendent: Becky Dimmick

AMOUNT OFFERED – \$1,736 ENTRY FEE – \$2.00

ADDITIONS TO GENERAL RULES FOR CLOTHING & HOME DÉCOR:

1. All 2026 premiums will be mailed following the conclusion of the Fair and cannot be picked up in the Fair Office.
2. **Garments must be displayed on hangers in clear plastic bags. Home Décor items must be displayed in clear plastic bags.**
3. Attach entry tag to the top of the entry with a safety pin or tied to the entry.
4. Articles that are dirty or show wear will be disqualified.
5. All entries must be sewn articles.
6. Entries entered in the wrong class will be placed in the proper class at the discretion of the Superintendent.
7. Exhibits will be released for pick up at 2:00 p.m. on Saturday, July 11.
8. **Please write your age (as of September 1, 2025) on your entry tag.**
9. Please do not remove ribbons from your exhibit until the close of the fair.
10. See General Rules.

HIGH POINTS AWARDS

Four special awards will be given to the exhibitors who acquire the most points in the Clothing Dept. Highest Points and 2nd Highest Points will be given for both 12 & under and 13 & over categories. These awards are provided by Times Square Sewing Complex & Sew Sweet Quilt Shop.

1st – 7 pts. 2nd – 6 pts. 3rd – 5 pts. 4th – 4 pts. 5th – 3 pts. 6th – 2 pts. 7th – 1 pt.

BEST IN SHOW AWARDS *At the discretion of the Judges. Ribbon only.*

Garments		Accessories		Home Décor		
1 st – \$11	2 nd – \$10	3 rd – \$9	4 th – \$8	5 th – \$7	6 th – \$6	7 th – \$5

CLOTHING

Better Dress	Formal Wear
Other Tops	Skirt
Fleece Garment	Shorts, any fabric
Jumper or Sundress	Sports Outfit
Sleepwear (Robes, Gowns, Pajamas, etc.)	Sleep/Lounge Pants
Slacks, any material	Vest
Apron	Favorite Team/Sport Fabric Garment
Garment not suitable for another class	Fabric Purse, Bag, or Backpack
Non-Garment Sewn Accessory (scarf, collar, headpiece, belt, etc.)	

HOME DÉCOR

Pillowcase
Tablecloth or Tablerunner
Placemats (4)
Decorative Pillow
Favorite Team/Sport Fabric Home Décor
Item constructed from Fleece
Item Constructed & Embellished with Machine Embroidery
Other Non-Wearable, quilted, appliqué, etc.

CULINARY

Department PO

JUNIOR SHOW

Superintendent: Sue Freeman

Assistant Superintendents: Jane Becker, Rhonda Cors, Sharon Dufelmeier, Kaila Freeman, Donna Richardson, Jessica Richardson, Melissa Saxer & Linda Wilson

AMOUNT OFFERED – \$3,276 ENTRY FEE – \$2.00

ADDITIONS TO GENERAL RULES FOR CULINARY:

1. All 2026 premiums will be mailed following the conclusion of the Fair and cannot be picked up in the Fair Office.
2. Exhibitors may make one entry per class.
3. Food **MUST** be placed on a 7" WHITE disposable plate or cardboard (no more than 2" larger than size of entry) and displayed in a Ziploc bag with Exhibitor's tag securely stapled to the plate. Do not staple through the bag. Staple the tag with the Exhibitor's number clearly visible. **NO DOILIES TO BE PLACED ON PLATE.**
4. No artificial coloring permitted except Frosted Layer Cake, Decorated Cake, Cookie Jar, Decorated Cookies & Cupcakes Classes.
5. Canned goods, pickles, jellies and preserves showing signs of spoilage will be disqualified.
6. All Canned Goods, Pickles, Jellies and Preserves will be opened. All will be tested for proper canning procedures. Any entries not properly canned will be disqualified. Jellies and preserves will be tested for taste and consistency.
7. Use complete two-piece lids on all canned entries - no paraffin
8. **Baked good are to be made from a recipe. No box mixes are to be used unless specified.**
9. Baked goods must be cool when received for exhibit.
10. No cupcakes exhibited in Decorated Cakes. See Decorated Cookies.
11. Exhibits must be delivered Tuesday, July 7 from 7:00 – 9:00 a.m. Exhibits will be released for pick up at 2:00 p.m. on Saturday, July 11.
12. Items without ribbons will be disposed of on the last day of the Fair unless notified.
13. All ornamental items will be returned to the participant.
14. All entry tags must be filled out completely.
15. Do not remove ribbons from your exhibit until pickup time on Saturday, July 11.
16. Indicate your age when making your entries.
17. Social Security Numbers are required.
18. See General Rules.

4-H MEMBERS: If you are entering the same exhibit in the Junior and 4-H Show, you must bring two plates/jars to exhibit. The exception to this rule is Decorated Cake Class.

HIGHEST POINTS AWARDS

Special Awards given to the two exhibitors who acquire the most points in the Culinary Dept. Monetary gifts donated by Sue A. Freeman and Melissa Saxer. Gifts donated by Tamra Robinson, Pampered Chef.

Highest Points - \$30

2nd Highest Points - \$20

1st – 7 pts. 2nd – 6 pts. 3rd – 5 pts. 4th – 4 pts. 5th – 3 pts. 6th – 2 pts. 7th – 1 pt.

BEST IN SHOW AWARDS *At the discretion of the Judges. Ribbon only.*

Jellies & Preserves	Canned Fruits & Vegetables
Pickles	Cakes
Decorated Cakes	Cookie Jar
Cookies	Quick Breads
Yeast Breads	Pastry
Candy	Miscellaneous

CULINARY

Department PO (cont.)

JUNIOR CULINARY CHAMPION: Crystal bowl will be awarded to winning exhibitor, determined by a point system. Previous winners are ineligible to succeed themselves for this trophy.

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

JELLIES (*With Pectin, Any Size Jar, Jars must be marked with date prepared, See Rules 5 - 7*)
Jelly, any kind

PRESERVES (*Whole Fruit, Any Size Jar, Jars must be marked with date prepared, See Rules 5 - 7*)
Peach Preserves
Strawberry Preserves

CANNED FRUITS & VEGETABLES (*Any Size Jar, Jars must be marked with date prepared, See Rules 5 - 7*)
Fruit, any kind Vegetable, any kind

PICKLES (*Any Size Jar, Jars must be marked with date prepared, See Rules 5 - 7*)
Relish *Relish name must appear on label* Pickle, any kind

CAKES *Cake Mixes may be used except in Microwave Cake & Pound Cake. Cakes must be top side up except in Angel Food Cake Class. Display on covered cardboard square no more than 2" larger than entry.*

White Cake, uniced, 1/2 layer
Chocolate Cake, uniced, 1/2 layer
Spice Cake, uniced, 1/2 layer
Angel Food Cake, uniced, 1/4 cake
Box Mix - Do Your Own Thing, include recipe, unrefrigerated, uniced, 1/2 layer
Pound Cake, uniced, 1/4 cake
Frosted Layer Cake, 1/2 cake, 2 or more layers
Sponge Cake, 1/4 cake

1st – \$15 2nd – \$14 3rd – \$13 4th – \$12 5th – \$11 6th – \$10 7th – \$9

Decorated Cake, can use cake mix, cake form

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

Cookie Jar - 6 cookies made by the Exhibitor, may be decorated, in decorated cookie jar.
Must be able to see cookies through jar.

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

COOKIES (*Without Nuts, Raisins, Coloring or Icing*) (3 cookies, brownies, bars)

Sugar
Oatmeal (*No raisins, chocolate chips or bananas*)
Icebox, sliced
Plain Brownies, chewy (*No powdered sugar*)
Chocolate Chip
Peanut Butter
Chocolate Drop
Decorated Cookies or Cupcakes (*May use box mix*)
Bar Cookie, include recipe
Marshmallow Bar
Any Other Type of Cookie, include recipe

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CULINARY

Department PO (cont.)

QUICK BREADS

Coffee Cake, 1/2 cake
Corn Bread, 3 pieces
Banana Bread, no nuts, 3 slices
Nut Bread, 3 slices
Zucchini Bread, no nuts, 3 slices
Gingerbread, no nuts, 3 pieces
Quick Bread, any other type, 3 slices
Plain Muffins, no papers, 3
Any Other Muffins, no nuts, no papers, 3
Baking Powder Biscuits, 3
Scones, 3
Biscuits, any type, 3

YEAST BREADS & ROLLS (*One Loaf*)

Bread, Any Type
Cinnamon Rolls, no icing, 3
Clover Leaf Rolls, 3

Machine Bread, include recipe
Dinner Rolls, 3
Crescent Rolls, 3

PASTRY

Pie Shell in disposable pan
Cherry Pie, 1/8 pie

Apple Pie, 1/8 pie
Pie, any other type, 1/8 pie

CANDY (*3 pieces*)

Chocolate Fudge, cooked, no nuts
Dinner Mint, plain, coloring allowed
Peanut Brittle

Light Fudge, cooked, no nuts
Caramels, no nuts
Any other kind, no nuts

MISCELLANEOUS

Party Snack Mix (1 cup in plastic bag, include recipe)
Salsa, any kind (1 pint in canning jar, include recipe)



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Thank you for supporting our event and
our adult exhibitors!

AG PRODUCTS Department JA

ADULT SHOW

Superintendent: Deb Boston

Assistant Superintendent: Ken Boston

AMOUNT OFFERED – \$646 ENTRY FEE – \$2.00

ADDITIONS TO GENERAL RULES FOR AG PRODUCTS:

1. All 2026 premiums will be mailed following the conclusion of the Fair and cannot be picked up in the Fair Office.
2. All entries in Department JA must be grown by the exhibitor.
3. Exhibits must be in place by 8:00 a.m. Wednesday, July 8. Adult Building opens at 7:00 a.m.
4. Exhibits should be free from dirt. (Example: potatoes washed, sweet corn in husks, onions brushed but not peeled, dry skins may be removed, etc.) No waxes, oils, or polishes on vegetables allowed.
5. Entries must be a single variety, except for Vegetable Display in a Basket.
6. Entry for the Vegetable Display Basket is to have the same quantity and variety of vegetables as a single entry.
7. Entries must be exhibited on sturdy, disposable plates with entry tag attached to the plate.
8. Please do not remove the ribbons from exhibits until Sunday evening.
9. Exhibits must be picked up Sunday, July 12 from 4:00 – 5:30 p.m.
10. All required adult exhibitor season passes are sponsored for 2026 by Kitchen Seed & Feed Store - Andy & Delores Mason
11. Social Security Numbers are required.
12. See the General Rules.

HIGHEST POINTS AWARDS

Special awards will be given to the two exhibitors who acquire the most points in the Ag Products Dept. These awards are provided by Jacksonville Chamber Agri-Industry Division and Ace Hardware.

Highest Points

2nd Highest Points

1st – \$11 (4 pts.) 2nd – \$10 (3 pts.) 3rd – \$9 (2 pts.) 4th – \$8 (1 pt.)

PREMIUM NUMBER

White Potatoes (Yukon not included), 5
Slicing Tomatoes, 5
Snap Beans, 20 pods
Zucchini, 2
Carrots, 5
Onions, dry, 5
Slicing Cucumbers, 5
Largest Tomato
Vegetable Display in a Basket - gift donated by Deb & Kenny Boston

Red Potatoes, 5
Sweet Corn, 5 ears in husk
Summer Squash (Yellow Straight Neck), 2
Bell Peppers, 3
Beets, 5
Cabbage, 1 head
Pickling Cucumbers, 10
Any Other Garden Produce



FLORICULTURE

Department LA

ADULT SHOW

Superintendent: Debbie Wilson

Assistant Superintendents: Kaylee Ford, Laine Ford & Aubrie Schumacher

AMOUNT OFFERED - \$874 ENTRY FEE - \$2.00

ADDITIONS TO GENERAL RULES FOR FLORICULTURE:

1. All 2026 premiums will be mailed following the conclusion of the Fair and cannot be picked up in the Fair Office.
2. Entries close Tuesday, July 7 for Classes for Exhibit on July 8 and must be in place by 9:00 a.m. Wednesday, July 8.
3. Entries close Wednesday, July 8 for Classes for Exhibit on July 10 and must be in place by 9:00 a.m. Friday, July 10.
4. Adult Building will be open at 7:00 a.m. on July 8 and 10 for placement of exhibits.
5. All containers, accessories, plants and arrangements displayed on Wednesday should be picked up Friday. All containers and accessories must be picked up Sunday, July 13 from 4:00 – 5:00 p.m. If this is not possible, contact the Superintendent for other arrangements.
6. Containers should be labeled with exhibitor's name.
7. All floriculture is to be exhibited in a clear jar, vase or bottle.
8. All flowers are to be grown and displayed by exhibitor.
9. Specimens will be judged on flower, foliage and stem quality.
10. Arrangements will be judged on container, flowers, accessories, and how well the total arrangement represents the class entered.
11. All required adult exhibitor season passes are sponsored for 2026 by Kitchen Seed & Feed Store - Andy & Delores Mason
12. Social Security Numbers are required.
13. See General Rules.

HIGHEST POINTS AWARDS

Special awards will be given to the exhibitors who acquire the highest points on Wednesday and on Friday in the Floriculture Dept. Wednesday's award winner is eligible to win Friday.

1st – 4 pts. 2nd – 3 pts. 3rd – 2 pts. 4th – 1 pt.

BEST IN SHOW AWARDS *At the discretion of the Judges. Ribbon only.*

Wednesday Horticulture Best of Show

Wednesday Arrangement Best of Show

Friday Horticulture Best of Show

Friday Arrangement Best of Show



FLORICULTURE

Department LA (cont.)

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8

CLASSES FOR EXHIBIT ON WEDNESDAY, JULY 8

Petunia, single, 3 stems, same variety
Petunia, double, 3 stems, same variety
Marigold, small, 5 blooms, same variety & color, width up to 2"
Marigold, large, 3 blooms, same variety & color, width over 2"
Zinnia, small, 5 blooms, same variety & color, width up to 1.5"
Zinnia, medium, 3 blooms, same variety & color, width 1.5" to 3"
Zinnia, large, 3 blooms, same variety & color, width over 3"
Potted Plant, impatiens, 8" in diameter and 8" high or less

ARRANGEMENTS

Dinner by Candlelight – arrangement using candles
Country Roads – use any roadside flower or weed, dry is ok
Going Green – all green

CLASSES FOR EXHIBIT ON FRIDAY, JULY 10

Daylily, 1 stem
Oriental/Asiatic Lily, 1 stem
Gladiolus, 1 spike
Rose, Hybrid Tea, 1 stem (named)
Dahlia, 1 bloom
Snapdragons, 4 stems, same color
Cosmos, 3 stems, same variety
Sunflower, 6" or under
Cockscomb, 2 stems

ARRANGEMENTS (accessories optional)

Bucket of Blooms – arrangements in a bucket
Going Psycho – all fresh, 7 varieties, bright colors
Teacher's Desk – 6" wide by 6" tall



TEXTILES & FINE ARTS

Department M1A

ADULT SHOW

Superintendent: Nicole Lawson

Assistant Superintendent: Laurie Dermody

AMOUNT OFFERED – \$1,520 ENTRY FEE – \$2.00

ADDITIONS TO GENERAL RULES FOR TEXTILES & FINE ARTS:

1. All 2026 premiums will be mailed following the conclusion of the Fair and cannot be picked up in the Fair Office.
2. Work entered must have been finished during the previous year. Collections are the only exception to this rule.
3. If you have previously shown your collection at the Morgan Co. Fair, at least 10% of the exhibit must have been added to the collection.
4. Collections consist of five or more items.
5. Entry tags must be firmly attached to the article. Please attach tag to the article instead of the plastic protection.
6. All cloth articles and collections must be protected by clear plastic.
7. Items that are not clean (soiled), show wear and are not dry (ex. glue, adhesive, starch etc) will be disqualified.
8. Items entered under Creative Arts, Original must be completely original; no pattern of any kind may be used.
9. Exhibits wrongly entered will be placed in the proper class at the discretion of the Superintendents.
10. All pictures, wreaths, etc. must be ready to hang with wire hanger.
11. No advertising may be on exhibit.
12. Entries must be delivered Tuesday, July 7 from 4:00 – 7:00 p.m. Exhibits must be picked up Sunday, July 12 from 4:00 – 5:00 p.m.
13. All required adult exhibitor season passes are sponsored for 2026 by Kitchen Seed & Feed Store - Andy & Delores Mason
14. Social Security numbers are required.
15. See General Rules.

HIGH POINTS AWARDS

Special awards will be given to the two exhibitors who acquire the most points in the Textiles & Fine Arts Dept. These awards are provided by On the Wall and A Collaborative.

1st – 4 pts. 2nd – 3 pts. 3rd – 2 pts. 4th – 1 pt.

BEST IN SHOW AWARDS

Creative Arts
Collection
Photography

Needlework
Art

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8

CLASSES

Angel, any media
Article made from recycled item
Article not suitable in any other class
Christmas Decoration
Christmas Ornament (hook must be attached)
Creative Arts, Kits & Molds
Creative Arts, Original (See Rule 8)
Greeting Card, any media, 5"x7" or smaller, must be original work

TEXTILES & FINE ARTS

Department M1A (cont.)

Holiday Decoration (No Christmas)

Jewelry, any media

Scrapbook, smaller than 12"x12" (non-vacation theme)

Scrapbook, 12"x12" or larger (non-vacation theme)

Scrapbook, no larger than 12"x12", vacation theme

Scrapbook Page, 12"x12" in size, 2-page spread (in page protectors)

Digital Scrapbook Item

Snowman, any media

Stamp Art, any media, original hand stamped

Weaving, any media

Patriotic Craft, any medium

Wreath, Swag, Door Decoration (floral must be artificial) (No Christmas)

Wreath, Swag, Door Decoration (Christmas)

Counted Cross Stitch, any size

Crochet

Knitting

Thread or Yarn Embroidery

Collection, any media (not to exceed 3' in any direction)

Collection, Snowman (not to exceed 3' in any direction)

Drawing - pen, pencil, ink (not to exceed 16x20")

Painting

Bead Art

Plastic Canvas Item

AMATEUR PHOTOGRAPHY

Group of Photos – 3 to 4 pictures, mounted and framed, pictures must be 4"x6" or smaller and must be in one frame.

People

Animals

Landscape

Single Photo – 1 picture, mounted and framed, picture must be 5"x7" or smaller and must be in one frame.

Animal - color only

People - color only

Landscape - color only

People - black & white only

Animal - black & white only

Landscape - black & white only

Computer Art

Digital Photo Book



Supporting Ag for Over 140 Yrs

Our bank was founded in an ag community, and for generations we have been working with those in the farming industry.

We are pleased to help support our local fairs, and support those investing in the future of agriculture.



**FIRST
NATIONAL
BANK**
SINCE 1882

110 S Charles, Arenzville • 1839 W Morton, Jacksonville • 1904 S Main, S Jacksonville



TEXTILES & FINE ARTS

Department M3H - Exhibits of the Handicapped

ADULT SHOW

Superintendent: Melissa Grissom

Assistant Superintendent: Judy Leak

AMOUNT OFFERED - \$1,456 ENTRY FEE - \$2.00

ADDITIONS TO GENERAL RULES FOR TEXTILES & FINE ARTS:

1. All 2026 premiums will be mailed following the conclusion of the Fair and cannot be picked up in the Fair Office.
2. Exhibits must be delivered Tuesday, July 7 from 4:00 – 7:00 p.m. Exhibits must be picked up by 2:00 p.m. Saturday, July 11.
3. Cloth items and pictures should be covered with plastic to protect them from dust.
4. Please do not remove ribbons from projects until the close of the Fair.
5. See General Rules.

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8 5th – \$7 6th – \$6 7th – \$5

PREMIUM NUMBER

Original Drawing	Paint By Number (outline picture)
Stick Article (toothpick, craft/popsicle stick)	Nature Craft
String, Wire or Yarn Art	Mixed Media
Beading	Miscellaneous
Plastic Canvas	Découpage
Stuffed/Hand-sewn Article (doll, toy, etc.)	Off-Loom & Loom Weaving
Stamp Art	Original Painting
Knitted or Crocheted Article	Latchhook
Handmade Jewelry	Recycled Art (not holiday)
Holiday Recycled Art	Holiday Wood Article
Wood Article (toy, frame, etc.)	Spring Holiday Craft
Christmas Craft	Halloween Craft
Other Holiday Craft	Patriotic Craft

SHARE YOUR MORGAN COUNTY FAIR PHOTOS #MOCFAIR26



**David & Robyn McQueen family wish
the Morgan County Fair and all the
4H members the best of luck!**

CLOTHING & HOME DÉCOR

Department M2A

ADULT SHOW

Superintendents: Kathy Newbery & Debbie Wisdom

AMOUNT OFFERED – \$1,330 ENTRY FEE – \$2.00

ADDITIONS TO GENERAL RULES FOR CLOTHING & HOME DÉCOR:

1. All 2026 premiums will be mailed following the conclusion of the Fair and cannot be picked up in the Fair Office.
2. Garments must be displayed on hangers in plastic bags. Home Décor items must be displayed in plastic bags. Attach tag to top of garment with a safety pin. Articles that are **DIRTY OR SHOW WEAR WILL BE DISQUALIFIED**. All articles must be finished articles. All articles must be sewn.
3. Quilt entries must be the exhibitor's own work (piecing & quilting).
4. Exhibits must be delivered Tuesday, July 7 from 4:00 – 7:00 p.m. Exhibits must be picked up Sunday, July 12 from 4:00 – 5:00 p.m.
5. All required adult exhibitor season passes are sponsored for 2026 by Kitchen Seed & Feed Store - Andy & Delores Mason
6. Social Security numbers are required.
7. See General Rules.

HIGH POINTS AWARDS

Special awards will be given to the two exhibitors who acquire the most points in the Clothing Dept. These awards are provided by Times Square Sewing Complex & Sew Sweet Quilt Shop.

1st – 4 pts. 2nd – 3 pts. 3rd – 2 pts. 4th – 1 pt.

BEST OF SHOW AWARDS

Best of Show - Garments
Best of Show - Accessories

Best of Show - Infant & Toddler Garments
Best of Show - Home Decor

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8

CLOTHING (All items must be sewn)

Any Garment not suitable for other class
Coat or Jacket
Formal Wear, adult or child
Other Type Tops (no vests)
Skirt (including pantskirt)
Sleep/Lounge Pants
Costume, adult or child
Child's Pajamas
Fabric Purse, Bag or Backpack
Misc. Sewn Item

Blouse or Shirt, Standard
Dress, woven fabric
Jumper or Sundress
Shorts (including skorts)
Slacks
Garment Constructed from Fleece
Baby and Toddler Wear
Young Girl's Dress
Sewn Accessory (no garments)
Apron

HOME DÉCOR (All items must be sewn)

Machine Embroidered Item
Quilt (machine quilted)
Decorative Pillow
Pillowcase
Placemats (4)
Fleece Item
Holiday Decorative Pillow
Item Made From Minky Fabric

Quilt (hand quilted)
Hand-Quilted Item (except quilts)
Holiday Tree Skirt
Table Runner
Appliqué
Machine Quilted Item (except quilts)
Misc. Sewn Item

CULINARY

Department OA

ADULT SHOW

Superintendent: Connie Boston

Assistant Superintendents: Deb Boston, Kenny Boston, Kathy Brockhouse, Linda Hardy, Tammy Loneragan, Delores Mason, Katie Newbery, Lindsay Ryan, Tami Thompson, Jill Waggener & Judy Zimmer

AMOUNT OFFERED – \$1,704 ENTRY FEE – \$2.00

ADDITIONS TO GENERAL RULES FOR CULINARY:

1. All 2026 premiums will be mailed following the conclusion of the Fair and cannot be picked up in the Fair Office.
2. Food MUST be placed on a 6 - 7" WHITE disposable plate or cardboard (no more than 2" larger than size of entry) and displayed in a Ziploc bag with Exhibitor's Ticket securely stapled to the plate. Do not staple through the bag. Staple the tag with the Exhibitor's number clearly visible. NO DOILIES TO BE PLACED ON PLATE.
3. No artificial coloring permitted except Decorated Cake, Cookie Jar, Frosted Layer Cake, and Decorated Cookie Classes.
4. Canned goods, pickles, and preserves showing signs of spoilage will be disqualified.
5. ALL CANNED GOODS, PICKLES, AND PRESERVES WILL BE OPENED. All will be tested for proper canning procedures. Any entries not properly canned will be disqualified. Jellies and preserves will be tested for taste and consistency.
6. All canned goods should be labeled and dated.
7. Use complete two-piece lids on all canned entries - no paraffin.
8. Baked goods must be cool when received for exhibit.
9. Exhibits must be delivered Tuesday, July 7 from 4:00 – 7:00 p.m. Exhibits must be picked up Sunday, July 12 from 4:00 – 5:00 p.m.
10. All required adult exhibitor season passes are sponsored for 2026 by Kitchen Seed & Feed Store - Andy & Delores Mason
11. Items without ribbons will be disposed of the last day of the Fair unless notified.
12. All ornamental items will be returned to the participant.
13. All entry tags must be filled out completely.
14. Do not remove ribbons from your exhibit until the Fair closes on Sunday, July 12.
15. Social Security Numbers are required.
16. See General Rules.

SENIOR CULINARY CHAMPION

Determined by the point system. Previous winners are ineligible to win.

HIGH POINTS AWARDS

Special awards will be given to the two exhibitors who acquire the most points in the Culinary Dept. These awards are provided by Pampered Chef.

1st – 4 pts. 2nd – 3 pts. 3rd – 2 pts. 4th – 1 pt.

BEST IN SHOW AWARDS

Decorated Cake	Cookie Jar	Cake	Cookies	Quick Bread	
Yeast Bread	Candy	Pastry	Canning	Jelly	Pickles



Tamra Robinson

217.415.1417 | pamperedchef.biz/tamrarobinson

Enriching lives one meal & one memory at a time.

CULINARY

Department OA (cont.)

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8

JELLIES (See Rules 5 – 7)

Jelly - with pectin, any kind, any size jar

PRESERVES (See Rules 5 – 7)

Whole Fruit Preserves - any kind, any size jar

Jams - any kind, any size jar

CANNED FRUITS & VEGETABLES (See Rules 5 – 7)

Canned Fruit - any kind, any size jar

Canned Vegetable - any kind, any size jar

PICKLES (See Rules 5 – 7)

Pickles Relish - name of relish must appear on label, any size jar

Pickle - any kind, any size jar

1st – \$15 2nd – \$14 3rd – \$13 4th – \$12

BAKED GOODS (To be made from a recipe, no box mixes are to be used unless specified)

Decorated Cake (must be cake, covered and on cardboard)

Cookie Jar - 6 different kinds of cookies (may be decorated) in decorated cookie jar

1st – \$11 2nd – \$10 3rd – \$9 4th – \$8

CAKES

White Cake (uniced) 1/2 layer

Chocolate Cake (uniced) 1/2 layer

Spice Cake (uniced) 1/2 layer

Angel Food Cake (uniced) 1/4 of a cake, (no box mixes)

Box Cake, include recipe, equal to half of a layer (uniced)

Frosted Layer Cake, 1/2 cake (2 or more layers)

Pound Cake (uniced) 1/4 cake

COOKIES

Refrigerator Cookies (3)

Drop Cookies (3)

Peanut Butter Cookies (3)

Bar Cookies (3) include recipe

Plain Brownies, no nuts, icing or powdered sugar (3)

Oatmeal Cookies (3) (no raisins)

Sugar Cookies (3)

Chocolate Chip Cookies (3)

Decorated Cookies (3)

QUICK BREADS

Coffee Cake (half cake)

Banana Bread (w/o nuts) 3 slices

Gingerbread (w/o nuts) 3 pieces

Corn Bread, 3 pieces

Quick Bread, any other type, 3 slices

Nut Bread, 3 slices

Zucchini Bread (w/o nuts) 3 slices

Plain Muffins, 3, (no topping or papers)

Biscuits, 3

YEAST BREADS

Yeast Bread, any recipe, one loaf

Dinner Rolls (3)

Cinnamon Rolls, uniced (3)

Clover Leaf Rolls (3)

Crescent Rolls (3)

CANDY

Fudge, no nuts (3 pieces)

Candy, any other kind, no nuts (3)

Dinner Mints (coloring allowed) (3)

PASTRY

Pie Shell in a disposable pie tin

Cherry Pie, 1/8 pie

Apple Pie, 1/8 pie

Morgan County Fair Talent Contest

Sponsored by: *The Farmers State Bank and Trust Company*

Held in the Grandstand on Tuesday, July 7 at 5:00 p.m.

Awards given for Senior Division and Junior Division

1st – \$100 2nd – \$75 3rd – \$50 4th* – \$25 5th* – \$15

**If entries do not exceed 7 in either division, 1st, 2nd and 3rd place may only be given in that division.*

TALENT CONTEST RULES:

- If contest rules are not followed, act will be disqualified, and all awards will be forfeited.
- All acts must provide their own musical accompaniment, if needed. Record accompaniment may be in CD or digital form using an iPod or like technology. If music does not play act will be disqualified if a 2nd copy cannot be produced in a timely manner.
- Limit of 4 minutes per act. Set-up for acts limited to 2 minutes.
- Like talent on recording is discouraged. (i.e., vocal, taps, or like instruments)
- Practice time will be from 3:30 - 4:30 p.m. on the day of the contest. First come first served.
- Stage is a wood floor 15' x 40'. A ladies dressing room is provided.
- Judging will focus on ability, costume, audience appeal and stage presentation. Judges' results are final.

STATE CONTESTANT RULES:

- First place winners in the Junior and Senior Divisions will advance to the Illinois Association of Agricultural Fairs State Talent Contest (IAAF) to be held in January following the show. If the winner cannot perform or is ineligible to perform, the 2nd place winner may be invited to compete.
- IAAF State Talent Contest fee will be provided by the Morgan County Fair Association.
- IAAF State Talent Contest rules can be found at www.illinoiscountyfairs.org.

LOCAL CONTESTANT RULES:

- If you have won the IAAF State Talent Contest you may not compete at Morgan County in that same age division, type and grouping.
- If you have competed at the IAAF State Talent Contest you may not compete in that same age division, type and grouping at the Morgan County Fair Talent Contest. (i.e., If you qualified and competed at State as a Jr. Division dance solo you cannot compete again in the same age division, type and grouping at a county competition. You could compete as a dance group.)
- If you have won another county competition this year you may not compete.
- Morgan County Junior and Senior Division winners cannot compete in the same age division, type and grouping the year after the win.
- Contestants are limited to two acts. Acts must be of different types or groupings. Contestants may be limited to one act each if acts of competition exceed the limit.
- Oldest contestant in the group decides the group's age division.
- This is an amateur contest. Anyone who performs regularly for pay is NOT considered an amateur.
- No entry fee for the contest, but everyone attending will pay all gate and grandstand entry fees.
- Show will provide sound, lighting and handheld microphones only. Acts must provide all other equipment and props.
- All entries must be received by Friday before the show at 4:00 p.m. to enter. If the show limit as not been met the Director might allow late entries. There is a limit of acts. If the limit has been met priority will be given to Morgan County entries.

- Liability statement: The Morgan County Fair Association, Talent Contest committee and its sponsors will not be held liable for any injury or damage to person or property that may occur during practice or competition. You practice and compete at your own risk.

DIVISION DEFINITION

- Age range of competition. Two divisions are set by IAAF State Rules: Junior cannot be 15 by Oct. 1 of the competition year and Senior cannot be 21 by Oct. 1 of the competition year.

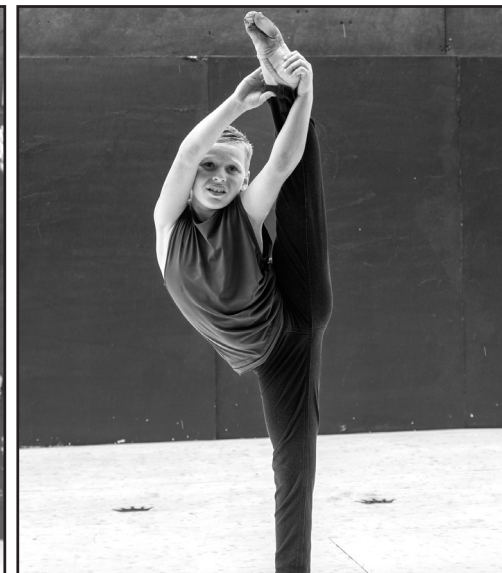
Further Information: Kristan Becker Hoffman, Director – 217.370.0853

or email: morgancotalent@hotmail.com

2025 Talent Contest Winners



Jaxon Dion won 1st in the Senior Division at the 2025 Morgan County Fair Talent Contest with a guitar solo. Jaxon is a Triopia High School graduate. Jaxon won 2nd place at the IAAF Illinois State Talent Contest.



Jennings Johnson won 1st in the Junior Division at the 2025 Morgan County Fair Talent Contest with a dance solo. Jennings is a student at Legacy Dance and Tumbling Complex.



The
FARMERS
State Bank and Trust Company

68th Annual Morgan County Fair Pageant

The Morgan County Fair Pageant will be held Tuesday, July 7, at 7:00 p.m. in the Grandstand. We encourage all interested girls residing in Morgan County to enter. The 2026 Queen will be awarded a scholarship and additional prizes. Queen first runner up and Queen second runner up will receive scholarships, and prizes donated by area businesses will be awarded in all categories. As well, each category will be awarded prizes for various achievements.

PRINCESS CONTEST RULES:

1. Contestants must be a U.S. citizen and resident of Morgan County.
2. Contestants must be 5 years old by July 7, 2026, and not 7 by the same date.
3. Only the first 15 applicants will be accepted.
4. Contestants will be judged on beauty, personality and charm and will be interviewed by judges prior to the pageant.
5. A \$30 entry fee required for each contestant, sent with entry information by mail only. Entries by any other method will not be accepted.

JUNIOR MISS CONTEST RULES:

1. Contestants must be a U.S. citizen and resident of Morgan County.
2. Contestants must be 12 years old by July 7, 2026, and not 14 years old by the same date.
3. Only the first 15 applicants will be accepted.
4. Contestants will be judged on beauty, personality, charm, stage presence and communication and will be interviewed by judges prior to the pageant.
5. A \$30 entry fee required for each contestant, sent with entry information by mail only. Entries by any other method will not be accepted.

QUEEN CONTEST RULES:

1. Contestants must be a U.S. citizen and Morgan Co. resident at least 6 months prior to the pageant.
2. Contestants must be single, never married, and have no children.
3. Contestants must be a minimum of 17 years old by July 7, 2026, and not 22 years old by January 1, 2027.
4. Only the first 15 applicants will be accepted.
5. Contestants cannot have previously been a county fair queen in Illinois.
6. Contestants will be judged on beauty, physique, stage presence and speech communication and will be interviewed by judges prior to the pageant.
7. A \$30 entry fee is required for each contestant, sent with entry information by mail only.
8. Miss Morgan County is automatically entered in the Miss Illinois County Fair Queen pageant to be held in Springfield in January 2027.

ROYALTY APPEARANCES

The following appearances are mandatory for the 2026 Royalty. Carefully consider contestant's ability to commit to these appearances before entering the pageant.

- 2026 Morgan County Fair: July 7 – 13
- Local county fairs/parades held after the 2026 Morgan County Fair
- County Fair Day at Illinois State Fair – August 13, 2026
- IAAF Zone Meeting – November 7, 2026
- IAAF State Pageant – January 14 – 17, 2027
- All pageant preparation activities for the 2027 Morgan County Fair Pageant.

PAGEANT ENTRIES:

Applications are available on the Pageant's Facebook page, On the Clip Side, The Sunroom, & Morgan Co. Extension Office. For more information and complete rules and guidelines, contact a Pageant Representative at 217.370.9177. Completed applications with the \$30 entry fee can be mailed to: Morgan Co. Fair Pageant; 418 Gladstone Street, Jacksonville, IL 62650 or email to: morgancountypageant@gmail.com.



Bella Evans

2025 Miss Morgan County

Chloe Buhlig

2025 Junior Miss Morgan County

Tess Cully

2025 Morgan County Princess

photo courtesy: ElCrow Photography & Design

We extend a big THANK YOU to our pageant supporters:

2025 Royalty & their Families, A Hair Company, Abigail's Flowers & Gifts, Alan Nail Spa, All Occasions Flowers & Gifts, Annie Armstrong – '21 Princess 1st RU, Barber Florist, Bella Salon, Bolt's Ice Cream, Camille Brown – '17 Jr. Miss, Lillie Brown – '21 Jr. Miss, Browns Shoe Fit, Abby Bruner – '99 Princess, Chloe Buhlig – '18 Princess, Cloud Nine Aesthetics, Abby Tomhave Crow – '15 Queen, Alyssa Jackson Cully – '09 Queen, Teresa DeGroot, Duncan & Hoots Jewelers, ElCrow Photography & Design, ElPatron, Evandy's Boatel, Executive Transportation, First National Bank of Arenzville, GIRLe Boutique, Girls in White Satin, Glik's, Green Haven, Llaina Groves – '95 Queen, Gracie Richardson Holt – '17 Queen, HyVee, Jack'd Nutrition, Lori Jackson – '19/'20 Queen, Jacksonville Country Club, Jacksonville Journal Courier, Jacksonville Speedway Staff, Brooklynn Johnson – '98 Princess, Jessica Shumaker Kessinger – '05 Princess, Brianna Klein – '14 Queen, Jennifer Deslyas Kunzeman – '02 Queen, LB Beauty – Lindsey Birdsell, Legacy Dance Complex, Little Mexico Restaurant, Llaina's Dance & Gym, Lomelino Sign Company, Los Rancheros, Calla Kaufmann Merriman – '11 Queen, Modern Groove Boutique, Monqui Suds, Morgan Co. Fair Board, Jade Nickel – '21 Princess, On the Clip Side, Marcy Patterson – Morgan Co. Coroner, Sydne Peck – '13 Queen, Richardson Farms, Tamra Robinson – Fair Secretary, Sara's Studio of Dance, Melissa Freeman Saxer – '99 Queen, Betsy Harmon Sharp – '04 Queen, Morgan Spaulding – '03 Princess, Steak n' Shake, Lauren Martin Tomhave – '12 Queen, Sherie Kording Trace – '06 Queen, U of I Extension – Morgan Co., Ashley Suttles Wall – '07 Queen, Aleah Walls – '19/'20 Princess, Julianne Wilson – '21 Queen, Taylor Zoerner – '16 Queen.

Visit our Facebook page @morgancountypageant

SALUTE THE TROOPS

Grandstand Event

WEDNESDAY, JULY 9 AT 8:00 P.M. IN THE GRANDSTAND

General Admission: FREE

We will have the crowd favorite tank show and fireworks display returning for the 3rd year in a row to the Morgan County Fair Grandstand! This year's event will truly highlight the fire power of these machines as they light the night sky with their demonstrations and fireworks display. We hope you join us for this special evening celebrating our Veterans and active duty military.

Final details of this year's Salute the Troops Night are not yet confirmed at the time of printing this publication, please follow our Facebook page and visit our website www.themorgancountyfair.com for additional information!



ELITEAG

SALES

EVAN MARR 217.473.9897

DEMOLITION DERBY

Grandstand Event

THURSDAY, JULY 9 AT 7:00 P.M. IN THE GRANDSTAND

General Admission: \$15 | Pit Pass: \$25

Reserved Box Seats Available | Austin McQueen - 217.473.5023

DEMO DERBY NIGHT FEATURES

- POWER WHEELS DERBY – 6:30 PM IN THE GRANDSTAND (registration at 6:00 pm)
- DEMOLITION DERBY – 7:00 PM IN THE GRANDSTAND
- LIVE MUSIC FROM THE SKANQS – 7:00 PM IN THE PAVILION

CONTESTANT INFORMATION CONTACT:

Nick Rimbey - 217.370.1797 | Chris Schulze - 618.535.0174 | Tony Wadlow - 618.946.9069

Driver Fee: \$40 | Rider Fee: \$40

For rules, visit: themorgancountyfair.com

CLASS PAYOUTS

Limited Weld Full Size: \$1,400 | \$800 | \$300

Gut N Go Full Size: \$1,200 | \$500 | \$200

Limited Weld: \$1,400 | \$800 | \$300

Gut N Go Compact: \$1,200 | \$500 | \$200

Minivan / Truck: \$1,000 | \$400 | \$100



Channel
SeedPro

Austin McQueen

217-473-5023

TRUCK & TRACTOR PULLS

Department Q

SUNDAY, JULY 12 AT 4:30 P.M. IN THE GRANDSTAND - ITPA TO START AT 6:00 P.M.

Superintendents: Josh Adkins, Monte Bergschneider, Owen Maul & Brandon Stewart

General Admission: \$20 | Pit Pass: \$25 | VIP Tickets with Food & Drink: 6 for \$500 or 12 for \$750

TRUCK & TRACTOR PULL RULES:

- Trucks pull one time. One class, one hook.
- No sanctioned trucks in local class.
- All trucks must provide own pulling hitch.
- No passengers allowed in/on pulling vehicles.

CLASS SCHEDULE

Local classes begin at 4:00 pm, ITPA sanctioned classes begin at 6:00 pm, followed by UPA sanctioned classes.

Local 12,500 lb. Farm Stock [Entry Fee \$20 - no payout]

Local Trucks [Entry Fee \$30 - no payout]

1st – \$235 2nd – \$185 3rd – \$145 4th – \$125 5th – \$105 6th – \$85 7th – \$65 8th – \$55

Antique [Entry Fee \$20]

1st – \$380 2nd – \$350 3rd – \$310 4th – \$280 5th – \$250 6th – \$230 7th – \$210 8th – \$190

Mini Rods [Entry Fee \$30]

1st – \$700 2nd – \$580 3rd – \$460 4th – \$390 5th – \$330 6th – \$270 7th – \$210 8th – \$160

4-Wheel Drive Trucks [Entry Fee \$40]

1st – \$335 2nd – \$295 3rd – \$230 4th – \$200 5th – \$170 6th – \$140 7th – \$120 8th – \$110

10500 Farm Stock [Entry Fee \$20]

1st – \$340 2nd – \$310 3rd – \$270 4th – \$240 5th – \$215 6th – \$195 7th – \$175 8th – \$155

6850 Pro Farm [Entry Fee \$30]

1st – \$595 2nd – \$500 3rd – \$430 4th – \$370 5th – \$310

6th – \$260 7th – \$190 8th – \$160 9th – \$145 10th – \$140

8500 Limited Pro Stock [Entry Fee \$40]

1st – \$150 2nd – \$125 3rd – \$100 4th – \$75 5th – \$50

8500 Stock Turbo Diesel Trucks [Entry Fee \$20]

8200 Work Stock Diesel Trucks [Entry Fee \$20]

DURING THE TRUCK & TRACTOR PULLS: NO ALCOHOL OR VEHICLES WILL BE ALLOWED INTO THE PITS. A WAIVER IS REQUIRED FOR ANYONE ENTERING THE PITS DURING THE TRUCK & TRACTOR PULLS.

On behalf of the Truck & Tractor Pull Committee, THANK YOU to our 2025 VIP Sponsors:

Adkins Farms, Agri-Pro Fencing, Alex Reuter, Armstrong Trucking, Beardstown Truck Wash, Becker Transport LLC, Best Drive, Bill Points, Brandon Stewart, BRANDT - Franklin, C & R's Mowing, Charlie's Ice Cream Shop, Clint Fanning - Nutrien, Cole Wilson - Nutrien, Court White - Logan Ag, Cowman Auction, Curtis Kessler - Wyffels, David & Robyn McQueen, David Lashmett Memorial Pull, DDS, Driver Drainage, Edwards Tractor Restoration, Eldon C. Stutsman, Eric Engelman - Matco, Eric VanGundy - Evandy's Boatel, First National Bank on Arenzville, Flatlander Trailer Sales, Flynn Trucking, Flynn's Shop, Hammer Down, Heli Team, Holzwarth Flying Service, Jarrad Colwell & Sons, Jennings Chevrolet, John Taylor - Bayer, Josh Meado - Public Safety, Justin Johnson Farms, K&R Farms, Kenny Homann - Syngenta, Kerr Equipment, Kyle Huppe Trucking, Lee Stiltz - Helena,

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8th ANNUAL TOSS FOR AUTISM BAGS TOURNAMENT

SUNDAY, JULY 12 at 12:00 PM | Registration begins at 11:00 AM



Grab a partner and join our 8th Annual Toss For Autism Bags Tournament!

Located under the Grandstand, registration begins at 11:00 a.m. and bags fly at 12:00 p.m.

There is a \$40.00 entry fee per 2-person team. Sunday is Family Day at the Morgan Co. Fair and Grounds Admission is free.

SHARE YOUR MORGAN COUNTY FAIR PHOTOS #MOCFAIR26



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MORGAN COUNTY CO-ED SAND VOLLEYBALL TOURNAMENTS

6 on 6 Volleyball Tournament

Saturday, July 12 at 9:00 AM
\$120 Team Entry Fee

1st Place – \$200.00 Team Expenses

4 on 4 Volleyball Tournament

Sunday, July 13 at 9:00 AM
\$80 Team Entry Fee

2nd Place – \$100.00 Team Expenses

RULES:

1. Entries limited to the first 10 teams.
2. Must be high school age or older to play.
3. Must field 4 players and at least 2 of them must be women. You may field 4 women (6 players and at least 2 of them must be women for the 6 on 6 Tournament).
4. The official decision is final.
5. Fighting or abusive language will not be tolerated - you will be asked to leave and could result in forfeiture of your game.
6. There will be no contact with the net or it is a side out.
7. Balls landing on the boundary lines are in play.
8. Each team will be awarded two time-outs per game.
9. All players dressed DO NOT HAVE TO PLAY in any of the games, but they will be allowed to enter the game only if the team has not made a complete rotation. Player WILL be allowed to enter the game in case of injury.
10. All teams need to be on site and ready to play at least 15 minutes prior to their scheduled game. Once the preceding game has completed your match will begin immediately.
11. There will be NO REFUNDS on the entry fees.
12. All entry fees must be paid by cash only.
13. Prize money based on a minimum of 8 teams entering each tournament. If fewer enter, prize money will be discussed prior to the tournament start.

Contact Abby Cunningham 217.473.0249 or Gary Hadden 217.370.2720 for more information or to enter a team.

MORGAN COUNTY FAIR FOOD & DRINK OPTIONS

CLOVER CAFÉ

Support the Morgan County 4-H Federation! Eat at the Clover Café, located on the southeast corner of the fairgrounds. Serving breakfast [until it runs out] and a variety of sandwiches - including hamburgers, pork chops, hot dogs and our famous porky burgers!

HOURS:

Tuesday: 7:00 am – 6:00 pm
Wednesday to Saturday: 7:00 am – 5:00 pm
Sunday: 11:00 am – 4:00 pm

FAIR PAVILION

The Fair Pavilion is the place to be for Morgan County Fair nights - hosting nightly live music acts and providing food and drink options for fairgoers. Hamburgers, porky burgers, pork chops and ribeyes are available including a selection of soda, water, beer and other alcoholic beverage options.

HOURS:

Tuesday to Thursday: 5:00 pm – 11:00 pm
Friday: 4:00 pm – 12:30 am
Saturday: 2:00 pm – 12:30 am
Sunday: 12:00 pm – 10:00 pm

FAIR FOOD VENDORS

Multiple fair food vendors are available west of the Grandstand and by the Horse Arena.



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KIDS & FAMILY FUN AT THE MORGAN COUNTY FAIR

KIDS' DAY – THURSDAY, JULY 9 FROM 1:30 P.M. – 3:00 P.M.

Join us for an afternoon of fun activities for children ages 2 - 12! Located on the southeast side of the Fairgrounds, near the 4-H Building. Kids' Day activities are provided free of charge thanks to the support of many community businesses and volunteers.

KIDS' DAY INCLUDES

Balloon Twisting by Eloise - sponsored by Senator Jil Tracy & Representative Kyle Moore
Blue Bear - mascot of Blue Cross Blue Shield of IL
Fire Safety House - Jacksonville Fire Department
Terry the Tiger - mascot of Farmers State Bank & Trust Co. Tiger Troop
McGruff the Crime Dog - Morgan, Scott and Cass Crime Stoppers
Educational Activities
Gifts, Coupons & Prizes!

SPECIAL THANKS TO OUR KIDS' DAY SUPPORTERS!

Ag in the Classroom, Cass County Health Department, Franklin Lions Club, Illinois Department of Natural Resources, JACIL, Jacksonville Memorial Hospital Auxiliary, Morgan County Health Department, AND OUR MANY VOLUNTEERS!

TOUCH-A-TRUCK – THURSDAY, JULY 9 FROM 1:00 P.M. – 3:00 P.M.

Firetruck, dump trucks, semis and more! This is the chance for a close-up look and hands on experience with your favorite neighborhood and community superstars with Touch-A-Truck!

Trucks will be on display behind the Clover Café for kids to come, see and learn. Complete your truck "passport" and be entered to win free Truck & Tractor Pull tickets! This event is FREE for all attendees - we hope to see you there!

POWER WHEELS DERBY – THURSDAY, JULY 9

The 2026 Morgan County Fair will have a Power Wheels Derby in the Grandstand prior to the Demolition Derby. The Power Wheels Derby begins at 6:30 pm and the Demolition Derby starts at 7:00 pm. FREE registration for Power Wheels Derby contestants will be held at 5:30 pm in the Pavilion.

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KIDS & FAMILY FUN AT THE MORGAN COUNTY FAIR

KIDS' CORRAL – SATURDAY, JULY 11 FROM 1:00 P.M. – 3:00 P.M.

Join us for FREE kids' activities in the Merchant Building for those 10 years old and under. The Kids' Corral will be open on Saturday, July 11 from 1:00 to 3:00 pm.

LEGO CONTEST – SATURDAY, JULY 11 12:00 P.M.

Come show your Lego building creativity on Saturday, July 11 at 12:00pm in the Merchant Building! Have a creative kid who loves building? Sign them up for one of our favorite events of the year—the Junior Builder Lego Contest! Whether your child is brand-new to Legos or a future architect in the making, this is a fun, low-pressure way to spark their imagination and celebrate their creativity! Registration is at 11:30am.

MAGIC PERFORMANCE

Following the Lego Contest, stay for an interactive show combining magic, comedy and illusion from famed Magician TJ Hill!



KIDS & FAMILY FUN AT THE MORGAN COUNTY FAIR

FAMILY DAY – SUNDAY, JULY 12

Bring your family to the Morgan County Fairgrounds for Family Day on Sunday, July 12. Gate admission is FREE and we have lots of activities around the grounds, perfect for building your own family fair traditions!

KIDS' PEDAL TRACTOR PULL – 2:00 P.M.

This FREE event lets kids try their luck at Tractor Pulling using specially designed Pedal Tractors and Sleds. Any child who has not entered high school is eligible. Classes will be assigned based on each child's weight. First place trophies will be awarded in each weight class.

Registration begins at 1:30 p.m. in the 4-H Building. The contest begins at 2:00 p.m. with the youngest children participating first. Classes are assigned based on child's weight.

1st – \$5.00 2nd – \$4.00 3rd – \$3.00 4th – \$2.50 5th – \$2.00 6th – \$2.50 7th – \$1.00

WEIGHT CLASSES

Class 1: 0 - 39 lbs.

Class 2: 40 - 49 lbs.

Class 3: 50 - 59 lbs.

Class 4: 60 - 74 lbs.

Class 5: 75 - 89 lbs.

Class 6: 90 - 119 lbs.

Premiums and trophies donated by: Cass-Morgan County Farm Bureau.

Participation prizes donated by: Community State Bank, First National Bank, & Waggener Farms.

KIDS' PET & WHEEL PARADE – 12:00 P.M. OR DIRECTLY AFTER POULTRY SHOW

This FREE event gives kids and their furry friends the spotlight! Enjoy the Morgan Co. Fair with your 2 or 4-leg companions!

1st – \$5.00 2nd – \$4.00 3rd – \$3.00 4th – \$2.50 5th – \$2.00 6th – \$2.50 7th – \$1.00

RULES

1. All entrants must be 16 years of age or under.
2. Contestants must select the class below in which they will compete with their pet.
3. Make your entry at the time of arrival. There is no entry fee.
4. Questions – Superintendent Sherri Tomhave.

CLASSES

Class 1: Dogs on Leash

Class 2: Misc. Pets (*other than dogs*)

Class 3: Pets in Costume

Class 4: Look Alike (*you/pet, pet/toy, etc.*)

Class 5: Wheel Class (*anything that rolls on wheels*) Class 6: Special Exhibits (*anything goes!*)

PETTING ZOO FROM 1:30 – 3:30 P.M.

Bring your kids to the Poultry Barn to see our Petting Zoo on Family Day, Sunday, July 12. Courtesy of Cass-Morgan Agriculture in the Classroom.



PAVILION SCHEDULE

Live Music with FREE Admission

THE SKANQS | THURSDAY, JULY 9 | 7:00 PM

FEUDIN' HILLBILLIES | FRIDAY, JULY 10 | FOLLOWING CONCERT

JAX DION | SATURDAY, JULY 11 | 4:00 - 6:00 PM

THE LONGMEYER BAND | SATURDAY, JULY 11 | FOLLOWING CONCERT

COMMUNITY SUMMER BAND | SUNDAY, JULY 12 | 1:00 PM



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2026 MORGAN COUNTY FAIR SCHEDULE

Gate Admission: Tuesday – Saturday; Sunday – Free

Admission - \$5.00 Under 6 - Free Season Pass - \$15.00

TUESDAY, JULY 7

8:30 a.m. Ribbon Cutting Ceremony, SE corner of Fairgrounds
4:00 p.m. Merchant Building – Open
5:00 p.m. - 11:00 p.m. Pavilion – Open
5:00 p.m. Talent Contest – Grandstand
7:00 p.m. Morgan County Fair Pageant – Grandstand

WEDNESDAY, JULY 8

8:00 a.m. Sheep Judging
8:00 a.m. Rabbit Judging
4:00 p.m. Merchant Building – Open
5:00 p.m. - 11:00 p.m. Pavilion – Open
8:00 p.m. Salute the Troops WWII Tank Demo & Fireworks Show – Grandstand

THURSDAY, JULY 9 – KIDS' DAY

8:00 a.m. Swine Judging
1:00 p.m. - 3:00 p.m. Touch-A-Truck – behind Clover Café
1:30 p.m. - 3:00 p.m. Kids' Day Activities – SE corner of the Fairgrounds
4:00 p.m. Merchant Building – Open
5:00 p.m. - 11:00 p.m. Pavilion – Open
6:00 p.m. Youth Fun Show – Horse Arena
6:00 p.m. Power Wheels Derby – Grandstand
7:00 p.m. Demolition Derby – Grandstand
8:00 p.m. - 11:00 p.m. Music by: The Skanqs – Pavilion

FRIDAY, JULY 10

8:00 a.m. Goat Judging
1:00 p.m. Master Showmanship Contest
4:00 p.m. Merchant Building – Open
4:00 p.m. - 12:30 a.m. Pavilion – Open
7:30 p.m. Ian Munsick with special guest Corey Kent - Grandstand
Following Concert Music by: Feudin' Hillbillys – Pavilion

SATURDAY, JULY 11

8:00 a.m. Beef Judging
9:00 a.m. 6 on 6 Volleyball Tournament
10:00 a.m. Western Horse Show – Horse Arena
12:00 p.m. Merchant Building – Open
12:00 p.m. Lego Contest (registration at 11:30) – Merchant Building
1:00 p.m. - 3:00 p.m. Kids' Corral – Merchant Building
2:00 p.m. Magician Show – Merchant Building
2:00 p.m. - 12:30 a.m. Fair Pavilion – Open
4:00 p.m. - 6:00 p.m. Music by: Jax Dion – Pavilion
6:30 p.m. Pony Pulls – Horse Arena
7:30 p.m. Cole Swindell with special guest Sadie Bass – Grandstand
Following Concert Music by: The Longmeyer Band – Pavilion

SUNDAY, JULY 12 – FAMILY DAY: FREE GATE ADMISSION

9:00 a.m. 4 on 4 Volleyball Tournament
10:00 a.m. Poultry Judging
10:00 a.m. Team Roping - Horse Arena
11:00 a.m. Bags Tournament Registration – Under Grandstand
12:00 p.m. - 10:00 p.m. Fair Pavilion – Open
12:00 p.m. Merchant Building – Open
12:00 p.m. Pet & Wheel Parade – Livestock Show Ring
12:00 p.m. Toss for Autism Bags Tournament – Under Grandstand
1:00 p.m. Community Summer Band – Pavilion
1:30 p.m. Kids' Pedal Tractor Pull registration
1:30 p.m. - 3:30 p.m. Petting Zoo – Poultry Barn
2:00 p.m. Kids' Pedal Tractor Pull – 4-H Building
4:30 p.m. Truck & Tractor Pulls – Grandstand

MONDAY, JULY 13

1:00 p.m. 4-H Livestock Auction – Livestock Show Ring
4-H Alumni Auction – Livestock Show Ring



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**FRIDAY,
JULY 10**

IAN MUNSICK

with special guest **COREY KENT**

**SATURDAY,
JULY 11**

COLE SWINDELL

with special guest **SADIE BASS**

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